



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

April 15, 1998

KARL J. DREHER
DIRECTOR

JOEL PACHAM
PO BOX 179
PARIS ID 83261

RE: WATER DISTRICT #11-E

Dear Mr. Pacham:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:sc

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed Joel Pacham *as*
Watermaster *of* Water District #11-E *for*
the 1998 irrigation season *or until his successor is*
appointed and qualified under the provisions of Section(s) 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 21st
day of April *19* 98 *.*


Director

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MAR 24 1998

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

1998

Year

11-E PARIS CREEK

Water District #/Stream Name

JOEL PACHAM

Watermaster Name

P.O. Box 179, Paris, Id., 83261

Address

208-945-2814

Phone Number

Assistant Watermaster Name

Address

Phone Number

RICHARD J. STOCKER

Secretary Name

Box 187 BLOOMINGTON, IDAHO 83223

Address

208-945-2542

Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Sincerely,

Sharla Cox
Water Rights Secretary

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MAR 31 1998

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

PARIS, Idaho

30 MARCH, 1998

RE: Water District No. 11-E
Stream: PARIS

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOEL PACHAM

ADDRESS OF WATERMASTER: P.O. Box 179
Paris, Id., 83261

PHONE NUMBER: 208-945-2814

Date watermaster is to start: 1 MAY 1998

If known, the date services of watermaster are to terminate: SEP 30, 98

Richard J. Haker Box 187 Bloomington, IDA 83223
signature address telephone
945-2542

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

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MAR 31 1998

Department of Water Resources
Eastern Region

OF THE

STATE OF IDAHO

STATE OF IDAHO)
County of Bear Lake) ss

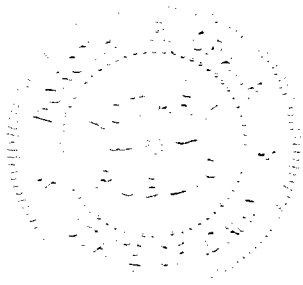
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master in Water District 11E according to the best of my ability. So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 30th day of March, 1998

Dorothy R. Crane
NOTARY PUBLIC Dorothy R. Crane
Residing at Montpelier, Idaho 83254
Commission Expires 02/09/2002



SEAL