

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
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**Northern – 769-1450**

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Coeur d'Alene, ID 83814-2615  
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**Southern – 736-3033**

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2735 Airport Way  
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Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Soda Creek

Water District 11-B

Month of April, 20 02

Watermaster Craig Hill

P.O. Address 220 N. 3<sup>rd</sup> E. Soda Springs

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

RECEIVED

OCT 15 2002

Department of Water Resources  
Eastern Region

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of April 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 | ARKS |
|-----------------------------------|-------------------------------------|--------------------------|---|---|---|---|---|------|
| Farmers Land & Irrig Co.          | Bancroft 10.                        |                          |   |   |   |   |   |      |
| Soda City #5                      | Soda Springs                        |                          |   |   |   |   |   |      |
| Soda City #4                      | " "                                 |                          |   |   |   |   |   |      |
| Merle Cellan                      | " "                                 |                          |   |   |   |   |   |      |
| Robert Tanager                    | " "                                 |                          |   |   |   |   |   |      |
| Hilda Thompson                    | " "                                 |                          |   |   |   |   |   |      |
| Monson to                         | " "                                 |                          |   |   |   |   |   |      |
|                                   |                                     |                          |   |   |   |   |   |      |
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Month of April 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | ARKS |
|-----------------------------------|---|---|---|---|----|----|----|----|----|----|------|
| Farmers Land Co.                  |   |   |   |   |    |    |    |    |    |    | 0    |
| Soda City                         |   |   |   |   |    |    |    |    |    |    | 0    |
| Soda City                         |   |   |   |   |    |    |    |    |    |    | 0    |
| Merle Cella                       |   |   |   |   |    |    |    |    |    |    | 0    |
| Robert Toney                      |   |   |   |   |    |    |    |    |    |    | 0    |
| Hilda Thom                        |   |   |   |   |    |    |    |    |    |    | 0    |
| Monaco                            |   |   |   |   |    |    |    |    |    |    | 0    |
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Month of April 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser Water Right Owr | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | ARKS |
|--------------------------------|----|----|----|----|----|----|----|----|----|----|------|
| Farmers Land Co.               | 0  | 0  |    |    |    |    |    |    |    |    |      |
| Soda City                      | 0  |    |    |    |    |    |    |    |    |    |      |
| Soda City                      | 0  |    |    |    |    |    |    |    |    |    |      |
| Merle Cello                    | 0  |    |    |    |    |    |    |    |    |    |      |
| Robert Tony                    | 0  |    |    |    |    |    |    |    |    |    |      |
| Hilda Thor                     | 0  |    |    |    |    |    |    |    |    |    |      |
| Monaco                         | 0  |    |    |    |    |    |    |    |    |    |      |
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Month of April 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser Water Right Owr | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|--------------------------------|----|----|----|----|----|----|----------------------------|---------|
| Farmers Land Co.               | 0  |    |    |    |    |    | 0                          |         |
| Soda City                      | 0  |    |    |    |    |    | 0                          |         |
| Soda City                      | 0  |    |    |    |    |    | 0                          |         |
| Merle Cello                    | 0  |    |    |    |    |    | 0                          |         |
| Robert Tomp                    | 0  |    |    |    |    |    | 0                          |         |
| Hilda Thor                     | 0  |    |    |    |    |    | 0                          |         |
| Moncanto                       | 0  |    |    |    |    |    | 0                          |         |
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Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Soda Creek  
Water District 11-B  
Month of May, 20 02  
Watermaster Craig Hill  
P.O. Address 220 N. 3<sup>rd</sup> E. Soda Springs

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

RECEIVED

OCT 15 2002

Department of Water Resources  
Eastern Region

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return it to the Watermaster of the district,  
as it contains valuable records.

Month of May 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1     | 2 | 3 | 4 | 5 | ARKS |
|-----------------------------------|-------------------------------------|--------------------------|-------|---|---|---|---|------|
| Farmer Land & Irrig Co.           | Barcroft 30                         |                          | 0     |   |   |   |   |      |
| City Power #5                     | Soda Springs                        |                          | 41.98 |   |   |   |   |      |
| City Power #4                     | " "                                 |                          | 27.02 |   |   |   |   |      |
| Merle Corian                      | " "                                 |                          | 0     |   |   |   |   |      |
| Robert Tomerson                   | " "                                 |                          | 2.72  |   |   |   |   |      |
| Hilda Thompson                    | " "                                 |                          | 0     |   |   |   |   |      |
| Monranto                          | " "                                 |                          | 0     |   |   |   |   |      |
|                                   |                                     |                          |       |   |   |   |   |      |
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Month of May 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser Water Right Own | 6     | 7     | 8     | 9     | 10    | 11 | 12 | 13    | 14    | 15    | ARKS |
|--------------------------------|-------|-------|-------|-------|-------|----|----|-------|-------|-------|------|
| Farmer Land Co.                | 0     |       |       |       |       |    |    |       |       |       |      |
| City Power                     | 41.98 | 41.98 | 37.79 | 37.79 | 37.79 | A  | A  | 37.79 | 37.79 | 37.79 |      |
| City Power                     | 27.02 | 27.02 | 24.18 | 24.18 | 24.18 | A  | A  | 24.18 | 24.18 | 24.18 |      |
| Merle Coll                     | 0     |       |       |       |       |    |    |       |       |       |      |
| Robert Tom                     | 2.72  | 2.72  | 2.72  | 2.72  | 2.72  | A  | A  | 2.72  | 2.72  | 2.72  |      |
| Alida Thom                     | 0     |       |       |       |       |    |    |       |       |       |      |
| Momanto                        | 0     |       |       |       |       |    |    |       |       |       |      |



Month of May 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 16    | 17    | 18 | 19 | 20    | 21    | 22    | 23    | 24    | 25 | REMARKS |
|-----------------------------------|-------|-------|----|----|-------|-------|-------|-------|-------|----|---------|
| Farmer Land Co.                   | 0     |       |    |    |       |       |       |       |       |    |         |
| City Power                        | 37.79 | 37.79 | A  | A  | 37.79 | 37.79 | 37.79 | 37.79 | 37.79 | A  |         |
| City Power                        | 24.18 | 24.18 | A  | A  | 24.18 | 24.18 | 24.18 | 24.18 | 24.18 | A  |         |
| Merle Coll                        | 0     |       |    |    |       |       |       |       |       |    |         |
| Robert Tony                       | 2.72  | 2.72  | A  | A  | 2.72  | 2.72  | 2.72  | 2.72  | 2.72  | A  |         |
| Alida Tom                         | 0     |       |    |    |       |       |       |       |       |    |         |
| Monranto                          | 0     |       |    |    |       |       |       |       |       |    |         |
|                                   |       |       |    |    |       |       |       |       |       |    |         |
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Month of May 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 26    | 27    | 28    | 29    | 30    | 31    | Total in 24-hour Sec. Feet | REMARKS |
|-----------------------------------|-------|-------|-------|-------|-------|-------|----------------------------|---------|
| Farmer Land Co.                   | 0     | 0     | 25.00 | 25.00 | 25.00 | 25.00 | 100.00                     |         |
| City Power                        | 37.79 | 37.79 | 37.79 | 37.79 | 37.79 | 37.79 | 1200.82                    |         |
| City Power                        | 24.18 | 24.18 | 24.18 | 24.18 | 24.18 | 24.18 | 769.46                     |         |
| Merle Cell                        | 0     |       |       |       |       |       | 0                          |         |
| Robert Tom                        | 2.72  | 2.72  | 2.72  | 2.72  | 2.72  | 2.72  | 84.32                      |         |
| Al. Dalton                        | 0     |       |       |       |       |       | 0                          |         |
| Monranto                          | 0     |       |       |       |       |       | 0                          |         |
|                                   |       |       |       |       |       |       |                            |         |
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as it contains valuable records.

Month of June 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | ARKS  |   |       |       |       |
|-----------------------------------|-------------------------------------|--------------------------|-------|---|-------|-------|-------|
|                                   |                                     |                          | 1     | 2 | 3     | 4     | 5     |
| Farmer Land & Irrig. Co.          | Bancroft # 20                       | 25.00                    | 25.00 | A | 25.00 | 25.00 | 25.00 |
| City Power # 5                    | Soda Springs                        | 37.79                    | 37.79 | A | 37.79 | 37.79 | 37.79 |
| City Power # 4                    | " "                                 | 24.18                    | 24.18 | A | 24.18 | 24.18 | 24.18 |
| Merle Ceilan                      | " "                                 | 0                        | 0     |   |       |       |       |
| Robert Torgeson                   | " "                                 | 2.72                     | 2.72  | A | 2.72  | 2.72  | 2.72  |
| Hilda Thompson                    | " "                                 | 0                        | 0     |   |       |       |       |
| Monanto                           | " "                                 | 0                        | 0     |   |       |       |       |
|                                   |                                     |                          |       |   |       |       |       |
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Month of June 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser Water Right Owr | 6     | 7     | 8 | 9 | 10    | 11    | 12    | 13    | 14    | 15    | ARKS |
|--------------------------------|-------|-------|---|---|-------|-------|-------|-------|-------|-------|------|
| Farmer Land Co.                | 25.00 | 57.50 | A | A | 57.50 | 57.50 | 57.50 | 57.50 | 57.50 | 56.50 |      |
| City Power                     | 37.79 | 47.99 | A | A | 47.99 | 47.99 | 47.99 | 47.99 | 47.99 | 47.99 |      |
| City Power                     | 24.18 | 36.22 | A | A | 36.22 | 36.22 | 36.22 | 36.22 | 36.22 | 36.22 |      |
| Merle Coll.                    | 0     |       |   |   |       |       |       |       |       |       |      |
| Robert Tong                    | 2.72  | 3.74  | A | A | 3.74  | 3.74  | 3.74  | 3.74  | 3.74  | 3.74  |      |
| Hilda Ther                     | 0     |       |   |   |       |       |       |       |       |       |      |
| Moranto                        | 0     |       |   |   |       |       |       |       |       | 1.0   |      |

Month of June 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 16    | 17    | 18    | 19    | 20    | 21    | 22 | 23 | 24    | 25    | MARKS |
|-----------------------------------|-------|-------|-------|-------|-------|-------|----|----|-------|-------|-------|
| Farmer's Land Co.                 | 56.50 | 56.50 | 66.66 | 66.66 | 66.66 | 66.66 | A  | A  | 66.66 | 66.66 |       |
| City Power                        | 47.99 | 47.99 | 57.30 | 57.30 | 57.30 | 57.30 | A  | A  | 57.30 | 57.30 |       |
| City Power                        | 36.22 | 36.22 | 46.38 | 46.38 | 46.38 | 46.38 | A  | A  | 46.38 | 46.38 |       |
| Merle Cell                        | 0     |       |       |       |       |       |    |    |       |       |       |
| Robert Tang                       | 3.74  | 3.74  | 3.74  | 3.74  | 3.74  | 3.74  | A  | A  | 3.74  | 3.74  |       |
| Hilda Tho                         | 0     |       |       |       |       |       |    |    |       |       |       |
| Morimoto                          | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | 1.0   | A  | A  | 1.0   | 1.0   |       |

Month of June 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 26    | 27    | 28    | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|-----------------------------------|-------|-------|-------|----|----|----|----------------------------|---------|
| Farmers Land Co.                  | 66.66 | 66.66 | 66.66 | A  | A  |    | 1646.08                    |         |
| City Power                        | 57.30 | 57.30 | 57.30 | A  | A  |    | 1499.53                    |         |
| City Power                        | 46.38 | 46.38 | 46.38 | A  | A  |    | 1146.44                    |         |
| Merle Cell                        | 0     |       |       |    |    |    | 0                          |         |
| Robert Tong                       | 3.74  | 3.74  | 3.74  | A  | A  |    | 106.08                     |         |
| Hilda Tho                         | 0     |       |       |    |    |    | 0                          |         |
| Monsanto                          | 1.0   | 1.0   | 1.0   | A  | A  |    | 16.00                      |         |
|                                   |       |       |       |    |    |    |                            |         |
|                                   |       |       |       |    |    |    |                            |         |
|                                   |       |       |       |    |    |    |                            |         |
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IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Soda Creek  
Water District 11-B  
Month of July, 20 02  
Watermaster Craig Hill  
P.O. Address 220 N. 3<sup>rd</sup> E. Soda Springs

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

**RECEIVED**

**OCT 15 2002**

**Department of Water Resources**  
Eastern Region

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.



Month of July 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) |       |       |       |   |       | MARKS |
|-----------------------------------|-------------------------------------|--------------------------|-------|-------|-------|---|-------|-------|
|                                   |                                     |                          | 1     | 2     | 3     | 4 | 5     |       |
| Farmers Land & Irrig. Co.         | Bencroft ID.                        |                          | 65.36 | 65.36 | 65.36 | A | 65.36 |       |
| City Power #5                     | Soda Springs                        |                          | 56.00 | 56.00 | 56.00 | A | 56.00 |       |
| City Power #4                     | " "                                 |                          | 46.38 | 46.38 | 46.38 | A | 46.38 |       |
| Merle Colgan                      | " "                                 |                          | 0     |       |       |   |       |       |
| Robert Torjeson                   | " "                                 |                          | 3.74  | 3.74  | 3.74  | A | 3.74  |       |
| Hilda Thompson                    | " "                                 |                          | 0     |       |       |   |       |       |
| Monahan                           | " "                                 |                          | 2.30  | 2.30  | 2.30  | A | 2.30  |       |
|                                   |                                     |                          |       |       |       |   |       |       |
|                                   |                                     |                          |       |       |       |   |       |       |
|                                   |                                     |                          |       |       |       |   |       |       |
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|                                   |                                     |                          |       |       |       |   |       |       |

Month of July 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser Water Right Owr | 6     | 7 | 8     | 9     | 10    | 11    | 12    | 13 | 14 | 15    | MARKS |
|--------------------------------|-------|---|-------|-------|-------|-------|-------|----|----|-------|-------|
| Farmers Land Co.               | 65.36 | A | 65.36 | 65.36 | 65.36 | 65.36 | 65.33 | A  | A  | 65.33 |       |
| City Power                     | 56.00 | A | 56.00 | 56.00 | 56.00 | 56.00 | 52.58 | A  | A  | 48.87 |       |
| City Power                     | 46.38 | A | 46.38 | 46.38 | 46.38 | 46.38 | 44.05 | A  | A  | 44.05 |       |
| Merle Cella                    | 0     |   |       |       |       |       |       |    |    |       |       |
| Robert Tom                     | 3.74  | A | 3.74  | 3.74  | 3.74  | 3.74  | 3.74  | A  | A  | 7.45  |       |
| Hilda Thor                     | 0     |   |       |       |       |       |       |    |    |       |       |
| Monahan                        | 2.30  | A | 2.30  | 2.30  | 2.30  | 2.30  | 0     | 0  | 0  | 0     |       |

Month of July 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 16    | 17    | 18    | 19    | 20 | 21 | 22    | 23    | 24    | 25    | MARKS |
|-----------------------------------|-------|-------|-------|-------|----|----|-------|-------|-------|-------|-------|
| Farmers Land Co.                  | 65.33 | 65.33 | 65.33 | 65.33 | A  | A  | 65.33 | 65.33 | 65.33 | 65.33 |       |
| City Power                        | 48.87 | 48.87 | 50.46 | 50.46 | A  | A  | 50.46 | 50.46 | 50.46 | 50.46 |       |
| City Power                        | 44.05 | 44.05 | 44.05 | 44.05 | A  | A  | 44.05 | 44.05 | 44.05 | 44.05 |       |
| Merle Collo                       | 0     |       |       |       |    |    |       |       |       |       |       |
| Robert Tom                        | 7.45  | 7.45  | 5.86  | 5.86  | A  | A  | 5.86  | 5.86  | 5.86  | 5.86  |       |
| Hilda Thor                        | 0     |       |       |       |    |    |       |       |       |       |       |
| Monardo                           | 0     |       |       |       |    |    |       |       |       |       |       |

Month of July 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 26    | 27    | 28 | 29    | 30    | 31    | Total in 24-hour Sec. Feet | REMARKS |  |
|-----------------------------------|-------|-------|----|-------|-------|-------|----------------------------|---------|--|
| Farmers Land Co.                  | 48.30 | A     | A  | 48.30 | 48.30 | 48.30 | 1923.38                    |         |  |
| City Power                        | 33.82 | A     | A  | 33.82 | 33.82 | 33.82 | 1526.95                    |         |  |
| City Power                        | 27.02 | A     | A  | 27.02 | 27.02 | 27.02 | 1289.00                    |         |  |
| Merle Cella                       | 0     | ~~~~~ |    |       |       |       | 0                          |         |  |
| Robert Torj                       | 5.86  | A     | A  | 5.86  | 5.86  | 5.86  | 156.75                     |         |  |
| Hilda Thor                        | 0     | ~~~~~ |    |       |       |       | 0                          |         |  |
| Monserato                         | 0     | ~~~~~ |    |       |       |       | 25.30                      |         |  |

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IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Soda Creek

Water District 11-B

Month of August, 20 02

Watermaster Craig Hill

P.O. Address 220 N. 2nd E. Soda Springs

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

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Department of Water Resources  
Eastern Region

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as it contains valuable records.

Month of August 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1     | 2     | 3 | 4 | 5     | MARKS |
|-----------------------------------|-------------------------------------|--------------------------|-------|-------|---|---|-------|-------|
| Farmer Land & Irrig. Co.          | Bakersfield #10                     |                          | 48.30 | 48.30 | A | A | 48.30 |       |
| City Power #5                     | Soda Springs 1                      |                          | 33.52 | 33.52 | A | A | 33.52 |       |
| City Power #4                     | " "                                 |                          | 27.02 | 27.02 | A | A | 27.02 |       |
| Merle Cellan                      | " "                                 |                          | 0     |       |   |   |       |       |
| Robert Tompson                    | " "                                 |                          | 5.86  | 5.86  | A | A | 5.86  |       |
| Hilda Thompson                    | " "                                 |                          | 0     |       |   |   |       |       |
| Monsanto                          | " "                                 |                          | 0     |       |   |   |       |       |
|                                   |                                     |                          |       |       |   |   |       |       |
|                                   |                                     |                          |       |       |   |   |       |       |
|                                   |                                     |                          |       |       |   |   |       |       |
|                                   |                                     |                          |       |       |   |   |       |       |

Month of August 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 6     | 7     | 8     | 9     | 10 | 11 | 12    | 13    | 14    | 15    | MARKS |
|-----------------------------------|-------|-------|-------|-------|----|----|-------|-------|-------|-------|-------|
| Farmers Land Co.                  | 48.30 | 48.30 | 48.30 | 48.30 | A  | A  | 48.30 | 48.30 | 48.30 | 48.30 |       |
| City Power #                      | 33.52 | 33.52 | 33.52 | 33.52 | A  | A  | 33.52 | 33.52 | 33.52 | 33.52 |       |
| City Power #                      | 27.02 | 27.02 | 27.02 | 27.02 | A  | A  | 27.02 | 27.02 | 27.02 | 27.02 |       |
| Merle Cella                       | 0     |       |       |       |    |    |       |       |       |       |       |
| Robert Torre                      | 5.86  | 5.86  | 5.86  | 5.86  | A  | A  | 5.86  | 5.86  | 5.86  | 5.86  |       |
| Hilda Thompson                    | 0     |       |       |       |    |    |       |       |       |       |       |
| Monsanto                          | 0     |       |       |       |    |    |       |       |       |       |       |

Month of August 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser Water Right Owr | 26    | 27    | 28    | 29    | 30    | 31    | Total in 24-hour Sec. Feet | REMARKS |
|--------------------------------|-------|-------|-------|-------|-------|-------|----------------------------|---------|
| Farmer's Land Co.              | 46.30 | 48.30 | 48.30 | 48.30 | 48.30 | 48.30 | 1497.30                    |         |
| City Power #                   | 33.52 | 33.52 | 33.52 | 33.52 | 33.52 | 33.52 | 1039.12                    |         |
| City Power #                   | 27.02 | 27.02 | 27.02 | 27.02 | 27.02 | 27.02 | 837.62                     |         |
| Merle Cella                    | 0     |       |       |       |       |       | 0                          |         |
| Robert Torpe                   | 5.86  | 5.86  | 5.86  | 5.86  | 5.86  | 5.86  | 181.66                     |         |
| Hilda Thomp.                   | 0     |       |       |       |       |       | 0                          |         |
| Monsanto                       | 0     |       |       |       |       |       | 0                          |         |
|                                |       |       |       |       |       |       |                            |         |
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IDWR, 1,000, 11/00, 58009

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Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Soda Creek  
Water District 11-B  
Month of September, 2002  
Watermaster Craig Hill  
P.O. Address 220 N. 3rd E Soda Springs

After the irrigation season the Watermaster  
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Regional Office  
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Department of Water Resources  
Eastern Region

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as it contains valuable records.

Month of September 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | ARKS  |       |       |       |       |
|-----------------------------------|-------------------------------------|--------------------------|-------|-------|-------|-------|-------|
|                                   |                                     |                          | 1     | 2     | 3     | 4     | 5     |
| Farmers Land & Irrig Co.          | Admiralty ID.                       |                          | 48.30 | 48.30 | 48.30 | 48.30 | 48.30 |
| City Power #5                     | Soda Springs                        |                          | 33.52 | 33.52 | 38.78 | 38.78 | 38.78 |
| City Power #4                     | " "                                 |                          | 27.02 | 27.02 | 27.02 | 27.02 | 27.02 |
| Merle Cellan                      | " "                                 |                          | 0     |       |       |       |       |
| Robert Torgeson                   | " "                                 |                          | 5.86  | 5.86  | .90   | .90   | .90   |
| Hilda Thompson                    | " "                                 |                          | 0     |       |       |       |       |
| Monsanto                          | " "                                 |                          | 0     |       |       |       |       |
|                                   |                                     |                          |       |       |       |       |       |
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Month of September 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 6                | 7     | 8 | 9     | 10    | 11    | 12    | 13    | 14    | 15    | ARKS |
|-----------------------------------|------------------|-------|---|-------|-------|-------|-------|-------|-------|-------|------|
|                                   | Farmers Land Co. | 48.30 | A | A     | 48.30 | 48.30 | 48.30 | 48.30 | 48.30 | A     |      |
| City Power                        | 38.78            | A     | A | 38.78 | 38.78 | 38.78 | 38.78 | 38.78 | A     | 38.78 |      |
| City Power                        | 27.02            | A     | A | 27.02 | 27.02 | 27.02 | 27.02 | 27.02 | A     | 27.02 |      |
| Merle Cell                        | 0                |       |   |       |       |       |       |       |       |       |      |
| Robert Tong                       | .90              | A     | A | .90   | .90   | .90   | .90   | .90   | A     | .90   |      |
| Hilda Thor                        | 0                |       |   |       |       |       |       |       |       |       |      |
| Moncanto                          | 0                |       |   |       |       |       |       |       |       |       |      |
|                                   |                  |       |   |       |       |       |       |       |       |       |      |
|                                   |                  |       |   |       |       |       |       |       |       |       |      |
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|                                   |                  |       |   |       |       |       |       |       |       |       |      |

Month of September 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Ownr. | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|-----------------------------------|----|----|----|----|----|----|----------------------------|---------|
| Farmers Land Co.                  |    |    |    |    |    |    | 724.50                     |         |
| City Power                        |    |    |    |    |    |    | 571.18                     |         |
| City Power                        |    |    |    |    |    |    | 405.30                     |         |
| Merle Cell                        |    |    |    |    |    |    | 0                          |         |
| Robert Tong                       |    |    |    |    |    |    | 23.42                      |         |
| Hilda Ther                        |    |    |    |    |    |    | 0                          |         |
| Monsanto                          |    |    |    |    |    |    | 0                          |         |
|                                   |    |    |    |    |    |    |                            |         |
|                                   |    |    |    |    |    |    |                            |         |
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