

RECEIVED
JAN 28 1998
Department of Water Resources
Eastern Region

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIB EIGHT MILE + LEE CREEKS
Water District 742
Month of MAY, 19 97
Watermaster RICHARD A. MOLL
P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of MAY 1997

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water right, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
CAL WHITTAKER	74-1855	2.00						
	74-0370	4.00						
DAVE TOMCHAK	74-2195	2.80						
PERRY ARASK	74-0361	1.20						
BRUCE MCCONNELL	74-0363	1.00						
	74-0365	1.20						
	74-0367	.60						
	74-0364	1.30						
	74-0362	4.10						
	74-0368	5.80						
	TOTAL	15.20						
H. E. PETERSON	74-0351	.33						
	74-0352	.33						
	74-0344	2.40						
	74-0351	5.28						
	74-0352	3.79						
	74-0343	2.00						
	74-2323	.60						
	TOTAL	14.73						
LESLIE YOUNG	74-0342	2.00						
	74-0347	1.66						
	74-0410	.80						
	74-0346	1.00						
	TOTAL	5.46						
TOM UOY	74-038A	4.50						

Month of MAY 1997

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres. Owner	6	7	8	9	10	11	12	13	14	15	RKS
CAL WHITTAKER			400	400	400	400	400	400	400	400	
DAVE TOMCHAI							280	280	280	280	
PATRY ABRACK			120	120	120	120	120	120	120	120	
BRUCE M E Co			100	100	100	100	100	100	100	100	
			120	120	120	120	120	120	120	120	
			60	60	60	60	60	60	60	60	
			130	130	130	130	130	130	130	130	
							410	410	410	410	
			530	530	530	530	940	940	940	940	
H. E. PETERSON			33	33	33	33	33	33	33	33	
			33	33	33	33	33	33	33	33	
			67	67	67	67	67	67	67	247	
			133	133	133	133	133	133	133	313	
LESLIE YOUNG				336	336	325	325	325	325	325	
				279	279	270	270	270	270	270	
				134	134	130	130	130	130	130	
				163	163	163	163	163	163	163	
				917	917	888	888	888	888	888	
TOM UOY				526	526	556	601	601	601	601	

Month of MAY 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WHITTAKER	200 400	200 400	200 400	200 400	200 400	200 400	200 400	200 400	200 400	200 400	
DAVE TOMCHAI	280	280	280	280	280	280	280	280	280	280	
BARNEY ARRAK	120	120	120	120	120	120	120	120	120	120	
BRUCE MEECE	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	-	-	-	-	-	580	580	580	580	580	
	940	940	940	940	940	1520	1520	1520	1520	1520	
H. E. PETERSON	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	240	240	240	240	240	240	240	240	240	240	
	528	528	528	528	528	528	528	528	528	528	
	11	11	11	379	379	379	379	379	379	379	
	-	-	-	200	200	-	-	-	-	-	
	-	-	-	60	60	-	-	-	-	-	
	845	845	845	1473	1473	1213	1213	1213	1213	1213	
LESLIE YOUNG	325	325	325	325	325	325	325	325	325	325	
	270	270	270	270	270	270	270	270	270	270	
	130	130	130	130	130	130	130	130	130	130	
	163	163	163	163	163	163	163	163	163	163	
	888	888	888	888	888	888	888	888	888	888	
Tom UOY	601	601	601	601	601	601	601	601	601	601	

Month of

May

1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITTAKER	400	400	400	400	400	400	2400	
DAVE TOMCHA	180	180	180	180	180	180	1080	
PAULY ARACK	120	120	120	120	120	120	720	
BRUCE MCEL	100	100	100	100	100	100	600	
	120	120	120	120	120	120	720	
	60	60	60	60	60	60	360	
	130	130	130	130	130	130	780	
	410	410	410	410	410	410	2460	
	580	580	580	580	580	580	3480	
	1570	1570	1570	1570	1570	1570	9420	
H. E. PETKOP	33	33	33	33	33	33	198	
	33	33	33	33	33	33	198	
	740	740	740	740	740	740	4440	
	578	578	578	578	578	578	3468	
	379	379	379	379	379	379	2274	
	-	-	-	-	-	-	0	
	-	-	-	-	-	-	0	
	1213	1213	1213	1213	1213	1213	7278	
LESLIE YOUNG	375	375	375	375	375	375	2250	
	770	770	770	770	770	770	4620	
	130	130	130	130	130	130	780	
	163	163	163	163	163	163	978	
	888	888	888	888	888	888	5328	
TOM UOY	601	601	601	601	601	601	3606	

Month of

MAY

1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER DARR ANDERSON	74-0336	2.92					
	74-0339A	3.78					
	74-0348	3.20					
	74-2304B	.60					
	74-2303	1.60					
	74-2345	3.12					
(RESERVOIR)	74-2341	2.36					
	TOTAL	14.66					
DARRELL NEE	74-0350	.33					
	74-0350	7.04					
	TOTAL	7.37					
JAMES WHITTAKER	74-1136	2.00					
	74-0369	2.40					
	74-0337	3.30					
	74-0340A	.80					
	74-0340B	2.50					
	74-0338B	3.20					
	74-0341	6.98					
	74-0349	2.00					
	74-0354	2.40					
	74-2308	1.40					
	TOTAL	24.98					
ALLAN PURCELL	74-0345	7.04					
FLOYD NILSSON	74-0353	4.00					
GRAOY SMITH	74-1615	2.45					

Month of

MAY

1927

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLER			548	731	731	731	731	731	731	731
DARR A. JOHNSON			349	361	374	374	387	387	387	387
					324	324	324	324	324	324
			349	361	698	698	711	711	711	711
DARRELL NRE			33	33	33	33	33	33	33	33
			33	33	33	33	33	33	33	33
JAMES WHITTAK				240	240	240	200	200	200	200
				240	240	240	240	240	240	240
			238	312	312	326	326	326	332	332
			59	76	76	78	78	78	80	80
			179	236	236	247	247	247	252	252
								320	320	320
			280	280	280	280	280	280	704	787
								156	192	204
			756	1144	1144	1171	1371	1847	2320	2415
ALLAN PURCELL									704	787
FLOYD NILSSON										526
GRAOY SMITH							245	245	245	245

Month of MAY 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25
KARL TYLER	731	731	731	731	731	731	731	731	731	731
DARR A. JOHNS	387	387	387	387	387	387	387	387	387	387
	324	324	324	324	324	324	324	324	324	324
	—	60	60	60	60	60	60	60	60	60
	—	160	160	160	160	160	160	160	160	160
	—	323	323	323	323	323	323	323	323	323
	—	—	—	—	—	—	—	—	—	—
	711	1254	1254	1254	1254	1254	1254	1254	1254	1254
DARRELL NEE	33	33	33	33	33	33	33	33	33	33
	424	424	424	704	704	704	704	704	704	704
	457	457	457	737	737	737	737	737	737	737
JAMES WHITMAN	200	200	200	200	200	200	200	200	200	200
	240	240	240	240	240	240	240	240	240	240
	332	332	332	332	332	332	332	332	332	332
	80	80	80	80	80	80	80	80	80	80
	252	252	252	252	252	252	252	252	252	252
	320	320	320	320	320	320	320	320	320	320
	745	745	745	745	745	745	745	745	745	745
	204	204	204	204	204	204	204	204	204	204
	—	311	311	311	311	311	311	311	311	311
	—	—	—	140	140	140	140	140	140	140
	2373	2684	2684	2824	2824	2824	2824	2824	2824	2824
ANLAW PURCELL	745	745	745	745	745	745	745	745	745	745
FLOYD NIKSSON	601	601	601	601	601	601	601	601	601	601
GRAOY SMITH	245	245	245	245	245	245	245	245	245	245

Month of May 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
KARL TYLER	731	731	731	731	731	731	17361	
DARR A. JOHNS	387	387	387	387	387	387	9198	
	324	324	324	324	324	324	7128	
	60	60	60	60	60	60	900	
	160	160	160	160	160	160	2400	
	323	323	323	323	323	323	4845	
	-	-	-	-	-	-	-	
	1254	1254	1254	1254	1254	1254	24471	
DARRELL NEE	33	33	33	33	33	33	792	
	704	704	704	704	704	704	10424	
	737	737	737	737	737	737	11216	
JAMES WHITTAM	200 240	200 240	200 240	200 240	200 240	200 240	2000 5520	
	332	332	332	332	332	332	7816	
	80	80	80	80	80	80	1885	
	252	252	252	252	252	252	5928	
	320	320	320	320	320	320	6080 60.80	
	745	745	745	745	745	745	15091	
	204	204	204	204	204	204	3816	
	311	-	-	-	-	-	3110	
	140	140	140	140	140	140	1820	
	2824	2513	2513	2513	2513	2513	55066	
ALLAN PURCELL	745	745	745	745	745	745	13411	
FLOYD NIKSSON	601	601	601	601	601	601	10142	
GRAOY SMITH	245	245	245	245	245	245	4900	

RECEIVED

JAN 20 1998

Department of Water Resources
Eastern Region

DEPARTMENT OF WATER RESOURCES

Form No. 2000

WATERMASTER'S

DAILY RECORD

Stream BIB EIGHT MILE + LEE CREEKS
Water District 742
Month of JUNE, 19 97
Watermaster RICHARD A. MOLL
P.O. Address BOX 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of JUNE 19 97

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water right, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
CAL WHITAKER	74-1855	2.00	200	200	200	200	200	
	74-0370	4.00	400	400	400	400	400	
DAVE TOMCHAK	74-2195	2.80	280	280	280	280	280	
BRUCE McCONNELL	74-0361	1.20	120	120	120	120	120	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.20	120	120	120	120	120	
	74-0367	.60	60	60	60	60	60	
	74-0368	1.30	130	130	130	130	130	
	74-0362	4.10	410	410	410	410	410	
	74-0368	5.80	580	580	580	580	580	
	TOTAL	15.20	1520	1520	1520	1520	1520	
H. K. PETERSON	74-0351	.33	33	33	33	33	33	
	74-0352	.33	33	33	33	33	33	
	74-0344	2.40	240	240	240	240	240	
	74-0351	5.28	528	528	528	528	528	
	74-0352	3.79	379	379	379	379	379	
	74-0343	2.00	-	-	-	-	-	
	74-2323	.60	-	-	-	-	-	
	TOTAL	14.73	1213	1213	1213	1213	1213	
LESLIE YOWLE	74-0342	2.00	200	200	200	200	200	
		1.66	166	166	166	166	166	
		.80	80	80	80	80	80	
		1.00	100	100	100	100	100	
		5.46	546	546	546	546	546	
		4.50	450	450	450	450	450	

Month of

JUNE

19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	RKS
CAL WITITAKA	400	400	400	400	400	400	400	400	400	400	
DAVE TOMCHAK	480	480	480	480	480	480	480	480	480	480	
BRUCE MASON	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	580	580	580	580	580	580	580	580	580	580	
H. K. PETERSON	1520	1520	1520	1520	1520	1520	1520	1520	1520	1520	
	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	440	440	440	440	440	440	440	440	440	440	
	548	548	548	548	548	548	548	548	548	548	
	379	379	379	379	379	379	379	379	379	379	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
LESLIE YOUNG	1213	1213	1213	1213	1213	1213	1213	1213	1213	1213	
	400	400	400	400	400	400	400	400	400	400	
	166	166	166	166	166	166	166	166	166	166	
	80	80	80	80	80	80	80	80	80	80	
	100	100	100	100	100	100	100	100	100	100	
	546	546	546	546	546	546	546	546	546	546	
TOM VOY	450	450	450	450	450	450	450	450	450	450	

Month of

JUNE

19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres. Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WITITAKA	400	400	400	400	400	400	400	400	400	400	
DANE TOMCHAK	180	180	180	180	180	180	180	180	180	180	
BRUCE MASON	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	580	580	580	580	580	580	580	580	580	580	
H. K. PETERSON	1520	1520	1520	1520	1520	1520	1520	1520	1520	1520	
	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	240	240	240	240	240	240	240	240	240	240	
	528	528	528	528	528	528	528	528	528	528	
	379	379	379	379	379	379	379	379	379	379	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	1213	1213	1213	1213	1213	1213	1213	1213	1213	1213	
LESLIE YOUNG	200	200	200	200	200	200	200	200	200	200	
	166	166	166	166	166	166	166	166	166	166	
	80	80	80	80	80	80	80	80	80	80	
	100	100	100	100	100	100	100	100	100	100	
	546	546	546	546	546	546	546	546	546	546	
TOM UOY	450	450	450	450	450	450	450	450	450	450	

Month of

JUNE

19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WITITAKE	400	400	400	400	400	—	6000	
	400	400	400	400	400	—	12000	
DAVE TOMCHAK	780	780	780	780	780	—	8400	
BRUCE MASON	120	120	120	120	120		3600	
	100	100	100	100	100		3000	
	120	120	120	120	120		3600	
	60	60	60	60	60		1800	
	130	130	130	130	130		3900	
	410	410	410	410	410		12300	
	580	580	580	580	580		17400	
	1520	1520	1520	1520	1520		45600	
H. K. PETERSON	33	33	33	33	33	—	990	
	33	33	33	33	33	—	990	
	440	440	440	440	440	—	7200	
	528	528	528	528	528	—	15840	
	379	379	379	379	379	—	11370	
	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	
	1213	1213	1213	1213	1213	—	36390	
LESLIE YOUNG	400	400	400	400	400	—	6000	
	166	166	166	166	166	—	4980	
	80	80	80	80	80	—	2400	
	100	100	100	100	100	—	3000	
	546	546	546	546	546		16380	
TOM UOY	450	450	450	450	450	—	13500	

Month of JUNE 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER	74-0336	2.92	✓92	✓92	✓92	✓92	✓92
DARR ANDERSON	74-0339A	3.78	378	378	378	378	378
	74-0348	3.20	320	320	320	320	320
	74-2304B	.60	60	60	60	60	60
	74-2303	1.60	160	160	160	160	160
	74-2345	3.12	312	312	312	312	312
(Reservoir)	74-2341	2.36	—	—	—	—	—
	TOTAL	14.66	1230	1230	1230	1230	1230
DARRELL NEE	74-0350	.33	33	33	33	33	33
	74-0350	7.04	704	704	704	704	704
	TOTAL	7.37	737	737	737	737	737
JAMES WHITTAKER	74-1136	2.00	200	200	200	200	200
	74-0369	2.40	240	240	240	240	240
	74-0337	3.30	330	330	330	330	330
	74-0340A	.80	80	80	80	80	80
	74-0340B	2.50	250	250	250	250	250
	74-0338B	3.20	320	320	320	320	320
	74- ⁰³⁴¹ 0349	6.98	698	698	698	698	698
	74- ⁰³⁴⁹ 0344	2.00	200	200	200	200	200
	74-0354	2.40	—	—	—	—	—
	74-2308	1.40	140	140	140	140	140
	TOTAL	24.98	2458	2458	2458	2458	2458
ALLAN PURCELL	74-0345	7.04	704	704	704	704	704
FLOYD NELSON	74-0353	4.00	400	400	400	400	400
GRADY SMITH	74-1615	2.45	245	245	245	245	245

Month of JUNE 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLER	292	292	292	292	292	292	292	292	292	292
DARR ANORSEN	378	378	378	378	378	378	378	378	378	378
	320	320	320	320	320	320	320	320	320	320
	60	60	60	60	60	60	60	60	60	60
	160	160	160	160	160	160	160	160	160	160
	312	312	312	312	312	312	312	312	312	312
(b)	-	-	-	-	-	-	-	-	-	-
	1230	1230	1230	1230	1230	1230	1230	1230	1230	1230
DARRELL NEE	33	33	33	33	33	33	33	33	33	33
	704	704	704	704	704	704	704	704	704	704
	737	737	737	737	737	737	737	737	737	737
JAMES WHITAKE	200	200	200	200	200	200	200	200	200	200
	240	240	240	240	240	240	240	240	240	240
	330	330	330	330	330	330	330	330	330	330
	80	80	80	80	80	80	80	80	80	80
	250	250	250	250	250	250	250	250	250	250
	320	320	320	320	320	320	320	320	320	320
	698	698	698	698	698	698	698	698	698	698
	200	200	200	200	200	200	200	200	200	200
	-	-	-	-	-	-	-	-	-	-
	140	140	140	140	140	140	140	140	140	140
	2458	2458	2458	2458	2458	2458	2458	2458	2458	2458
ALLAN PURCAC	704	704	704	704	704	704	704	704	704	704
FLOYD NILSON	400	400	400	400	400	400	400	400	400	400
GRADY SMITH	245	245	245	245	245	245	245	245	245	245

Month of JUNE 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25
KARL TYLER	Y9V	Y9V	Y9V	Y9V	Y9V	Y9V	Y9V	Y9V	Y9V	Y9V
DARR ANJORAS	378	378	378	378	378	378	378	378	378	378
	3Y0	3Y0	3Y0	3Y0	3Y0	3Y0	3Y0	3Y0	3Y0	3Y0
	60	60	60	60	60	60	60	60	60	60
	160	160	160	160	160	160	160	160	160	160
	31V	31V	31V	31V	31V	31V	31V	31V	31V	31V
(1)	—	—	—	—	—	—	—	—	—	—
	1230	1230	1230	1230	1230	1230	1230	1230	1230	1230
DARRELL NEE	33	33	33	33	33	33	33	33	33	33
	704	704	704	704	704	704	704	704	704	704
	737	737	737	737	737	737	737	737	737	737
JAMES WHITMAN	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00
	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40
	330	330	330	330	330	330	330	330	330	330
	80	80	80	80	80	80	80	80	80	80
	Y50	Y50	Y50	Y50	Y50	Y50	Y50	Y50	Y50	Y50
	3Y0	3Y0	3Y0	3Y0	3Y0	3Y0	3Y0	3Y0	3Y0	3Y0
	698	698	698	698	698	698	698	698	698	698
	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00	Y00
	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40
	140	140	140	140	140	140	140	140	140	140
	2698	2698	2698	2698	2698	2698	2698	2698	2698	2698
ALLAN PURCELL	704	704	704	704	704	704	704	704	704	704
FLOYD NILES	400	400	400	400	400	400	400	400	400	400
GRADY SMITH	Y45	Y45	Y45	Y45	Y45	Y45	Y45	Y45	Y45	Y45

Month of JUNE 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total In 24-hour Sec. Feet	REMARKS
KARL TYLER	191	191	191	191	191	-	87 60	
DARR A. JOHNSON	378	378	378	378	378	-	113 40	
	370	370	370	370	370	-	96 00	
	60	60	60	60	60	-	18 00	
	160	160	160	160	160	-	48 00	
	311	311	311	311	311	-	93 60	
(1)	-	-	-	-	-	-	-	
	1230	1230	1230	1230	1230	-	369 00	
DARRELL NEE	33	33	33	33	33	-	99 0	
	704	704	704	704	704	-	211 20	
	737	737	737	737	737	-	221 10	
JAMES WHITMAN	100	100	100	100	100	-	60 00	
	140	140	140	140	140	-	72 00	
	330	330	330	330	330	-	99 00	
	10	80	80	80	80	-	24 00	
	150	150	150	150	150	-	75 00	
	370	370	370	370	370	-	96 00	
	698	698	698	698	698	-	209 40	
	100	100	100	100	100	-	60 00	
	-	-	-	-	-	-	24 00	
	140	140	140	140	140	-	42 00	
	1458	1458	1458	1458	1458	-	961 40	
ALLAN PURCKE	704	704	704	704	704	-	211 20	
FLOYD NILES	400	400	400	400	400	-	120 00	
GRADY SMITH	145	145	145	145	145	-	73 50	

RECEIVED

JAN 28 1998

Department of Water Resources
Eastern Region

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG EIGHT MILE & LEE CREEKS
Water District 742
Month of JULY, 19 97
Watermaster RICHARD A. MOLL
P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of July 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
CAL WHITTAKER	74-1855	2.00	200	200	200	200	200	
	74-0370	4.00	400	400	400	400	400	
DAVE TOMCHAK	74-2195	2.80	280	280	280	280	280	
BRUCE MCCONNELL	74-0361	1.20	120	120	120	120	120	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.20	120	120	120	120	120	
	74-0367	.60	60	60	60	60	60	
	74-0364	1.30	130	130	130	130	130	
	74-0362	4.10	410	410	410	410	410	
	74-0368	5.80	580	580	580	580	580	
	TOTAL	15.20	1520	1520	1520	1520	1520	
H. E. PETERSON	74-0351	.33	33	33	33	33	33	
	74-0352	.33	33	33	33	33	33	
	74-0344	2.40	240	240	240	240	240	
	74-0351	5.28	528	528	528	528	528	
	74-0352	3.79	379	379	379	379	379	
	74-0343	2.00	-	-	-	-	-	
	74-2323	.60	-	-	-	-	-	
	TOTAL	14.73	1213	1213	1213	1213	1213	
LESLIE YOUNG	74-0342	2.00	200	200	200	200	200	
	74-0347	1.66	132	153	166	-	-	
	74-0410	.80	-	-	80	-	-	
	74-0346	1.00	-	-	100	-	-	
	TOTAL	5.46	332	353	546	200	200	
TOM VOY	74-0338A	4.50	450	450	450	450	450	

Month of July 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	ARKS
CAL WHITTAKER	400	400	400	400	400	400	400	400	400	400	
DAVE TOMCHAK	280	280	280	280	280	280	280	280	280	280	
BRUCE MASON	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	580	580	580	580	580	580	580	580	580	580	
	1520	1520	1520	1520	1520	1520	1520	1520	1520	1520	
H. E. PETERSON	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	240	240	240	240	240	240	240	240	240	240	
	528	528	528	528	528	528	528	528	528	528	
	329	301	249	128	71	101	101	101	101	71	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	1163	1134	1083	962	905	935	935	935	935	905	
LESLIE YOUNG	200	300	200	200	200	200	200	200	200	200	
	-	132	153	166	166	142	134	164	174	166	
	-	-	-	-	-	-	-	-	-	87	
	-	-	-	-	-	-	-	-	-	-	
	200	332	353	366	366	342	332	364	374	453	
Tom UOY	541	541	617	663	728	541	541	455	455	455	

Month of July 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres. Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WHITTAKER	400	400	400	400	400	400	400	400	400	400	
DAVE TOMCHAI	280	280	280	280	280	280	280	280	280	280	
BRUCE McCon	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	580	580	580	580	580	580	580	580	580	580	
	1520	1520	1520	1520	1520	1520	1520	1520	1520	1520	
H. E. PRYKASON	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	240	240	240	240	240	247	247	247	247	247	
	528	528	384	278	254	-	-	-	-	-	
	71	40	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	905	874	690	584	560	313	313	313	313	313	
LESLIE YOUNG	200	200	200	200	200	200	200	200	200	200	
	166	132	166	121	53	166	166	164	166	166	
	81	-	41	-	-	98	41	-	80	92	
	-	-	-	-	-	-	-	-	102	-	
	447	332	407	321	253	464	407	364	548	464	
Tom UOY	455	469	483	455	455	428	428	483	483	469	

Month of July 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres/ Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITTAKER	400	400	400	400	400	400	12400	
DAVE TOMCHAI	280	280	280	280	280	280	8680	
BRUCE MASON	120	120	120	120	120	120	3720	
	100	100	100	100	100	100	3100	
	120	120	120	120	120	120	3720	
	60	60	60	60	60	60	1860	
	130	130	130	130	130	130	4030	
	410	410	410	410	410	410	12710	
	580	580	580	580	580	-	17400	
	1570	1570	1570	1570	1530	940	46540	
H. K. PETERSON	33	33	33	33	33	33	1023	
	33	33	33	33	33	33	1023	
	247	247	247	247	247	247	7517	
	-	-	-	-	-	-	9892	
	-	-	-	-	-	-	3558	35.58
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	313	313	313	313	313	313	23013	
LESLIE YOUNG	200	200	200	200	200	200	6200	
	166	166	166	166	166	166	3810	43.08
	87	98	98	98	98	87	1173	
	-	-	-	-	-	-	202	
	453	464	464	464	464	453	11882	
Tom UOY	455	455	455	455	455	455	15125	

Month of July 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER	74-0336	2.92	292	298	299	828	828
DAK ANDERSON	74-0339A	3.78	378	378	378	378	378
	74-0348	3.20	320	320	320	320	320
	74-2304B	.60	60	60	60	60	60
	74-2303	1.60	160	160	160	160	160
	74-2345	3.12	312	312	312	312	312
(Reservoir)	74-2341	2.36	—	—	—	—	—
	TOTAL	14.66	1230	1230	1230	1230	1230
DARRELL NKF	74-0350	.33	33	33	33	33	33
	74-0350	7.04	704	704	704	704	704
	TOTAL	7.37	737	737	737	737	737
JAMES WHITAKER	74-1186	2.00	200	200	200	200	200
	74-0369	2.40	240	240	240	240	240
	74-0337	3.30	330	330	330	330	330
	74-0340A	.80	80	80	80	80	80
	74-0340B	2.50	250	250	250	250	250
	74-0338B	3.20	320	320	320	320	320
	74-0341	6.98	698	698	698	698	698
	74-0349	2.00	200	200	200	200	200
	74-0354	2.40	—	—	—	—	—
	74-2308	1.40	—	—	—	—	—
	TOTAL	24.98	2318	2318	2318	2318	2318
ALLAN PURCELL	74-0345	7.04	704	704	704	704	704
FLOYD NIKERSON	74-0353	4.00	400	400	400	400	400
GRADY SMITH	74-1615	2.45	245	245	245	245	245

Month of July 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLER	828	698	476	353	299	197	197	230	230	299
DARR ANOASIO	387	387	387	387	483	387	374	387	387	387
	370	370	370	370	370	370	336	374	374	-
	60	60	60	60	60	-	-	-	-	-
	160	160	160	160	160	150	-	-	-	-
	375	375	375	375	375	343	-	-	-	-
(K)	-	-	-	-	-	-	-	-	-	-
	1302	1302	1302	1302	1398	1200	710	711	711	387
DARRALL NAF	33	33	33	33	33	33	33	33	33	33
	650	600	557	495	470	494	494	494	494	470
	683	633	590	528	503	527	527	527	527	503
JAMES WHITMAN	200	240	240	240	240	240	240	240	240	240
	240	240	240	240	240	240	240	240	240	240
	337	332	337	337	339	339	337	337	337	337
	80	80	80	80	87	87	80	80	80	80
	252	252	252	252	256	256	252	252	252	252
	320	320	320	320	320	320	321	321	321	321
	698	698	704	704	704	704	704	704	704	704
	156	98	76	54	44	44	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	2278	2020	2004	1982	1985	1985	1929	1929	1929	1929
ALLAN PURCE	704	704	704	704	704	704	704	704	704	704
FLOYD NICHOLS	400	400	400	400	414	401	401	-	-	-
GRADY SMITH	245	245	245	245	245	245	245	245	245	245

Month of July 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25
KABL TYLER	299	177	241	129	94	299	275	264	299	299
DARR ANDERS	387	387	387	387	387	387	387	387	387	387
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	387	387	387	387	387	387	387	387	387	387
DARRELL NEA	33	33	33	33	33	33	33	33	33	33
	470	447	301	219	199	-	-	-	-	-
	503	480	334	252	232	33	33	33	33	33
JAMES WHITA	240	240	240	240	240	240	240	240	240	240
	332	326	326	359	408	366	352	326	332	332
	80	78	78	88	100	90	86	78	80	80
	252	247	247	271	307	275	266	247	252	252
	321	321	321	321	321	321	321	272	332	321
	704	704	704	704	704	704	704	731	651	573
	-	-	-	215	167	53	53	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1929	1916	1916	2198	2247	2049	2022	1894	1887	1798
ARLAN PURCE	704	704	704	704	704	704	704	731	651	573
FLOYD NIKERS	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	245	245	245	245	245	245	245	245	245	245

Month of July 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
KARL TYLER	299	299	299	299	299	299	10822	
DARR ANOAKS	387	387	387	387	387	387	12035	
	-	-	-	-	-	-	4504	
	-	-	-	-	-	-	600	
	-	-	-	-	-	-	1750	
	-	-	-	-	-	-	3778	
	-	-	-	-	-	-	-	
	387	387	387	387	387	387	22667	
DARRALL NKA	33	33	33	33	33	33	1023	
	-	-	-	-	-	-	10374	
	33	33	33	33	33	33	11397	
JAMES WHTA	240	240	240	240	240	240	1200	
	332	332	332	332	332	332	7440	
	80	80	80	80	80	80	10435	
	252	252	252	252	252	252	2522	
	252	252	252	252	252	252	7906	
	321	321	321	321	321	321	9902	99.02
	573	548	548	536	536	536	20678	
	-	-	-	-	-	-	1960	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	1798	1773	1773	1761	1761	1761	62043	
ALLAN PURCE	573	548	548	536	536	536	20720	
FLOYD NILDRE	-	-	-	-	-	-	4816	
GRADY SM	245	245	245	245	245	245	7595	

RECEIVED

JAN 28 1998

Department of Water Resources
Eastern Region

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream SIX EIGHT MILE & LEE CREEKS
Water District 742
Month of AUGUST, 19 97
Watermaster RICHARD A. MOLL
P.O. Address Box 153, LEADERS, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
CAZ WHITAKER	74-0370	4.00	400	400	400	400	400	
DAVE TOMCHAK	74-2195	2.80	280	272	258	234	225	
BRUCE MCCONNELL	74-0361	1.20	120	120	120	120	120	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.20	120	120	120	120	120	
	74-0367	.60	60	60	60	60	60	
	74-0364	1.30	130	130	130	130	130	
	74-0362	4.10	410	410	410	410	410	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.20	940	940	940	940	940	
H. K. PETERSON	74-0351	.33	33	33	33	33	33	
	74-0352	.33	33	33	33	33	33	
	74-0344	2.40	247	247	229	229	247	
	74-0351	5.28	-	-	-	-	-	
	74-0352	3.79	-	-	-	-	-	
	74-0343	2.00	-	-	-	-	-	
	74-2323	.60	-	-	-	-	-	
	TOTAL	14.73	313	313	295	295	313	
LESLIE YOUNG	74-0342	2.00	200	200	200	200	200	
	74-0347	1.66	166	166	166	166	166	
	74-0410	.80	110	98	80	80	87	
	74-0346	1.00	-	-	54	102	-	
	TOTAL	5.46	476	464	500	548	453	
Tom 407	74-0338A	4.50	455	455	455	455	455	

Month of AUGUST 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Press Owner	6	7	8	9	10	11	12	13	14	15	IKS
CAR WHITAKER	400	400	400	400	400	400	400	400	400	400	
DAVE TOMCHA	207	181	148	125	133	140	104	71	-	-	
BRUCE MCCON	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	-	-	-	-	-	-	-	-	-	-	
	940	940	940	940	940	940	940	940	940	940	
H. K. PETERS	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	247	247	247	247	247	247	247	247	247	247	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	313	313	313	313	313	313	313	313	313	313	
LESLIE YOUNG	200	200	200	200	200	200	200	200	200	200	
	166	166	166	166	166	166	166	166	166	166	
	87	98	80	80	80	98	87	41	87	87	
	-	-	54	102	54	-	-	-	-	-	
	453	464	500	548	500	464	453	407	453	453	
TOM COY	469	469	469	469	455	455	455	455	455	455	

Month of August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres. Owner	16	17	18	19	20	21	22	23	24	25	IKS
CAZ WHITTAKER	400	400	400	400	400	400	400	400	400	400	
DAVE TOMCHA	-	-	-	-	-	-	-	-	-	-	
BRUCE McCAN	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	396	396	364	332	281	253	225	198	148	111	
	926	926	894	862	811	783	755	728	678	641	
H. K. PETERS	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	247	247	247	247	247	247	247	247	247	247	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	313	313	313	313	313	313	313	313	313	313	
LESLIE YOUNG	200	200	200	200	200	200	200	200	200	200	
	164	166	166	166	166	166	166	166	166	166	
	-	30	41	30	30	41	87	87	87	98	
	-	-	-	-	-	-	-	-	-	-	
	364	396	407	396	396	407	453	453	453	464	
Tom 407	455	469	497	497	469	469	469	455	455	455	

Month of August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAZ WHITMAN	400	400	400	400	400	400	12400	
DAVE TOMCH	-	-	-	-	-	-	2373	
BRUCE MCGON	120	120	120	120	120	120	3720	
	100	100	100	100	100	100	3100	
	120	120	120	120	120	120	3720	
	60	60	60	60	60	60	1860	
	130	130	111	77	59	-	3757	
	53	-	-	-	-	-	8907	
	-	-	-	-	-	-	-	
	583	530	511	477	459	400	25064	
H. K. PETERS	33	33	33	33	33	33	1023	
	33	33	33	33	33	33	1023	
	247	247	247	247	123	94	7344	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	313	313	313	313	189	160	9390	
LESLIE YOUNG	200	200	200	200	200	200	6200	
	166	166	166	166	166	166	5144	
	80	80	52	87	52	41	2203	
	54	42	-	-	-	-	462	
	500	488	418	453	418	407	14009	
Tom 407	428	401	414	414	414	414	14056	

Month of August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER	74-0336	2.92	311	299	299	299	311
DARE ANDERSON	74-0339A	3.78	387	387	387	387	387
	74-0348	3.20	—	—	—	—	—
	74-2304B	.60	—	—	—	—	—
	74-2303	1.60	—	—	—	—	—
	74-2345	3.12	—	—	—	—	—
(Reservoir)	74-2341	2.36	—	—	—	—	—
	TOTAL	14.66	387	387	387	387	387
DARRELL NEL	74-0350	.33	33	33	33	33	33
	74-0350	2.04	—	—	—	—	—
	TOTAL	2.37	33	33	33	33	33
JAMES WHITTAKER	74-0369	2.40	240	240	240	240	240
	74-0337	3.30	332	332	332	332	332
	74-0340A	.80	80	80	80	80	80
	74-0340B	2.50	252	252	252	252	252
	74-0338B	3.20	321	321	140	90	90
	74-0341	6.98	573	524	488	453	453
	74-0349	2.00	—	—	—	—	—
	74-0354	2.40	—	—	—	—	—
	74-2308	1.40	—	—	—	—	—
	TOTAL	24.98	1807 1798	1749	1532	1447	1447
ALLAN PURCELL	74-0345	2.04	573	524	488	453	453
FLOYD NILSSON	74-0353	4.00	—	—	—	—	—
GRADY SMITH	74-1615	2.45	245	234	216	189	181

Month of August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLER	311	299	299	299	299	311	311	299	299	287
DARE ANORA	387	387	387	387	387	324	275	252	230	208
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
(K)	-	-	-	-	-	-	-	-	-	-
	387	387	387	387	387	324	275	252	230	208
DARRELL NKA	33	33	33	33	33	33	33	33	33	33
	-	-	-	-	-	-	-	-	-	-
	33	33	33	33	33	33	33	33	33	33
JAMES WITTE	240	240	240	240	240	240	240	240	240	240
	332	332	332	332	332	332	332	332	332	332
	80	80	80	80	80	80	80	80	80	80
	252	252	252	252	252	252	252	252	252	252
	321	321	321	321	321	321	321	321	321	321
	453	453	453	453	453	407	407	385	364	364
	143	75	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1821	1753	1678	1678	1678	1632	1632	1610	1589	1589
ALLAN PURS	453	453	453	453	453	407	407	385	364	364
FLOYD NILD	-	-	-	-	-	-	-	-	-	-
GRADY SMC	164	148	125	104	118	125	97	59	-	-

Month of August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25
KARL TYLER	287	287	275	287	287	299	299	299	299	299
DARE ANON	197	197	187	167	167	147	147	147	147	147
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
(K)	-	-	-	-	-	-	-	-	-	-
	197	197	187	167	167	147	147	147	147	147
DARRELL NIK	33	33	33	33	33	33	33	33	33	33
	-	-	-	-	-	-	-	-	-	-
	33	33	33	33	33	33	33	33	33	33
JAMES WHT	240	240	240	240	240	240	240	240	240	240
	312	312	300	300	300	312	312	312	312	312
	75	75	73	73	73	75	75	75	75	75
	237	237	227	227	227	237	237	237	237	237
	321	321	321	321	321	321	321	321	321	311
	272	173	111	-	-	-	-	-	-	-
	-	-	86	53	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1457	1358	1358	1214	1161	1185	1185	1185	1185	1175
ALLAN PUR	272	173	111	-	-	-	-	-	-	-
FLOYD NIK	-	-	-	-	-	-	-	-	-	-
GRADY SM	-	-	-	-	-	-	-	-	-	-

Month of August 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
KARL TYLER	299	299	264	287	264	264	91	28	
DARE ANOKI	129	129	129	-	-	-	71	96	
-	-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	-	
(K)	-	-	-	-	-	-	-	-	
	129	129	129	-	-	-	71	96	
DARRELL NEI	33	33	33	33	33	33	10	23	
-	-	-	-	-	-	-	-	-	
	33	33	33	33	33	33	10	23	
JAMES WHE	240	240	240	240	240	240	74	40	
	312	312	326	326	326	326	99	92	
	75	75	78	78	78	78	24	06	
	237	237	247	247	247	247	75	82	
	311	311	311	311	311	311	92	38	
	-	-	-	-	-	-	72	39	
	-	-	-	-	-	-	3	57	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	1175	1175	1202	1202	1202	1202	442	54	
ALLAN PUR	-	-	-	-	-	-	72	39	
FLOYD NICK	-	-	-	-	-	-	-	-	
GRADY SM	-	-	-	-	-	-	20	05	

Time of Water Master and Assistants

Month of August 1997

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	3.0	r.s	r.s	3.0	3.0	r.o	r.o	r.s
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	r.s	r.s	r.o	r.o	3.0	3.5	r.s	r.s
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	r.s	3.0	r.s	r.s	r.o	r.o	3.0	3.5
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	3.5	r.s	r.o	r.o	r.o	r.s	3.0	79.5

REMARKS

RECEIVED
JAN 28 1998
Department of Water Resources
Eastern Region

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG RIGHT MILE & LEE CREEKS
Water District 74Z
Month of SEPTEMBER, 19 97
Watermaster RICHARD A. MOLL
P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

DS-20-170
1988 D-4013, 1,000

Month of SEPTEMBER 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	IKS
CAL WHITTAKER	74-0370	4.00	400	400	400	400	400	
DAVE TOMCHAK	74-2195	2.80	-	-	-	-	-	
BAVEK MCCONNELL	74-0361	1.20	120	120	120	120	120	
	74-0363	1.00	100	100	100	100	100	
	74-0365	6.20	120	120	120	100	100	
	74-0367	.60	30	30	-	-	-	
	74-0364	1.30	-	-	-	-	-	
	74-0362	4.10	-	-	-	-	-	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.20	370	370	340	320	320	
H. K. PATRISON	74-0351	.33	33	33	33	33	33	
	74-0352	.33	33	33	33	33	33	
	74-0344	2.40	42	42	67	81	81	
	74-0351	5.28	-	-	-	-	-	
	74-0352	3.79	-	-	-	-	-	
	74-0343	2.00	-	-	-	-	-	
	74-2323	.60	-	-	-	-	-	
	TOTAL	14.73	108	108	133	147	147	
LESLIE YOYD	74-0342	2.00	200	200	200	200	200	
	74-0347	1.66	166	166	166	166	166	
	74-0410	.80	41	41	54	54	30	
	74-0346	1.00	-	-	-	-	-	
	TOTAL	5.46	407	407	418	418	396	
TOM YOY	74-0338A	4.50	414	414	469	469	455	

Month of SEPTEMBER 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Piese Owner	6	7	8	9	10	11	12	13	14	15	IKS
CAL WHITTAK	380	380	380	380	380	360	360	360	360	360	
DAVK TOMC	-	-	-	-	-	-	-	-	-	-	
BAVCK ME CO.	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	80	80	60	60	40	40	20	20	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	300	300	280	280	260	260	240	240	240	240	
H. K. PETERS	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	67	67	55	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	133	133	121	66	66	66	66	66	66	66	
LESLIE YOY	200	200	200	200	200	200	200	200	200	200	
	164	164	153	91	164	166	166	166	174	164	
	-	-	-	-	-	54	41	19	-	-	
	-	-	-	-	-	-	-	-	-	-	
	364	364	353	291	364	418	407	385	374	364	
TOM YOY	455	455	455	455	455	469	469	455	455	455	

Month of SEPTEMBER 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Press Owner	16	17	18	19	20	21	22	23	24	25	IKS
CAL WHITAK	340	340	340	340	340	340	340	340	340	340	
DAVK TOMC	-	-	-	-	-	-	-	-	-	-	
BAUER M&CO.	120	120	120	120	120	120	120	120	120	120	
	80	80	80	60	60	40	40	40	20	20	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	200	200	200	180	180	160	160	160	140	140	
H. K. PATRICK	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	66	66	66	66	66	66	66	66	66	66	
LESLIE YOY	200	200	200	200	200	200	200	200	200	200	
	164	164	164	152	153	174	174	174	174	174	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	364	364	364	353	353	374	374	374	374	374	
TOM YOY	455	455	455	441	441	441	441	441	441	441	

Month of SEPTEMBER 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres. Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITTAR	370	370	370	370	370		10700	
DAVE TOMC	-	-	-	-	-		-	
BAVCK MECO	120	120	120	120	120		3600	
	20	20	-	-	-		2060	
	-	-	-	-	-		960	
	-	-	-	-	-		60	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	140	140	120	120	120		6680	
H. E. PETER	33	33	33	33	33		990	
	33	33	33	33	33		990	
	-	-	-	-	-		502	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	66	66	66	66	66		2482	
LESLIE YOY	200	200	200	200	200		6000	
	164	164	164	153	153		4868	
	-	-	-	-	-		328	
	-	-	-	-	-		-	
	364	364	364	353	353		11196	
TOM YOY	441	441	441	441	441		13456	

Month of SEPTEMBER 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER DAKE ANDERSON	74-0336	2.92	241	230	230	230	230
	74-0339A	3.78	-	-	-	-	-
	74-0348	3.20	-	-	-	-	-
	74-2304B	.60	-	-	-	-	-
	74-2303	1.60	-	-	-	-	-
	74-2345	3.12	-	-	-	-	-
	(RESERVOIR) 74-2341	2.36	-	-	-	-	-
	TOTAL	14.66	-	-	-	-	-
DARRELL NAF	74-0350	.33	33	33	33	33	33
	74-0350	7.04	-	-	-	-	-
	TOTAL	7.37	33	33	33	33	33
JAMES WHITTAKER	74-0369	2.40	240	240	240	240	240
	74-0337	3.30	326	326	326	326	326
	74-0340A	.80	78	78	78	78	78
	74-0340B	2.56	247	247	247	247	247
	74-0338B	3.20	311	311	311	311	311
	74-0341	6.98	-	-	-	-	-
	74-0349	2.00	-	-	-	-	-
	74-0354	2.40	-	-	-	-	-
	74-2308	1.40	-	-	-	-	-
	TOTAL	24.98	1202	1202	1202	1202	1202
ALLAN PURCELL	74-0345	2.04	-	-	-	-	-
KROY NILSSON	74-0353	4.00	-	-	-	-	-
GABOY SMITH	74-1615	2.45	-	-	-	-	-

Month of SEPTEMBER 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15
KARL TYL	197	187	147	111	-	-	-	-	-	-
DAVE ANDR	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
(AK)	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARBELL N	33	33	33	29	29	29	29	29	29	29
	-	-	-	-	-	-	-	-	-	-
	33	33	33	29	29	29	29	29	29	29
JAMES WIT	234	234	234	234	234	225	225	225	225	225
	312	312	306	326	326	332	332	326	326	326
	25	25	25	28	28	80	80	78	78	78
	237	237	231	247	247	252	252	247	247	247
	311	301	301	321	321	332	332	321	321	321
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1169	1159	1147	1206	1206	1221	1221	1197	1197	1197
ALLAN PUCKE	-	-	-	-	-	-	-	-	-	-
FLOYD NILSSO	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of SEPTEMBER 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25
KARL TYL	-	-	-	-	-	-	-	-	-	-
DABE ANDA	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
(AK)	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARBELL A	29	29	29	29	29	29	29	29	29	29
	-	-	-	-	-	-	-	-	-	-
	29	29	29	29	29	29	29	29	29	29
JAMES WH	216	216	216	216	216	207	207	207	207	207
	312	312	312	312	312	312	312	312	312	312
	75	75	75	75	75	75	75	75	75	75
	237	237	237	237	237	237	237	237	237	237
	311	311	311	311	311	311	311	311	311	311
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1161	1161	1161	1161	1161	1142	1142	1142	1142	1142
ALLAN PURCE	-	-	-	-	-	-	-	-	-	-
FLOYD NILSSON	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of SEPTEMBER 19 97

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
KARL TYL	-	-	-	-	-		1803	
DARR ANDA	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
(R)	-	-	-	-	-		-	
	-	-	-	-	-		-	
DARRELL A	29	29	29	29	29		902	
	-	-	-	-	-		-	
	29	29	29	29	29		902	
JAMES WIT	198	198	192	192	192		6582	
	312	312	306	306	306		9516	
	25	25	25	25	25		2290	
	237	237	231	231	231		7216	
	311	301	301	301	301		9412	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	1133	1123	1105	1105	1105		35016	
ALLAN PURCE	-	-	-	-	-		-	
ROYO NILSS	-	-	-	-	-		-	
GADY SMIL	-	-	-	-	-		-	

