



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

APRIL 4, 2000

MR. JOEL PACKHAM
P.O. BOX 179
PARIS, ID. 83261

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: WATER DISTRICT #11-E

Dear Mr. Packham:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W JONES
Water Rights Supervisor

Enclosure

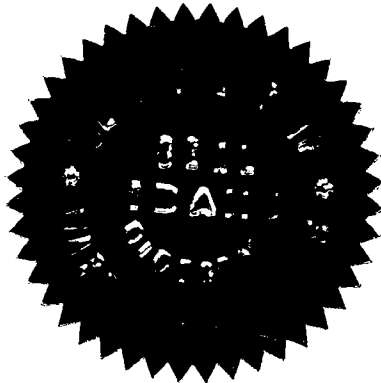
HWJ:dn

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed JOEL PACKHAM as
WATERMASTER of WATER DISTRICT #11-E for
2000 IRRIGATION SEASON or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 4th
day of APRIL 2000



RECEIVED

APR 04 2000

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PARIS, Idaho
24 MARCH, ~~19~~ 2000

RE: Water District No. 11-E

Stream: PARIS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOEL ~~ROTHMAN~~ Packham

ADDRESS OF WATERMASTER: P.O. Box 179
Paris, Id. 83261

PHONE NUMBER: 208-945-2814

Date watermaster is to start: May 1, 2000

If known, the date services of watermaster are to terminate: 9-30-2000

Richard J. Stocker Box 187 Bloomington, Ind 47404 945-254
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 04 2000

Department of Water Resources
Eastern Region

State of Idaho)
County of Bear Lake) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11-E for the 2000 irrigation season or ___ calendar year of 2000 according to the best of my ability. So help me God.

Joel H. Packham

Joel H. Packham
Watermaster

SUBSCRIBED AND SWORN TO before me this 3rd day of April,
2000.

Dorothy R. Crane
Notary Public

Residing At Bear Lake, Idaho

Commission Expires 02/09/2002

SEAL

