



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

June 8, 2005

Craig Hill  
220 N 3<sup>rd</sup> S  
Soda Springs, ID 83276

RE: WATER DISTRICT #11-B

Dear Craig:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn  
Senior Water Rights Agent

Enclosure

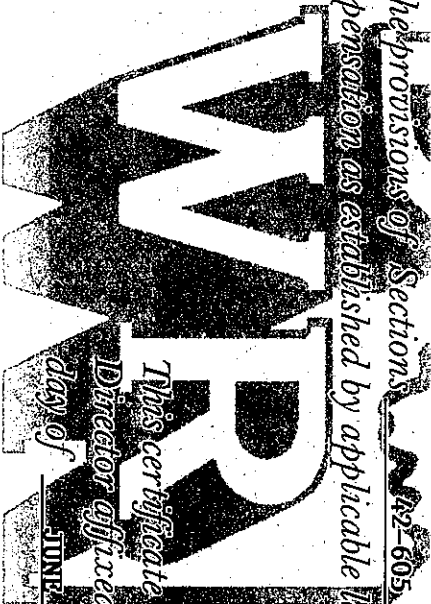
DD:jk

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed CRAIG HILL as  
WATERMASTER of WATER DISTRICT 11-B for  
THE 2005 IRRIGATION SEASON or until his successor is

appointed and qualified under the provisions of Sections 2-605,  
Idaho Code, at such rate of compensation as established by applicable laws.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this 8TH  
day of JUNE, 2005.



Director 

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

JUN 03 2005

Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss  
County of Caribou )

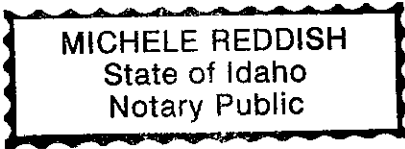
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master District 11-B according to the best of my ability. So help me God.

Craig [Signature]  
Principal

SUBSCRIBED AND SWORN to before me this 1<sup>st</sup> day of June, 2005.

Michele Reddish  
NOTARY PUBLIC  
Residing at Caribou County  
Commission Expires 12-8-09



SEAL

PETITION FOR WATERMASTER'S SERVICES

RECEIVED  
MAR 18 2005  
Department of Water Resources  
Eastern Region

SODA SPRINGS Idaho  
3-7, 2005

RE: Water District No. 11-B  
Stream: SODA CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Craig Hill

ADDRESS OF WATERMASTER: 220 N 3 E

Soda Springs, ID 83276

PHONE NUMBER: 208-547-2430

Date watermaster is to start: 4-15-05

If known, the date services of watermaster are to terminate: 10-15-05

<u>Don R. Ryan</u>	<u>Soda Springs</u>	<u>547-4490</u>
signature	address	telephone
<u>W. Lee Godfrey</u>	<u>Soda Springs</u>	<u>547-2600</u>

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.