

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Jesse Creek

Water District 75-A

Month of April & May, 1996

Watermaster Mickey Verbeek

P.O. Address 108 Lombard

RECEIVED  
NOV 14 1996  
Department of Water Resources  
Eastern Region

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of April & May 19 26

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) |   |   |   |   |   | AKS |
|-----------------------|--------------------------------|--------------------------|---|---|---|---|---|-----|
|                       |                                |                          | 1 | 2 | 3 | 4 | 5 |     |
| City of Salmon        | 75-00018                       |                          |   |   |   |   |   |     |
|                       | 75-00017A                      |                          |   |   |   |   |   |     |
|                       | 75-00016                       |                          |   |   |   |   |   |     |
|                       | 75-00019A                      |                          |   |   |   |   |   |     |
|                       | 75-00017B                      |                          |   |   |   |   |   |     |
|                       | 75-0009C                       | 5.79                     |   |   |   |   |   |     |
| Blackadar             | 75-00019A                      | 1.31                     |   |   |   |   |   |     |
| Arrowhead             | 75-00019D                      | 0.3                      |   |   |   |   |   |     |
|                       | 75-00020                       | 0.1                      |   |   |   |   |   |     |
| Gaver                 | 75-00024                       | 0.1                      |   |   |   |   |   |     |
|                       | 75-00020                       | .3                       |   |   |   |   |   |     |
| Skunberg              | 75-00026B                      | .2                       |   |   |   |   |   |     |
| Arrowhead upper       | 75-00022                       | 2.0                      |   |   |   |   |   |     |
| Arrowhead lower       | 75-00009                       | 5.0                      |   |   |   |   |   |     |
| Austin                | 75-00003                       | 1.4                      |   |   |   |   |   |     |
| Haddock               | 75-00001                       | 0.7                      |   |   |   |   |   |     |
| Edward's              | 75-00002                       | 1.7                      |   |   |   |   |   |     |
| RyORSCH               | 75-00014                       | 1.2                      |   |   |   |   |   |     |

Month of April & May 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner  | 16 | 17 | 18            | 19 | 20 | 21 | 22 | 23 | 24 | 25 | KS |
|---------------------|----|----|---------------|----|----|----|----|----|----|----|----|
| City of Sal         |    |    | 4.50          |    |    |    |    |    |    |    |    |
| Blackadar Arrowhead |    |    | 1.31<br>meter |    |    |    |    |    |    |    |    |
| Gaver               |    |    | .4            |    |    |    |    |    |    |    |    |
| Skunberg            |    |    | .2            |    |    |    |    |    |    |    |    |
| Arrowhead upper     |    |    | 3.0           |    |    |    |    |    |    |    |    |
| Arrowhead lower     |    |    | 5.0           |    |    |    |    |    |    |    |    |
| Austin              |    |    | 1.4           |    |    |    |    |    |    |    |    |
| Haddock             |    |    | .7            |    |    |    |    |    |    |    |    |
| Edwards             |    |    | 1.7           |    |    |    |    |    |    |    |    |
| RYORSCH             |    |    | 1.2           |    |    |    |    |    |    |    |    |



Month of April & May 19 26

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1      | 2 | 3 | 4 | 5 |
|-----------------------|--------------------------------|--------------------------|--------|---|---|---|---|
| City of Salomon       |                                | 5.79                     |        |   |   |   |   |
| Blackadar             |                                | 1.31                     |        |   |   |   |   |
| Arrowhead             |                                | .3                       | Michel |   |   |   |   |
| Baver                 |                                | 0.4                      |        |   |   |   |   |
| Skunberg              |                                | .2                       |        |   |   |   |   |
| Arrowhead upper       |                                | 2.0                      |        |   |   |   |   |
| Arrowhead lower       |                                | 5.0                      |        |   |   |   |   |
| Austin                |                                | 1.4                      |        |   |   |   |   |
| Haddock               |                                | .7                       |        |   |   |   |   |
| Edwards               |                                | 1.7                      |        |   |   |   |   |
| Proksch               |                                | 1.2                      |        |   |   |   |   |
|                       |                                |                          |        |   |   |   |   |
|                       |                                |                          |        |   |   |   |   |

Month of April & May 19 26

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 26 | 27 | 28 | 29 | 30 | 31    | Total           |      | REMARKS |
|--------------------|----|----|----|----|----|-------|-----------------|------|---------|
|                    |    |    |    |    |    |       | in 24-hour Sec. | Feet |         |
| City of Sac        |    |    |    |    |    | 5.79  | 179.49          |      |         |
| Blackadar          |    |    |    |    |    | 1.31  | 40.61           |      |         |
| Arrowhead          |    |    |    |    |    | meter |                 |      |         |
| Oaver              |    |    |    |    |    | .4    | 12.4            |      |         |
| Skunberg           |    |    |    |    |    | .2    | 6.2             |      |         |
| Arrowhead upper    |    |    |    |    |    | 2.0   | 62              |      |         |
| Arrowhead lower    |    |    |    |    |    | 5.0   | 155             |      |         |
| Austin             |    |    |    |    |    | 1.4   | 43.4            |      |         |
| Haddock            |    |    |    |    |    | .7    | 21.7            |      |         |
| Edwards            |    |    |    |    |    | 1.7   | 52.7            |      |         |
| Proksch            |    |    |    |    |    | 1.2   | 37.2            |      |         |

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Jesse Creek  
Water District 75-A  
Month of June to July, 19 94  
Watermaster Mudrey Vintbeck  
P.O. Address 108 Lombard

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

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Department of Water Resources  
Eastern Region





Month of June & July 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25      | RKS |
|--------------------|----|----|----|----|----|----|----|----|----|---------|-----|
| City of SD         |    |    |    |    |    |    |    |    |    | 5.60    |     |
| Blackadar          |    |    |    |    |    |    |    |    |    | 1.31    |     |
| Attowhead          |    |    |    |    |    |    |    |    |    | meter # |     |
| Gaver              |    |    |    |    |    |    |    |    |    | .4      |     |
| Skunberg           |    |    |    |    |    |    |    |    |    | .2      |     |
| Attowhead upper    |    |    |    |    |    |    |    |    |    | 2.0     |     |
| Attowhead lower    |    |    |    |    |    |    |    |    |    | 5.0     |     |
| Austin             |    |    |    |    |    |    |    |    |    | 1.4     |     |
| Haddock            |    |    |    |    |    |    |    |    |    | .7      |     |
| Edward's           |    |    |    |    |    |    |    |    |    | 1.7     |     |
| Proksch            |    |    |    |    |    |    |    |    |    | 1.2     |     |

Month of June & July 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|--------------------|----|----|----|----|----|----|----------------------------|---------|
| City of Sno        |    |    |    |    |    |    | 172.56                     |         |
| Blackadar          |    |    |    |    |    |    | 31.31                      |         |
| Attowhead          |    |    |    |    |    |    | meter                      |         |
| Gaver              |    |    |    |    |    |    | 12                         |         |
| Skunberg           |    |    |    |    |    |    | 4                          |         |
| Attowhead upper    |    |    |    |    |    |    | 40                         |         |
| Attowhead lower    |    |    |    |    |    |    | 150                        |         |
| Austin             |    |    |    |    |    |    | 42                         |         |
| Haddock            |    |    |    |    |    |    | 21                         |         |
| Edward's           |    |    |    |    |    |    | 51                         |         |
| Protsch            |    |    |    |    |    |    | 36                         |         |

Month of June & July 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1     | 2 | 3 | 4 | 5 |
|-----------------------|--------------------------------|--------------------------|-------|---|---|---|---|
| City of Salmon        |                                | 5.79                     |       |   |   |   |   |
| Blackadar             |                                | 1.31                     |       |   |   |   |   |
| Arrowhead             |                                | 0.9                      | Meter |   |   |   |   |
| Garer                 |                                | 1.4                      |       |   |   |   |   |
| Skunberg              |                                | .2                       |       |   |   |   |   |
| Arrowhead upper       |                                | 3.0                      |       |   |   |   |   |
| Arrowhead lower       |                                | 5.0                      |       |   |   |   |   |
| Austin                |                                | 1.4                      |       |   |   |   |   |
| Haddock               |                                | 0.7                      |       |   |   |   |   |
| Edward's              |                                | 1.7                      |       |   |   |   |   |
| Proksch               |                                | 1.2                      |       |   |   |   |   |
|                       |                                |                          |       |   |   |   |   |



Month of June & July 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre-Owner | 26 | 27    | 28 | 29           | 30 | 31 | Total in 24-hour    |      | REMARKS |
|-------------------|----|-------|----|--------------|----|----|---------------------|------|---------|
|                   |    |       |    |              |    |    | Sec.                | Feet |         |
| CITY OF Salt Lake |    |       |    | 5.01         |    |    | 177.15              |      |         |
| Blackadar         |    |       |    | 1.31         |    |    | 40.61               |      |         |
|                   |    | meter |    | 25945100     |    |    |                     |      |         |
| Arrowhead         |    |       |    |              |    |    |                     |      |         |
| Gaber             |    |       |    | .4           |    |    | 12.4                |      |         |
|                   |    |       |    | <del>2</del> |    |    |                     |      |         |
| Stunberg          |    |       |    | .2           |    |    | 6                   |      |         |
| Arrowhead up      |    |       |    | 2.13         |    |    | 62.39               |      |         |
| Arrowhead low     |    |       |    | 0.0          |    |    | <del>29.4</del> 105 |      |         |
| AUSTIN            |    |       |    | .0           |    |    | 29.4                |      |         |
| Haddock           |    |       |    | 0.7          |    |    | 21.7                |      |         |
| Edwards           |    |       |    | 0.0          |    |    | 46.2                |      |         |
| Proksch           |    |       |    | 0.0          |    |    | 25.2                |      |         |

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Jesse Creek

Water District 75-A

Month of August & September, 19 96

Watermaster Mickey Verbeck

P.O. Address 108 Lombard

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BOISE, IDAHO 83720

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88-28-178  
1988 D-4813 1.886

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Department of Water Resources  
Eastern Region

Month of August & September 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2     | 3 | 4 | 5 | AKS |
|-----------------------|--------------------------------|--------------------------|---|-------|---|---|---|-----|
| City of Salmon        |                                | 5.79                     |   | 5.71  |   |   |   |     |
| Blackadar             |                                | 1.31                     |   | 1.31  |   |   |   |     |
| Arrowhead             |                                | 0.3                      |   | meter |   |   |   |     |
| Gaver                 |                                | 0.4                      |   | 0     |   |   |   |     |
| Sikunberg             |                                | .2                       |   | 0     |   |   |   |     |
| Arrowhead upper       |                                | 2.0                      |   | 1.0   |   |   |   |     |
| Arrowhead lower       |                                | 3.0                      |   | 0 0   |   |   |   |     |
| Austin                |                                | 1.4                      |   | 0 0   |   |   |   |     |
| Haddock               |                                | .7                       |   | 0 0   |   |   |   |     |
| Edward's              |                                | 1.7                      |   | 0 0   |   |   |   |     |
| Protsch               |                                | 1.2                      |   | 0 0   |   |   |   |     |

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of August & September 19 96

| Name of Pre-Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15    | AKS |
|-------------------|---|---|---|---|----|----|----|----|----|-------|-----|
| City of Salem     |   |   |   |   |    |    |    |    |    | 5.71  |     |
| Blackadar         |   |   |   |   |    |    |    |    |    | 1.31  |     |
| Arrowhead         |   |   |   |   |    |    |    |    |    | match |     |
| Gaver             |   |   |   |   |    |    |    |    |    | 0 0   |     |
| Sibunberg         |   |   |   |   |    |    |    |    |    | 0 0   |     |
| Arrowhead 14      |   |   |   |   |    |    |    |    |    | 1.0   |     |
| Arrowhead 16      |   |   |   |   |    |    |    |    |    | 0 0   |     |
| Austin            |   |   |   |   |    |    |    |    |    | 0 0   |     |
| Haddock           |   |   |   |   |    |    |    |    |    | 0 0   |     |
| Edward's          |   |   |   |   |    |    |    |    |    | 0 0   |     |
| Protsch           |   |   |   |   |    |    |    |    |    | 0 0   |     |



Month of August + September 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre-Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22   | 23 | 24 | 25 | RKS |
|-------------------|----|----|----|----|----|----|------|----|----|----|-----|
| City of Salem     |    |    |    |    |    |    | 5 71 |    |    |    |     |
| Blackadar         |    |    |    |    |    |    | 1 31 |    |    |    |     |
| Arrowhead         |    |    |    |    |    |    | mmh  |    |    |    |     |
| Gaver             |    |    |    |    |    |    | 0 0  |    |    |    |     |
| Sikunberg         |    |    |    |    |    |    | 0 0  |    |    |    |     |
| Arrowhead 14      |    |    |    |    |    |    | 0 0  |    |    |    |     |
| Arrowhead 10      |    |    |    |    |    |    | 0 0  |    |    |    |     |
| Austin            |    |    |    |    |    |    | 0 0  |    |    |    |     |
| Haddock           |    |    |    |    |    |    | 0 0  |    |    |    |     |
| Edward's          |    |    |    |    |    |    | 0 0  |    |    |    |     |
| Protsch           |    |    |    |    |    |    | 0 0  |    |    |    |     |

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of August + September 19 96

| Name of Pre-Owner | 26 | 27 | 28 | 29 | 30 | 31   | Total in 24-hour Sec. Feet | REMARKS |
|-------------------|----|----|----|----|----|------|----------------------------|---------|
| City of Salem     |    |    |    |    |    | 5 71 | 177                        |         |
| Blackadar         |    |    |    |    |    | 1 31 | 41                         |         |
| Arrowhead         |    |    |    |    |    | mill |                            |         |
| Gaver             |    |    |    |    |    | 0 0  |                            |         |
| Sirunberg         |    |    |    |    |    | 0 0  |                            |         |
| Arrowhead 14      |    |    |    |    |    | 0 0  | 22                         |         |
| Arrowhead 16      |    |    |    |    |    | 0 0  |                            |         |
| Austin            |    |    |    |    |    | 0 0  |                            |         |
| Haddock           |    |    |    |    |    | 0 0  |                            |         |
| Edward's          |    |    |    |    |    | 0 0  |                            |         |
| Protsch           |    |    |    |    |    | 0 0  |                            |         |

Month of August + September 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3    | 4 | 5 |
|-----------------------|--------------------------------|--------------------------|---|---|------|---|---|
| City of Salmon        |                                | 5.79                     |   |   | 5.80 |   |   |
| Blackadar             |                                | 1.31                     |   |   | 1.31 |   |   |
| Arrowhead             |                                | 0.3                      |   |   | 0.3  |   |   |
| Gaver                 |                                | 0.4                      |   |   | 0.0  |   |   |
| Stunberg              |                                | .2                       |   |   | 0.0  |   |   |
| Arrowhead upper       |                                | 2.0                      |   |   | 0.0  |   |   |
| Arrowhead lower       |                                | 5.0                      |   |   | 0.0  |   |   |
| Austin                |                                | 1.4                      |   |   | 0.0  |   |   |
| Haddock               |                                | .7                       |   |   | 0.0  |   |   |
| Edward's              |                                | 1.7                      |   |   | 0.0  |   |   |
| PROSCHA               |                                | 1.2                      |   |   | 0.0  |   |   |

Month of August & September 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 26 | 27    | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|-----------------------|----|-------|----|----|----|----|----------------------------|---------|
| City of Salt          |    | 5.71  |    |    |    |    | 180                        |         |
| Blackadar             |    | 1.31  |    |    |    |    | 39                         |         |
| Arrowhead             |    | meter |    |    |    |    | meter                      |         |
| Garr                  |    |       |    |    |    |    |                            |         |
| Stunberg              |    |       |    |    |    |    |                            |         |
| Arrowhead W           |    |       |    |    |    |    |                            |         |
| Arrowhead             |    |       |    |    |    |    |                            |         |
| Austin                |    |       |    |    |    |    |                            |         |
| Haddock               |    |       |    |    |    |    |                            |         |
| Edward's              |    |       |    |    |    |    |                            |         |
| Prorsch               |    |       |    |    |    |    |                            |         |

WATERMASTER'S

DAILY RECORD

Stream Jesse Creek

Water District 75-A

Month of October, 19 96

Watermaster Mickey Verbeek

P.O. Address 108 Lombard

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NOV 14 1996

Department of Water Resources  
Eastern Region

Month of October

19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3    | 4 | 5 | RKS       |
|-----------------------|--------------------------------|--------------------------|---|---|------|---|---|-----------|
| CITY OF SALMON        |                                | 5.79                     |   |   | 5.35 |   |   |           |
| Blackadar             |                                | 1.31                     |   |   | 1.31 |   |   |           |
| Atlowhead             |                                | 0.3                      |   |   | max  |   |   | 5,177,800 |
| Baker                 |                                | .4                       |   |   | .4   |   |   |           |
| Skunberg              |                                | .2                       |   |   | .2   |   |   |           |
| Atlowhead upper       |                                | 2.0                      |   |   | 0.0  |   |   |           |
| Atlowhead lower       |                                | 5.0                      |   |   | 0.0  |   |   |           |
| Austin                |                                | 1.4                      |   |   | .4   |   |   |           |
| Haddock               |                                | .7                       |   |   | .7   |   |   |           |
| Edward's              |                                | 1.7                      |   |   | 0.0  |   |   |           |
| Prosch                |                                | 1.2                      |   |   | 0.0  |   |   |           |

Month of October 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15    | AKS       |
|-------------------|---|---|---|---|----|----|----|----|----|-------|-----------|
| CITY OF SALM      |   |   |   |   |    |    |    |    |    | 5.71  |           |
| Blackadar         |   |   |   |   |    |    |    |    |    | 1.31  |           |
| Arrowhead         |   |   |   |   |    |    |    |    |    | meter | 5,177,800 |
| Baker             |   |   |   |   |    |    |    |    |    | .4    |           |
| SKUNBERG          |   |   |   |   |    |    |    |    |    | .2    |           |
| Arrowhead up      |   |   |   |   |    |    |    |    |    | 0 0   |           |
| Arrowhead ls      |   |   |   |   |    |    |    |    |    | 0 0   |           |
| AUSTIN            |   |   |   |   |    |    |    |    |    | .4    |           |
| Haddock           |   |   |   |   |    |    |    |    |    | .2    |           |
| Edward's          |   |   |   |   |    |    |    |    |    | 0 0   |           |
| PROKCH            |   |   |   |   |    |    |    |    |    | 0 0   |           |

Month of October

19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre Owner   | 26 | 27 | 28 | 29 | 30 | 31    | Total in 24-hour Sec. Feet | REMARKS        |
|---------------------|----|----|----|----|----|-------|----------------------------|----------------|
| <u>Cit of Salem</u> |    |    |    |    |    | 5.35  | 171                        |                |
| <u>Blackadar</u>    |    |    |    |    |    | 1.31  | 41                         |                |
| <u>Attonhead</u>    |    |    |    |    |    | meter | 31122900                   | used 5,177,800 |
| <u>Garret</u>       |    |    |    |    |    | .4    | 12                         |                |
| <u>Skunberg</u>     |    |    |    |    |    | .2    | 6                          |                |
| <u>Attonhead up</u> |    |    |    |    |    | 0 0   |                            |                |
| <u>Attonhead L</u>  |    |    |    |    |    | 0 0   |                            |                |
| <u>AUSTIN</u>       |    |    |    |    |    | .4    | 12                         |                |
| <u>Haddock</u>      |    |    |    |    |    | .2    | 6                          |                |
| <u>Edward's</u>     |    |    |    |    |    | 0 0   |                            |                |
| <u>PROBCH</u>       |    |    |    |    |    | 0 0   |                            |                |