



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

APRIL 1, 2002

LEMHI COUNTY TREASURER/AUDITOR  
LEMHI COUNTY COURTHOUSE  
206 COURTHOUSE DRIVE  
SALMON ID 83467


RE: Water District No. 75-B

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #75-B. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

  
HAROLD W. JONES  
Water Rights Supervisor

Enclosure

HWJ:dn

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19~~9~~ 2002

RECEIVED  
MAR 18 2002  
Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 75-B

STREAM WILLIAMS CREEK

COUNTY LEMHI

NAME OF SECRETARY BILL GATTUNG

ADDRESS OF SECRETARY 88 Lois Lane, Salmon, Idaho 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

LEMHI County collects and holds funds for the Water District.  
(county name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_ SALMON \_\_\_\_\_, Idaho, March 11, 192002

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-B, held at Salmon, Idaho 83467 11 March 2002 on the 11th day of March, 192002, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 75-B



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 75-B

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RESOLVED: THAT THE AMOUNT OF ASSESSMENT TO EACH WATER USER AS  
SHOWN ON THE 2002 BUDGET SHALL BECOME DUE AND PAYABLE BY JUNE  
15, 2002, AND AMOUNTS IF NOT PAID SHALL BEAR INTEREST AT THE RATE  
OF 10% PER ANNUM AS OF 10 JULY 2002, UNTIL PAID.

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 2002

RECEIVED  
MAR 18 2002  
Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 75-4062

STREAM RAINBOW FARMS DITCH CO.

COUNTY LEMHI

NAME OF SECRETARY Bill Gattung

ADDRESS OF SECRETARY 88 Lois Lane, Salmon, Idaho 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

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The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_ SALMON \_\_\_\_\_, Idaho, 11 March 19/2002

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-4062, held at Salmon, IDAHO 83467 on the 11 day of March, 19/2002 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 75-4062



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. RAINBOW FARMS DITCH COMPANY

No, 75-4062

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RESOLVED: THAT THE AMOUNT OF ASSESSMENT TO EACH WATER USER AS  
SHOWN ON THE 200~~1~~2 BUDGET SHALL BECOME DUE AND PAYABLE BY JUNE  
15, 200~~1~~2 AND AMOUNTS IF NOT PAID SHALL BEAR INTEREST AT THE RATE  
OF 10% PER ANNUM AS OF 10 July 200~~1~~2 UNTIL PAID.