



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

June 10, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Craig Hill
220 N 3rd E
Soda Springs ID 83276

RE: WATER DISTRICT #11-B

Dear Craig:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

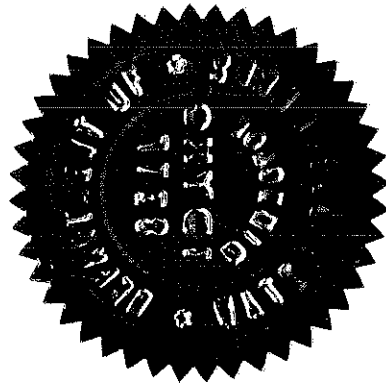
Enclosure

DD:sc

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed CRAIG HILL as
WATERMASTER of WATER DISTRICT 11-B for
FOR THE 2004 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 10TH
day of JUNE, 20 04.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

JUN 10 2004

Department of Water Resources
Eastern Region

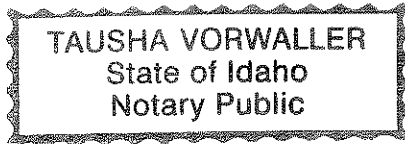
STATE OF IDAHO)
County of Caribou) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master 11-B according to the best of my ability. So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 8th day of June, 2004.



Tausha Vorwaller
NOTARY PUBLIC
Residing at Soda Springs, Idaho
Commission Expires 12-8-2009

SEAL

RECEIVED

APR 05 2004

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SODA SPRINGS, Idaho
3-2-04, 2004
Year

RE: Water District No. 11-B
Stream: SODA CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. ^{SODA}~~CREEK~~ 11-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: CRAIG M HILL

ADDRESS OF WATERMASTER: 220 N 3rd E
SODA SPRINGS, Idaho

PHONE NUMBER: 547-2430

Date watermaster is to start: 4-15-04

If known, the date services of watermaster are to terminate: 9-15-04

[Signature] 1925 old Hwy 30 Diamond Pt. ID. 83217 425-3864
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.