



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

13 March 1997

Mr Calvin Whittaker
P. O. Box 10,
Leadore, Idaho 83464

Re: Water Right 74-7274: Eddie Peterson

Dear Mr Whittaker,

Enclosed is a copy of Mr Peterson's water right from Lee Creek. The amount of water Mr Peterson may divert is 0.07 cfs (3.5 miners inches) from October 15 to April 15 of each year.

The decree on Big Eight Mile and Lee Creek recognized a period of use from March 15 through November 15. Therefore the watermaster may be called on as early as March 15.

Mr Peterson's water right would then be under watermaster control from March 15 to April 15 and from October 15 to November 16 at the close of the irrigation season.

If those people with water rights that are senior to Mr Peterson are not getting their decreed amounts during those time periods then the watermaster could exert control of Mr Peterson's diversion. However if all senior decreed water rights, that had been called for, were being met then Mr Peterson may divert his right in the amount of 0.07 cfs.

If there is excess water coming down the creek and being divided among the users of the creek then a proportional share should go to Mr Peterson. He does not have the right to divert any water after April 15 just as those folks without a right for stockwater cannot divert after November 15.

If you have any questions please contact me.

Sincerely,

Dennis M. Dunn

cc: Mr Eddie Peterson

March 13, 1997

CARL WHITTAKER, Secretary
PO BOX 10
LEADORE ID 83464

RE: Water District No. 74-Z

Dear Mr. Whittaker:

We acknowledge receipt of the Minutes of the Annual
Watermaster's Election Meeting held in your district.

Now we need the Oath of Office and the Petition for
Watermaster Services forms before the watermaster can be
officially certified in your district.

Sincerely,

Harold W Jones
Water Rights Supervisor

HWJ:sc

March 13, 1997

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON ID 83467

RE: Water District No. 74-Z

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #74-Z. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:sc