



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

March 20, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LEMHI COUNTY TREASURER/AUDITOR  
206 COURTHOUSE DR  
SALMON ID 83467

RE: Water District No. 75-A

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #75-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

HWJ:sc



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

**EASTERN REGION**

March 20, 1997

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

MICKEY VERBECK  
108 LOMBARD ST  
SALMON ID 83467

RE: WATER DISTRICT 75-A

Dear Mr. Verbeck:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

Enclosed: Assistant Watermaster Certificate for  
PAUL STOKES  
RR 2, BOX 291  
SALMON ID 83467

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 97

RECEIVED

MAR 20 1997

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 75-A  
STREAM JESSE CREEK  
COUNTY LEMHI  
NAME OF SECRETARY PATT ALDOUS  
ADDRESS OF SECRETARY 1506 HWY 93 N, SALMON, ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)
- LEMHI County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

SALMON, Idaho, MARCH 12, 1997

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at SALMON VALLEY CENTER, Salmon, ID on the 3rd day of MARCH, 1997, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Patt Aldous

Secretary, Water District No. 75-A

MYRTHUS AUSTIN	75-00003	1029 HWY 93 N, SALMON	71.60
GARY POWER	75-00001A	1504 BRADY	5.20
STAN HADDOCK	75-00001B -00013	BOX 54, SALMON	35.80
EUGENE EDWARDS	75-00002 -00012 -00010 -00011 -02162	BOX 299, SALMON	373.20
JOE PROKSCH	75-00014	823 UNION AVE, SALMON	61.40
			\$ 2,000.00