

WATERMASTER'S REPORT

From April 1st, 2004 To October 25th, 2004

Water District No. 74-Z

Name of Watermaster THOMAS C Udy

P.O. Address Box 215 Leadore Idaho 83464

AFFIDAVIT OF WATERMASTER

RECEIVED

DEC 03 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO)
COUNTY OF Lemhi) ss.

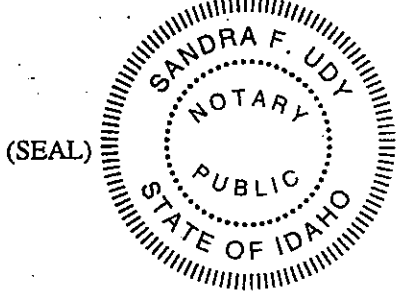
Thomas C. Udy, being first duly sworn, deposes and says that he is Watermaster of Water District 74-Z, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Thomas C. Udy
(Deputy) Watermaster District No. 74-Z

Subscribed and sworn to before me, this 1 day of DECEMBER, 2004

Jandra E. Udy
Notary Public

My Commission expires 09/18/2008



Boise, Idaho, 13 January 2005
~~13 October~~, 19

I HEREBY CERTIFY, that Thomas C. Udy was lawfully appointed by me as Water Master of Water District No. 74-Z, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl Dreier
Director, Department of Water Resources

By Sandra M. Dunn

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 CAL Whittaker	74- 1855	
2	74- 0370	
3	Total	
4 DAVID TomCHAK	74- 2195	
5 Bruce M ^c Connell	74- 0361	
6	74- 0363	
7	74- 0365	
8	74- 0367	
9	74- 0364	
0	74- 0362	
1	74- 0368	
2	Total	
3 EARL Peterson	74- 0412	
4	74- 0344	
5	74- 0351	
6	74- 0352	
7	74- 0343	
8	74- 2323	
9	Total	
10 CARL ELLsworth	74- 0342	
11	74- 0347	
12	74- 0410	
13	74- 0346	
14	Total	
15 Tom Udy	74- 0338 A	
16 Kent Bird	74- 0353	
17 Grady Smith	74- 1615	
18 KARL Tyler	74- 0336	
19 DARE Anderson	74- 0339 A	
20	74- 0348	

WATERMASTER'S REPORT

From _____, 19____ To _____, 19____

Water District No. _____

Name of Watermaster _____

P.O. Address _____

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
) ss.
COUNTY OF _____)

_____, being first duly sworn, deposes and says that he is Watermaster of Water District _____, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
DARE ANDERSON	74-2304A	
	74-2304B	
	74-2303	
	74-2345	
	74-2341	
	TOTAL	
DARRELL NEF	74-0411	
	74-0350	
	TOTAL	
JAMES WHITTAKER	74-1136	
	74-0369	
	74-0337	
	74-0340A	
	74-0340B	
	74-0338B	
	74-0341	
	74-0349	
	74-0354	
	74-2304	
	74-1105	
	74-1106	
	TOTAL	
ROGER BALL	74-0345	

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$.8924
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
7.20									Total No. Days of Watermaster 208
3.99									days at \$ per day \$ 2050 00
7.10									Total No. Days of Asst. Watermaster -
2.43									days at \$ per day \$ -
0									Other expenses charged pro rata \$ 3665 00
312.57	278	94	298	89	19	95			TOTAL COST \$ 5715 00
65.86									Total No. 24-Hour Sec. Feet Delivered 6404 05
197.18									Cost per 24-Hour Sec. Feet Delivered \$.8924
263.04	234	74	154	73			80	09	
0									
309.99									
686.40									
166.04									5414.18
504.04									- 321.32
385.60									+ 622.20
312.68									<u>5715.06</u>
14.40									
5.52									
9.80									
15.30									
0									
2409.27	2150	03	1938	43			211	60	
328.06	292	76	212	73			80	03	
<u>6404.55</u>	<u>5714</u>	<u>98</u>	<u>5414</u>	<u>18</u>	<u>321</u>	<u>32</u>	<u>622</u>	<u>20</u>	

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.