

County Treasurer's Report of Water Master Collections

ALBERTA WIEDERRICK Auditor

RICHARD MOLL Water Master

Box 153
LEADORE ID 83464 Water District

74-Z BIG EIGHT MILE AND LEE CREEK
Lemhi County, Idaho.

RECEIVED

MAY 08 1997

Department of Water Resources
Eastern Region

Dear Sirs:

I, MARY ANN HEISER, Treasurer of Lemhi County, Idaho, do hereby report to you water assessments collected by me during the month of APRIL 9, 1997 THRU MAY 7, 1997. Season of 1997, and since my last statement.

| Receipt Number | Received From | Water Charges | | Other Charges | | Total Paid | |
|----------------|---------------|---------------|----|---------------|--|------------|----|
| 2749 | DARRELL NEF | 133 | 32 | | | 133 | 32 |
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| TOTAL | | 133 | 32 | | | 133 | 32 |

Dated MAY 7, 1997, 1997

Respectfully submitted,
MARY ANN HEISER
Treasurer

By Rebecca Hays Deputy
REBECCA HAYS

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I, MARY ANN HEISER, Treasurer of Lemhi County, Idaho, do hereby report to
 you water assessments collected by me during the month of APRIL 9, 1997 thru may 7, 1997.
 Season of 1997, and since my last statement.

| Receipt Number | Received From | Water Charges | Other Charges | Total Paid |
|----------------|-----------------------------|---------------|---------------|------------|
| 2744 | KENNETH PETERSON | 314 02 | | 314 02 |
| 2751 | ALLAN PURCELL | 285 40 | | 285 40 |
| 2745 | LESLIE YOUNG | 789 75 | | 789 75 |
| 2746 | TOM UDY | 450 31 | | 450 31 |
| 2748 | DARE ANDERSON % RALPH MCREA | 38 03 | | 38 03 |
| 2750 | JAMES WHITTAKER | 1,611 95 | | 1,611 95 |
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| | TOTAL | 3,489 46 | | 3,489 46 |

Dated MAY 7, 1997

Respectfully submitted,
MARY ANN HEISER
 Treasurer

By REBECCA HAYS Deputy