

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG EIGHT MILE + LEE CREEKS

Water District 747

Month of APRIL, 19 96

Watermaster RICHARD A. MOLL

P.O. Address Box 153 LEADORE, ID 83464

Ten days after the close of the
Irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

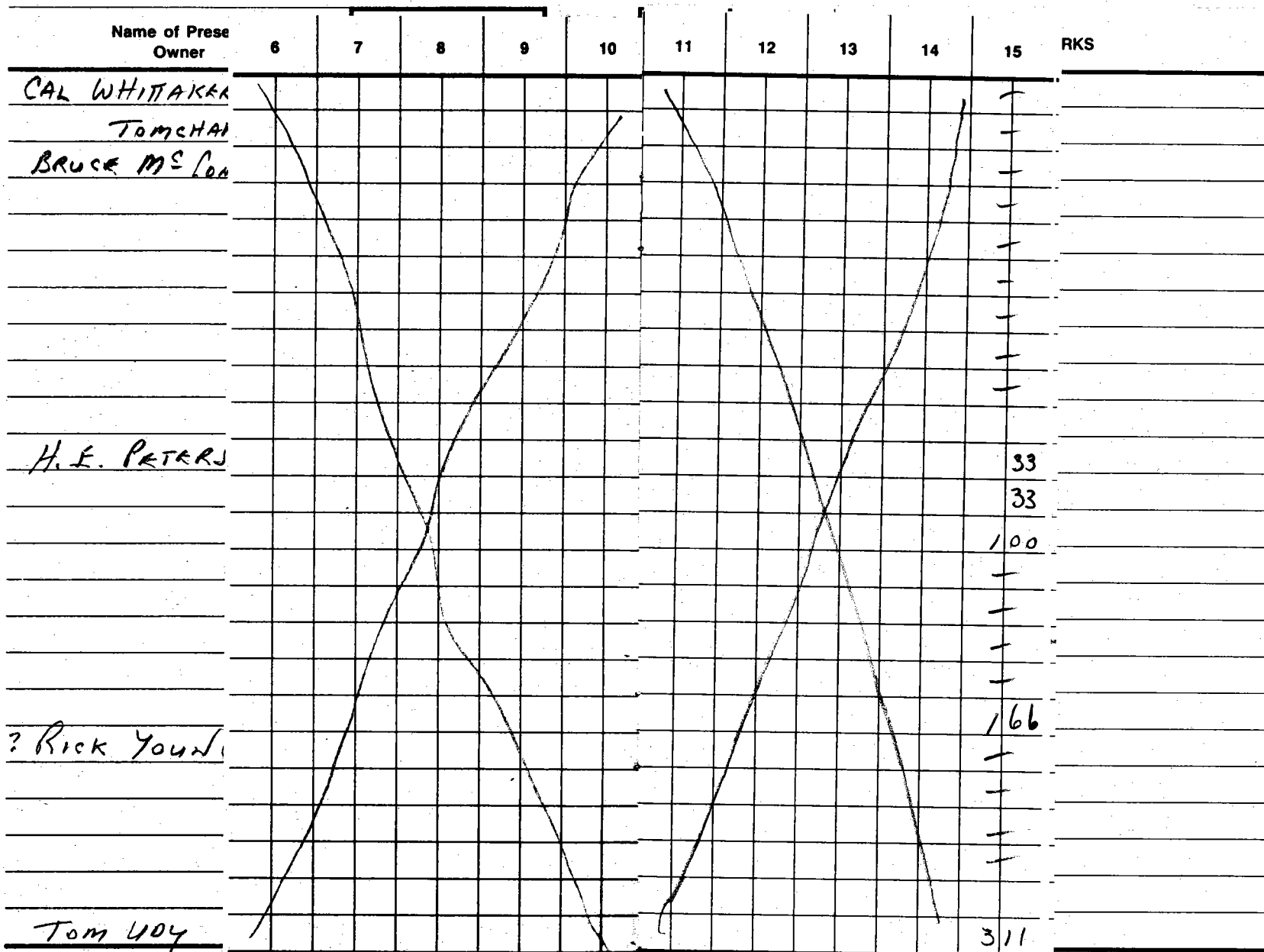
Month of APRIL 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)						RKS
			1	2	3	4	5	
CAL WHITAKER	74-0370	4.00	X					
Tom CHAK	74-2195	2.80						
BRUCE McCONNELL	74-0361	1.20						
	74-0363	1.00						
	74-0365	1.20						
	74-0367	.60						
	74-0364	1.30						
	74-0366	4.10						
	74-0368	5.80						
	TOTAL	15.20						
H. E. PETERSON	74-0351	.33						
	74-0352	.33						
	74-0344	2.40						
	74-0351	5.28						
	74-0352	3.79						
	74-0343	2.00						
	74-0353	.60						
	TOTAL	14.73						
? Rick Young	74-0342	2.00						
	74-0347	1.66						
	74-0410	.80						
	74-0346	1.00						
	TOTAL	5.46						
Tom UOY	74-0338A	4.50						

Month of APRIL 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.



Month of APRIL 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITAKER							—	
TOM CHA							—	
BRUCE McLO							—	
							—	
							—	
							—	
							—	
							—	
							—	
							—	
							—	
H. E. PETER	33	33	33	33	33		518	
	33	33	33	33	33		518	
	94	94	94	94	94		1810	
							—	
							—	
							—	
							—	
							—	
? Rick Young	160	160	160	160	160		1566	
							—	
							—	
							—	
							—	
Tom Udy	311	311	311	311	311		4976	

Month of APRIL 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER	74-0336	7.97	X				
DARE ANDERSON	74-0339A	3.78					
	74-0348	3.70					
	74-Y304B	.60					
	74-Y303	1.60					
	74-Y345	3.17					
	74-Y341	7.36					
	TOTAL	14.66					
DARRELL NEF	74-0350	.33					
	74-0350	7.04					
	TOTAL	7.37					
JAMES WHITTAKER	74-0369	7.40					
	74-0337	3.30					
	74-0340A	.80					
	74-0340B	7.50					
	74-0338B	3.70					
	74-0341	6.98					
	74-0349	7.00					
	74-0354	7.40					
	74-Y308	1.40					
	TOTAL	24.98					
ALLAN PURCELL	74-0345	7.04					
FLOYD NILSSON	74-0353	7.00					
GRADY SMITH	74-1615	7.45					

Month of APRIL 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
KARL TYLER							198	
DARE ANDERSON	Y64	Y64	Y64	Y64	Y64		4184	
							-	
							-	
							-	
							-	
							-	
	Y64	Y64	Y64	Y64	Y64		4214	
DARRELL N	33	33	33	33	33		495	
							-	
	33	33	33	33	33		495	
JAMES W.H.							-	
							-	
							-	
							-	
							-	
							-	
	Y50	Y50	Y50	Y50	Y50		4000	
							-	
							-	
							-	
	Y50	Y50	Y50	Y50	Y50		4000	
ALLAN PURCEL							-	
FLOYD NILSS.							-	
GRADY SMITH							-	

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG EIGHT MILE + LEE CREEKS

Water District 74 Z

Month of MAY, 19 96

Watermaster RICHARD A. MOLL

P.O. Address Box 153, LEADERS ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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1983-84
1983-84, 1983

Month of

MAY

19 96

feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
CAL WITTMER	74-0370	4.00	—	—	1.00	1.00	1.00	
TOM CHAK	74-2195	2.80	—	—	—	—	—	
BRUCE Mc GOWELL	74-0361	1.00	—	—	1.00	1.00	1.00	
	74-0363	1.00	—	—	1.00	1.00	1.00	
	74-0365	1.00	—	—	1.00	1.00	1.00	
	74-0367	.60	—	—	.60	.60	.60	
	74-0364	1.30	—	—	—	—	—	
	74-0362	4.10	—	—	—	—	—	
	74-0368	5.80	—	—	—	—	—	
	TOTAL	15.00	—	—	4.00	4.00	4.00	
H.E. PETERSON	74-0351	.33	33	33	33	33	33	
	74-0352	.33	33	33	33	33	33	
	74-0344	2.40	94	94	94	94	94	
	74-0351	5.28	—	—	—	—	—	
	74-0352	3.79	—	—	—	—	—	
	74-0343	2.00	—	—	—	—	—	
	74-0323	.60	—	—	—	—	—	
	TOTAL	14.73	160	160	160	160	160	
YOUNG	74-0342	2.00	—	—	—	—	—	
	74-0347	1.66	—	—	—	—	—	
	74-0410	.80	—	—	—	—	—	
	74-0346	1.00	—	—	—	—	—	
	TOTAL	5.46	—	—	—	—	—	
TOM UOY	74-0338A	4.50	311	336	336	336	336	

Month of

MAY

19 96

feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS
CAL WITTHAK	270	270	270	380	380	380	470	470	400	400	
Tomcr											
BRUCE MEG	170	170	170	170	170	170	170	170	170	170	
	100	100	100	100	100	100	100	100	100	100	
	170	170	170	170	170	170	170	170	170	170	
	60	60	60	60	60	60	60	60	60	60	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	400	400	400	400	400	400	400	400	400	400	
H.E. PETERSO	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	67	-	18	18	18	18	67	67	240	240	
									263	528	
										136	
	133	66	84	84	84	84	133	133	569	970	
YOUN								198	1008		
								198	1008		
Tom 407	336	264	374	441	552	552	571	571	497	469	

Month of

MAY

19 96

feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WITTAK	400	400	400	400	400	400	400	400	400	400	
Tom Cr											
BRUCE M E Co.	170	170	170	170	170	170	170	170	170	170	
	100	100	100	100	100	100	100	100	100	100	
	170	170	170	170	170	170	170	170	170	170	
	60	60	60	60	60	60	60	60	60	60	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	400	400	400	400	400	400	400	400	400	400	
H. E. PETERSO	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	740	740	740	740	740	740	740	740	740	740	
	578	578	578	578	578	484	578	578	578	578	
	74	74	74	74	74	-	14	14	14	14	
	908	908	908	908	908	790	848	848	848	848	
Youn	-	-	-	-	-	-	-	200	200	200	
	-	-	-	-	-	-	-	166	166	111	
	-	-	-	-	-	-	-	80	80	-	
	-	-	-	-	-	-	-	54	54	-	
	-	-	-	-	-	-	-	500	500	311	
Tom Uoy	455	455	455	455	455	478	517	469	469	455	

Month of

MAY

19

96

feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WITTAK	400	400	400	400	400	400	10650	
Tomci								
BRUCE MEG	170	170	170	170	170	170	3480	
	100	100	100	100	100	100	2900	
	170	170	170	170	170	170	3480	
	60	60	60	60	60	60	1740	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	400	400	400	400	400	400	11600	
H.E. PETERSO	33	33	33	33	33	33	1073	
	33	33	33	33	33	33	1073	
	740	740	740	740	740	740	5063	
	578	578	359	578	578	578	9076	
	14	14	-	74	281	379	1374	
	-	-	-	-	-	130	130	
	-	-	-	-	-	-	-	
	848	848	665	908	1115	1343	17589	
YOUN	700	700	347	347	304	710	3414	
	164	166	288	288	252	174	1775	
	-	57	139	139	177	84	696	
	-	-	174	174	152	105	713	
	364	418	948	948	830	573	6598	
Tom Uoy	455	455	455	455	455	455	13678	

Month of

MAY

19 96

feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER	74-0336	1.97	-	173	173	173	173
DARE ANDERSON	74-0339A	3.78	164	336	336	336	336
	74-0348	3.10					
	74-Y304B	.60					
	74-Y303	1.60					
	74-Y345	3.17					
	74-Y341	1.36					
	TOTAL	14.66	164	336	336	336	336
DARREL NEF	74-0350	.33	33	33	33	33	33
	74-0350	7.04	-	-	-	-	-
	TOTAL	7.37	33	33	33	33	33
JAMES WHITAKER	74-0369	1.40	-	-	-	-	-
	74-0337	3.30	-	-	-	-	-
	74-0340A	.80	-	-	-	-	-
	74-0340B	1.50	-	-	-	-	-
	74-0338B	3.10	-	-	-	-	-
	74-0341	6.98	150	150	150	150	150
	74-0349	1.00	-	-	-	-	-
	74-0354	1.40	-	-	-	-	-
	74-Y308	1.40	-	-	-	-	-
	TOTAL	14.98	150	150	150	150	150
ALLAN PURCELL	74-0345	7.04	-	-	-	-	-
FLOYD NILSON	74-0353	4.00	-	-	-	-	-
GRADY SMITH	74-1615	1.45	-	-	-	-	-

Month of

MAY

19 96

feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25
KARL TYLER	1008	1008	1008	1008	2008	430	-	191	191	198
DARE AND	407	401	387	387	387	361	526	387	387	387
							324	324	324	324
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	100	-	-	-
	-	-	-	-	-	-	355	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARREL NEA	407	401	387	387	387	361	1305	711	711	711
	33	33	33	33	33	33	33	33	33	33
	467	467	467	467	467	375	421	421	421	421
	500	500	500	500	500	408	454	454	454	454
JAMES WHI	140	140	140	140	140	140	140	140	140	140
	332	332	332	332	332	330	474	339	339	332
	80	80	80	80	80	80	115	82	82	80
	152	152	152	152	152	102	359	256	256	252
	321	321	321	321	321	311	500	321	321	321
	704	704	704	704	704	586	651	704	704	704
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
ALLAN PURCE	1929	1929	1929	1929	1929	1929	1339	1942	1942	1929
FLOYD NILES	704	704	704	704	704	586	651	704	704	704
GRADY SMC	-	-	-	-	-	-	401	-	-	-

Month of

MAY

19 96

feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
KARL TYLER	293	291	291	291	291	291	13516	
DARE AND.	387	387	387	387	387	387	9141	
	324	324	324	324	324	324	3240	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	100	
	-	-	-	-	-	-	355	
	-	-	-	-	-	-	-	
DARREL NEA	711	711	711	711	711	711	12836	
	33	33	33	33	33	33	1019	
	421	421	278	467	628	704	7828	
	454	454	311	500	661	737	8347	
JAMES WHN	240	240	240	240	240	240	4320	
	332	332	332	332	332	332	8727	
	80	80	80	80	80	80	1993	
	252	252	252	252	252	252	4797	
	321	321	321	321	321	321	6233	
	704	704	704	704	731	704	15616	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
ALLAN PURCE	1929	1929	1929	1929	1956	1929	41736	
FLOYD NILS	704	704	704	704	731	704	12616	
GRADY SM	-	-	-	-	-	-	401	
	-	-	-	-	-	-	-	

Month of

MAY 1996

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	2.5	3.0	2.5	2.5	3.0	3.5	2.5	2.5
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	2.5	3.5	3.0	3.0	3.5	3.0	2.5	2.5
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	2.5	2.0	2.0	2.5	3.0	4.0	3.0	3.0
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	2.5	2.5	3.0	3.0	3.0	2.5	2.5	86.5

REMARKS

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG EIGHT MILE & LEE CREEKS

Water District 742

Month of JUNE, 19 96

Watermaster RICHARD A. MOLL

P.O. Address Box 153, LEADORE, ID. 83464

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irrigation season the Watermaster
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Month of JUNE 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
CAL WHITAKER	74-1835 74-0370	4.00	4.00	4.00	4.00	4.00	4.00	
TOMCHAK	74-2195	2.80	-	-	2.80	2.80	2.80	
BRUCE MCCONNELL	74-0361	1.20	1.20	1.20	1.20	1.20	1.20	
	74-0363	1.00	1.00	1.00	1.00	1.00	1.00	
	74-0365	1.20	1.20	1.20	1.20	1.20	1.20	
	74-0367	.60	60	60	60	60	60	
	74-0364	1.30	60	90	120	130	130	
	74-0362	4.10	-	-	-	50	125	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.20	460	490	520	580	655	
H. E. PETERSON	74-0351	.33	33	33	33	33	33	
	74-0352	.33	33	33	33	33	33	
	74-0344	2.40	240	240	240	240	240	
	74-0351	5.28	528	528	528	528	528	
	74-0352	3.79	379	379	379	379	379	
	74-0343	2.00	130	130	200	200	200	
	74-2323	.60	-	-	126	126	126	
	TOTAL	14.73	1343	1343	1539	1539	1539	
YOUNG	74-0342	2.00	210	336	495	369	369	
	74-0347	1.66	174	279	411	306	306	
	74-0410	.80	84	134	198	148	148	
	74-0346	1.00	105	168	248	185	185	
	TOTAL	5.46	573	917	1356	1008	1008	
TOM WAY	74-0338A	4.50	455	469	541	556	556	

Month of JUNE 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre: Owner	6	7	8	9	10	11	12	13	14	15	AKS
CAR WHITAN	400	400	400	400	400	400	400	400	400	400	
TOMC	480	480	480	480	480	480	480	480	480	480	
BRUCK MEL	140	140	140	140	140	140	140	140	140	140	
	100	100	100	100	100	100	100	100	100	100	
	140	140	140	140	140	140	140	140	140	140	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	450	310	410	410	410	410	410	410	410	410	
	-	-	-	-	80	80	80	80	80	80	
	780	840	940	940	1040	1040	1040	1040	1040	1040	
H. E. PETER	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	440	440	440	440	440	440	440	440	440	440	
	548	548	548	548	548	548	548	548	548	548	
	379	379	379	379	379	379	379	379	379	379	
	400	400	400	400	400	400	400	400	400	400	
	146	146	146	146	146	146	146	146	146	146	
	1539	1539	1539	1539	1539	1539	1539	1539	1539	1539	
You.	369	369	369	369	369	369	369	369	369	369	
	306	306	306	306	306	306	306	306	306	306	
	148	148	148	148	148	148	148	148	148	148	
	185	185	185	185	185	185	185	185	185	185	
	1008	1008	1008	1008	1008	1008	1008	1008	1008	1008	
TOM WAY	556	556	556	556	556	556	556	556	556	556	

Month of JUNE 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	AKS
CAL WHITAI	400	400	400	400	400	400	400	400	400	400	
TOMAS	480	480	480	480	480	480	480	480	480	480	
BRUCE MEL	140	140	140	140	140	140	140	140	140	140	
	100	100	100	100	100	100	100	100	100	100	
	140	140	140	140	140	140	140	140	140	140	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	80	80	80	80	80	80	80	80	80	80	
	1040	1040	1040	1040	1040	1040	1040	1040	1040	1040	
H. E. PRYR	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	440	440	440	440	440	440	440	440	440	440	
	528	528	528	528	528	528	528	528	528	528	
	379	379	379	379	379	379	379	379	379	379	
	400	400	400	400	400	400	400	400	400	130	
	146	146	146	146	146	146	146	146	60	-	
	1539	1539	1539	1539	1539	1539	1539	1539	1473	1343	
You	369	369	369	369	369	369	369	369	370	309	
	306	306	306	306	306	306	306	306	470	457	
	148	148	148	148	148	148	148	148	130	123	
	185	185	185	185	185	185	185	185	163	155	
	1008	1008	1008	1008	1008	1008	1008	1008	888	844	
Tom 404	556	556	556	556	556	556	556	556	556	556	

Month of JUNE 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>CAZ WHITAI</u>	400	400	400	400	400		2000	
	400	400	400	400	400		17000	
<u>Toms</u>	480	480	480	480	480		7840	
<u>BRUCK MEL</u>	140	140	140	140	140		3600	
	100	100	100	100	100		3000	
	140	140	140	140	140		3600	
	60	60	60	60	60		1800	
	130	130	130	130	130		3780	
	410	410	410	410	410		10165	
	80	80	80	80	80		1680	
	1040	1040	1040	1040	1040		47645	
<u>H. E. PETER</u>	33	33	33	33	33		990	
	33	33	33	33	33		990	
	440	440	440	440	440		7100	
	548	548	548	548	548		15840	
	379	379	379	379	379		11370	
	130	100	100	100	06		5446	
	-	-	-	-	-		2706	
	1343	1313	1313	1313	1419		44344	
<u>You</u>	309	468	415	400	400		10447	
	457	444	178	166	166		8500	
	143	107	86	80	80		4105	
	155	134	107	78	78		5091	
	844	731	586	544	544		27943	
<u>Tom Way</u>	556	556	556	556	556		16477	

Month of JUNE 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER DARE ANDERSON	74-0336	2.92	291	311	773	1008	1008
	74-0339A	3.78	387	387	441	414	414
	74-0348	3.20	324	324	324	324	324
	74-Y304B	.60	-	-	-	97	97
	74-Y303	1.60	-	-	-	164	164
	74-Y345	3.12	-	-	323	323	323
	74-Y341	2.36	-	-	-	-	-
	TOTAL	14.66	711	711	1088	1322	1322
DARRELL NEF	74-0350	.33	33	33	33	33	33
	74-0350	7.04	704	704	704	727	727
	TOTAL	7.37	737	737	737	760	760
	74-1136	2.00	-	-	-	-	200
JAMES WHITTAKER	74-0369	2.40	240	240	240	240	240
	74-0337	3.30	332	332	330	343	343
	74-0340A	.80	80	80	80	83	83
	74-0340B	2.50	252	252	250	259	259
	74-0338B	3.20	321	321	330	330	330
	74-0341	6.98	704	731	787	787	787
	74-0349	2.00	-	-	206	206	206
	74-0354	2.40	-	-	-	291	291
	74-Y308	1.40	-	-	113	145	145
	TOTAL	24.98	1929	1956	2330	2684	2684
ALLAN PURCELL	74-0345	7.04	704	731	787	787	787
FLOYD NELSON	74-0353	4.00	-	-	-	469	469
GRADY SMITH	74-1615	2.45	-	-	245	245	245

Month of JUNE 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15
KARL TYK	1008	1008	1008	1008	1008	1008	1008	1008	1008	1008
DARR ANDER	414	414	414	414	414	414	414	414	414	414
	324	324	324	324	324	324	324	324	324	324
	97	97	97	97	97	97	97	97	97	97
	164	164	164	164	164	164	164	164	164	164
	323	323	323	323	323	323	323	323	323	323
	1322	1322	1322	1322	1322	1322	1322	1322	1322	1322
DARRELL N.	33	33	33	33	33	33	33	33	33	33
	727	727	727	727	727	727	727	727	727	727
	760	760	760	760	760	760	760	760	760	760
JAMES WH.	200	200	200	200	200	200	200	200	200	200
	240	240	240	240	240	240	240	240	240	240
	343	343	343	343	343	343	343	343	343	343
	83	83	83	83	83	83	83	83	83	83
	259	259	259	259	259	259	259	259	259	259
	330	330	330	330	330	330	330	330	330	330
	787	787	787	787	787	787	787	787	787	787
	206	206	206	206	206	206	206	206	206	206
	291	291	291	291	291	291	291	291	291	291
	145	145	145	145	145	145	145	145	145	145
	2884	2884	2884	2884	2884	2884	2884	2884	2884	2884
ALLAN PUR	787	787	787	787	787	787	787	787	787	787
FLOYD NILSS	469	469	469	469	469	469	469	469	469	469
GRADY SW	245	245	245	245	245	245	245	245	245	245

Month of JUNE 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25
KARL TYR	1008	1008	1008	1008	1008	1008	1008	1008	859	773
DARR ANDER	414	414	414	414	414	414	414	414	401	401
	324	324	324	324	324	324	324	324	324	324
	97	97	97	97	97	97	97	97	83	71
	164	164	164	164	164	164	164	164	164	164
	323	323	323	323	323	323	323	323	312	312
	1322	1322	1322	1322	1322	1322	1322	1322	1184	1172
DARRELL N.	33	33	33	33	33	33	33	33	33	33
	727	727	727	727	727	727	727	727	715	704
	760	760	760	760	760	760	760	760	748	737
JAMES WH.	200	200	200	200	200	200	200	200	200	200
	240	240	240	240	240	240	240	240	240	240
	343	343	343	343	343	343	343	343	343	343
	83	83	83	83	83	83	83	83	83	83
	259	259	259	259	259	259	259	259	259	259
	330	330	330	330	330	330	330	330	321	321
	787	787	787	787	787	787	787	787	787	787
	206	206	206	206	206	206	206	206	203	203
	291	291	291	291	291	291	291	291	272	272
	145	145	145	145	145	145	145	145	140	140
	2884	2884	2884	2884	2884	2884	2884	2884	2848	2848
ALLAN PUR	787	787	787	787	787	787	787	787	787	787
FLOYD NILSS	469	469	469	469	469	469	469	469	455	455
GRADY SW	245	245	245	245	245	245	245	245	245	245

Month of JUNE 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
							In 24-hour Sec.	Feet	
KARL TYR	759	704	664	573	441		263	08	
DARR ANDER	401	401	401	401	401		173	07	
	374	374	374	374	374		97	70	
	71	64	53	53	53		23	88	
	164	156	140	140	118		43	76	
	317	317	317	317	317		89	67	
	1777	1757	1730	1730	1708		377	03	
DARRELL N.	33	33	33	33	33		9	90	
	704	704	704	704	704		15	91	
	737	737	737	737	737		25	81	
	700	700	700	700	700		48	00	
JAMES WH.	740	740	740	740	740		72	00	
	337	337	337	337	337		10	00	
	80	80	80	80	80		14	66	
	757	757	757	757	757		77	17	
	371	371	371	371	371		98	19	
	844	903	1008	1008	718		40	17	
	191	191	191	191	191		56	87	
	777	767	767	753	743		76	56	
	137	137	137	125	125		39	54	
	7869	7918	3073	2899	7507		835	11	
ALLAN PUR	844	903	1008	1008	718		40	17	
FLOYD NILSS	441	441	441	441	441		174	95	
GRADY JIM	745	745	745	745	745		68	60	

Time of Water Master and Assistants

Month of JUNE 1996

NAMES	1	2	3	4	5	6	7	8
RICHARD A MOLL	1.5	3.5	3.5	1.5	1.5	1.0	1.0	1.0
	9	10	11	12	13	14	15	16
RICHARD A MOLL	1.5	1.5	1.5	1.5	1.5	1.5	1.5	1.5
	17	18	19	20	21	22	23	24
RICHARD A MOLL	1.0	1.0	1.0	1.0	1.0	1.0	1.0	1.0
	25	26	27	28	29	30	31	Total
RICHARD A MOLL	1.5	1.0	1.0	1.0	1.0	1.0	1.0	6.0

REMARKS

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG EIGHT MILE + LEE CREEKS
Water District 742
Month of JULY, 19 96
Watermaster RICHARD A. MOLL
P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of JULY 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
CAL WHITAKER	74-0370	4.00	400	400	400	400	400	
TOMCHAK	74-2195	7.80	780	780	780	780	780	
BRUCE McCONNELL	74-0361	1.70	170	170	170	170	170	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.70	170	170	170	170	170	
	74-0367	.60	60	60	60	60	60	
	74-0364	1.30	130	130	130	130	130	
	74-0367	4.10	410	410	410	410	410	
	74-0368	5.80	80	-	-	-	-	
	TOTAL	15.70	1070	940	940	940	940	
H. E. PETERSON	74-0351	.33	33	33	33	33	33	
	74-0351	.33	33	33	33	33	33	
	74-0344	7.40	740	740	740	740	740	
	74-0351	5.78	578	578	578	578	578	
	74-0351	3.79	364	364	331	331	314	
	74-0343	2.00	-	-	-	-	-	
	74-1373	.60	-	-	-	-	-	
	TOTAL	14.73	1198	1198	1165	1165	1148	
YOUNG	74-0347	2.00	200	200	200	200	200	
	74-0347	1.66	166	166	166	166	166	
	74-0410	.80	80	80	80	80	80	
	74-0346	1.00	78	90	78	66	18	
	TOTAL	5.46	524	536	524	512	464	
TOM UOY	74-0338A	4.50	506	601	637	679	679	

Month of JULY 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
CAL WHITIA	400	400	400	400	400	400	400	400	400	400	
TOMCH	180	180	180	180	180	180	180	180	180	180	
BRUCE McCON	110	110	110	110	110	110	110	110	110	110	
	100	100	100	100	100	100	100	100	100	100	
	110	110	110	110	110	110	110	110	110	110	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	-	-	-	-	-	-	-	-	-	-	
	940	940	940	940	940	940	940	940	940	940	
H. E. PETER	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	140	140	140	140	140	140	140	140	140	140	
	518	518	518	518	518	518	518	518	518	518	
	314	181	131	199	167	151	151	151	385	314	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	1148	1115	1065	1033	1001	986	986	986	1119	1148	
YOUN	100	100	100	100	100	100	100	100	119	100	
	166	166	166	166	166	166	166	166	181	166	
	80	75	80	80	80	80	64	80	88	80	
	07	-	07	07	41	07	-	07	110	78	
	453	441	453	453	488	453	430	453	599	514	
TOM WIDY	711	818	711	516	516	516	516	516	511	469	

Month of JULY 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WHITIA	400	400	400	400	400	400	400	400	400	400	
TOMCH	180	180	104	176	144	99	75	40	—	—	
BRUCE McCON	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	410	410	410	410	410	
	—	—	—	—	—	—	—	—	—	—	
	940	940	940	940	940	940	940	940	940	940	
H. E. PETER	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	240	240	240	240	240	240	240	240	240	213	
	528	528	528	319	345	359	230	126	41	—	
	314	231	216	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	1148	1065	1050	625	651	665	536	432	348	279	
YOUNG	200	258	210	219	201	200	200	200	200	200	
	166	214	174	182	167	166	166	166	166	166	
	80	103	84	88	80	80	80	87	89	80	
	78	129	105	110	100	54	54	—	—	13	
	524	704	573	599	548	500	500	453	453	464	
TOM LINDY	455	455	455	455	441	441	455	455	455	387	

Month of

July

19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITIA	400	400	400	400	400	400	2400	
Tomch	-	-	-	-	-	-	5498	
BRUCE McCON	120	120	120	120	120	120	3720	
	100	100	100	100	100	100	3100	
	120	120	120	120	120	120	3720	
	60	60	60	60	60	60	1860	
	130	130	130	130	130	130	4030	
	410	410	410	410	410	410	12710	
	-	-	-	-	-	-	80	
	940	940	940	940	940	940	29240	
H. E. PETER	33	33	33	33	33	33	1023	
	33	33	33	33	33	33	1023	
	247	247	247	247	247	247	7455	
	-	-	-	-	-	-	10925	
	-	-	-	-	-	-	4814	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	313	313	313	313	313	313	25238	
YOUN	200	200	200	200	200	200	6507	
	166	166	166	166	166	166	5435	
	80	80	80	80	80	80	2516	
	18	18	18	18	18	18	1351	
	464	464	464	464	464	464	15409	
Tom UDY	387	387	455	455	455	455	16086	

Month of JULY 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER DARR ANDERSON	74-0336	1.91	341	331	331	311	191
	74-0339A	3.78	414	441	511	571	571
	74-0348	3.70	314	314	314	314	314
	74-Y304B	.60	-	-	-	-	-
	74-Y303	1.60	71	-	-	-	-
	74-Y345	3.11	311	311	308	308	308
	74-Y341	1.36	-	-	-	-	-
	TOTAL	14.66	1111	1077	1144	1103	1103
DARRALL NEF	74-0350	.33	33	33	33	33	33
	74-0350	7.04	693	693	666	666	653
	TOTAL	7.37	726	726	699	699	686
JAMES WHITTAKER	74-0369	1.40	140	140	140	140	140
	74-0337	3.30	331	331	331	331	331
	74-0340A	.80	80	80	80	80	80
	74-0340B	1.50	151	151	151	151	151
	74-0338B	3.10	311	311	311	311	311
	74-0341	6.98	731	731	731	731	704
	74-0349	1.00	103	103	103	103	103
	74-0354	1.40	143	143	143	143	143
	74-Y308	1.70	81	40	13	-	-
	TOTAL	14.98	1483	1441	1415	1401	1375
ALLAN PURCELL	74-0345	7.04	731	731	731	731	704
FLOYD NILSSON	74-0353	4.00	441	441	441	469	483
GRADY SMITH	74-1615	1.45	145	145	145	145	145

Month of July 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLER	191	164	198	198	107	198	189	198	349	311
DARR AND.	586	601	601	601	387	387	387	387	387	414
	324	324	324	324	336	324	324	324	324	311
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	308	177	145	37	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1218	1207	1070	967	723	711	711	711	711	725
DARRELL N	33	33	33	33	33	33	33	33	33	33
	653	678	590	564	540	527	527	527	704	653
	686	661	623	597	573	560	560	560	737	686
JAMES WH.	140	140	140	140	140	140	140	140	140	140
	332	332	332	332	332	332	332	332	332	332
	80	80	80	80	80	80	80	80	80	80
	152	152	152	152	152	152	152	152	152	152
	321	321	321	321	321	321	321	321	321	321
	704	612	677	677	664	677	664	664	122	396
	103	103	103	103	191	191	191	191	191	132
	143	143	156	125	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1375	1283	1161	1130	1080	1093	1080	1080	1688	1753
ALLAN PURCE	704	612	677	677	664	677	664	664	122	396
FLOYD NILES	500	500	500	500	-	4	-	-	-	-
GRADY SM	145	145	145	145	145	145	145	145	145	145

Month of July 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25
KARL TYLA	311	349	311	361	299	311	311	299	299	299
DARR ANDO	414	387	187	387	387	387	387	387	387	387
	311	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	225	387	187	387	387	387	387	387	387	387
DARRALL N	33	33	33	33	33	33	33	33	33	33
	653	590	577	248	268	278	179	97	33	-
	686	623	610	281	301	311	212	130	66	33
JAMES WH	240	240	240	240	240	240	240	240	240	240
	332	332	332	332	332	332	332	326	326	326
	80	80	80	80	80	80	80	80	79	79
	252	252	252	252	252	200	252	252	246	246
	321	321	321	321	321	321	321	321	321	291
	396	704	453	787	704	612	612	651	624	612
	132	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1753	1929	1678	2012	1929	1785	1837	1876	1836	1794
ALLAN PURCE	396	704	453	787	704	612	612	651	624	612
FLOYD NIKS	-	-	-	-	-	-	-	-	-	-
GRADY SM	245	245	195	162	136	90	69	32	-	-

Month of JULY 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
KARL TYLA	299	299	299	299	299	299	8955	
DARR AND.	349	387	387	387	387	387	13278	
	-	-	-	-	-	-	5170	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	71	
	-	-	-	-	-	-	2315	
	-	-	-	-	-	-	-	
	349	387	387	387	387	387	20784	
DARRALL N	33	33	33	33	33	33	1023	
	-	-	-	-	-	-	1207	
	33	33	33	33	33	33	13230	
JAMES WH.	240	240	240	240	240	240	7440	
	332	332	386	352	342	339	10374	
	80	80	94	85	84	82	2503	
	187	187	293	267	261	256	7687	
	291	291	272	272	272	272	9665	
	548	512	301	291	332	311	18085	
	-	-	-	-	-	-	3046	
	-	-	-	-	-	-	1982	
	-	-	-	-	-	-	134	
	1678	1642	1586	1507	1534	1500	60916	
ALLAN PURCE	548	512	301	291	332	311	18085	
FLOYD NILES	-	-	-	-	-	-	4275	
GRADY SM	-	-	-	-	-	-	4849	

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG RIGHT MILE + LEE CREEKS

Water District 742

Month of AUGUST, 1996

Watermaster RICHARD A. MOLL

P.O. Address BOX 153, LEADORE, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of AUGUST 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
CAL WHITAKER	74-0370	4.00	400	400	400	400	400	
TOMCHAK	74-195	2.80	—	—	—	—	—	
BRUCE MC CONNELL	74-0361	1.20	120	120	120	120	120	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.20	120	120	120	120	120	
	74-0367	.60	60	60	60	60	60	
	74-0364	1.30	130	130	130	130	130	
	74-0362	4.10	410	410	410	410	410	
	74-0368	5.80	—	—	—	—	—	
	TOTAL	15.20	940	940	940	940	940	
H. K. PETERSON	74-0351	.33	33	33	33	33	33	
	74-0352	.33	33	33	33	33	33	
	74-0344	2.40	247	247	247	247	247	
	74-0351	5.20	—	—	—	—	—	
	74-0352	3.79	—	—	—	—	—	
	74-0343	2.00	—	—	—	—	—	
	74-1343	.60	—	—	—	—	—	
	TOTAL	14.73	313	313	313	313	313	
YOUNG	74-0342	2.00	200	200	200	200	200	
	74-0347	1.66	166	166	166	164	166	
	74-0410	.80	87	87	41	—	87	
	74-0346	1.00	—	—	—	—	—	
	TOTAL	5.46	453	453	407	364	453	
TOM UDY	74-0338A	2.20	441	441	428	414	455	

Month of AUGUST 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
CAL WHITAK	400	400	400	400	400	400	400	400	400	400	
TOMCH	—	—	—	—	—	—	—	—	—	—	
BRUCE McCONN	120	120	120	120	120	120	120	120	120	120	
	100	100	100	100	100	100	100	100	100	100	
	120	120	120	120	120	120	120	120	120	120	
	60	60	60	60	60	60	60	60	60	60	
	130	130	130	130	130	130	130	130	130	130	
	410	410	410	410	410	360	360	300	300	450	
	—	—	—	—	—	—	—	—	—	—	
	940	940	940	940	940	890	890	830	830	780	
H. K. PETERSON	33	33	33	33	33	54	67	95	95	95	
	33	33	33	33	33	54	67	95	95	95	
	247	247	247	247	247	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	313	313	313	313	313	108	134	190	190	190	
YOUNG	200	200	200	200	200	200	200	200	200	200	
	166	166	166	166	166	166	166	166	166	166	
	87	41	87	87	—	80	87	75	64	75	
	—	—	—	—	—	54	—	—	—	—	
	453	407	453	453	300	500	453	441	430	441	
TOM YONG	441	441	441	441	—	355	414	336	336	336	

Month of

AUGUST

19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WHITAK	400	400	400	400	400	400	400	400	400	400	
TOMCH	-	-	-	-	-	-	-	-	-	-	
BRUCE McCONN	170	170	170	170	170	170	170	170	170	170	
	100	100	100	100	100	100	100	100	100	100	
	170	170	170	170	170	170	100	80	60	40	
	60	60	60	60	60	-	-	-	-	-	
	130	130	60	-	-	-	-	-	-	-	
	180	100	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	710	630	460	400	400	340	320	300	280	260	
H. E. PETERSON	95	95	95	95	95	95	95	95	95	80	
	95	95	95	95	95	95	95	95	95	80	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	190	190	190	190	190	190	190	190	190	160	
YOUNG	200	200	200	200	200	200	200	200	206	200	
	166	166	166	166	166	166	166	166	168	147	
	30	80	80	80	80	80	80	80	-	-	
	-	18	18	18	90	54	54	54	-	-	
	396	464	464	464	536	500	500	500	374	347	
TOM UDY	336	336	336	336	299	336	336	336	336	324	

Month of AUGUST 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITMAN	400	400	400	400	400	400	12400	
TOMCH	-	-	-	-	-	-	-	
BRUCE McCONA	120	120	120	120	120	120	3720	
	100	100	100	100	100	100	3100	
	20	-	-	-	-	-	20	
	-	-	-	-	-	-	1200	
	-	-	-	-	-	-	2270	
	-	-	-	-	-	-	5950	
	-	-	-	-	-	-	-	
	240	220	220	220	220	220	19060	
H. K. PETERSON	80	80	80	80	10	10	2011	
	80	80	80	80	10	10	2011	
	-	-	-	-	-	-	2470	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	160	160	160	160	20	20	6492	
YOUNG	200	200	200	200	200	200	6206	
	91	166	166	164	142	111	4953	
	-	52	25	-	-	-	1702	
	-	-	-	-	-	-	360	
	291	418	441	364	342	311	13221	
TOM UDY	324	324	324	324	556	556	11994	

Month of AUGUST 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER	74-0336	1.92	199	199	164	130	199
DARK ANDERSON	74-0339A	3.78	374	361	374	361	361
	74-0348	3.20	-	-	-	-	-
	74-Y304B	.60	-	-	-	-	-
	74-Y303	1.60	-	-	-	-	-
	74-Y345	3.12	-	-	-	-	-
	74-Y341	1.36	-	-	-	-	-
	TOTAL	14.66	374	361	374	361	361
DARRAL NEF	74-0350	.33	33	33	33	33	33
	74-0350	7.04	-	-	-	-	-
	TOTAL	7.37	33	33	33	33	33
JAMES WHITAKER	74-0369	1.40	140	140	140	140	140
	74-0337	3.30	332	332	332	332	326
	74-0340A	.80	80	80	80	80	79
	74-0340B	1.50	152	152	152	152	146
	74-0338B	3.20	272	272	262	253	311
	74-0341	6.98	272	234	216	207	-
	74-0349	1.00	-	-	-	-	-
	74-0354	1.40	-	-	-	-	-
	74-Y308	1.40	-	-	-	-	-
	TOTAL	14.98	1448	1410	1382	1364	1202
ALLAN PURCELL	74-0345	2.04	222	234	216	207	-
FLOYD NIKSON	74-0353	4.00	-	-	-	-	-
BARRY SMITH	74-1615	1.45	-	-	-	-	-

Month of AUGUST 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLER	✓99	✓25	✓99	✓99	167	349	✓75	✓64	✓64	✓64
DARR ANDER	349	324	63	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	349	324	63	-	-	-	-	-	-	-
DARRALL NEF	33	33	33	33	33	33	3✓	3✓	3✓	3✓
	-	-	-	-	-	-	-	-	-	-
	33	33	33	33	33	33	3✓	3✓	3✓	3✓
JAMES WHIT.	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40
	33✓	33✓	401	365	33✓	33✓	33✓	33✓	33✓	33✓
	80	80	97	89	80	80	80	80	80	80
	187	187	303	✓77	✓5✓	✓5✓	✓5✓	✓5✓	✓5✓	✓5✓
	301	301	396	✓91	3✓1	3✓1	3✓1	3✓1	3✓1	3✓1
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1140	1140	1437	1✓6✓	1✓✓5	1✓✓5	1✓✓5	1✓✓5	1✓✓5	1✓✓5
ALLAN PURCE	-	-	-	-	-	-	-	-	-	-
FLOYD NILSON	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of AUGUST 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25
KARL TYLER	108	147	147	147	177	199	199	199	164	147
DARR ANDER	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARRALL NEF	31	31	31	31	31	31	31	31	31	33
	-	-	-	-	-	-	-	-	-	-
	31	31	31	31	31	31	31	31	31	33
JAMES WHIT	140	140	140	140	140	140	140	140	140	140
	331	331	331	331	331	316	316	330	316	316
	80	80	80	80	80	79	79	80	79	79
	151	151	151	151	151	146	146	101	146	146
	311	311	311	311	301	311	311	311	311	311
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1115	1115	1115	1115	1105	1111	1111	1173	1111	1111
ALLAN PURCE	-	-	-	-	-	-	-	-	-	-
FLOYD NINSON	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of AUGUST 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
KARL TYLER	86	-	-	-	-	-	6366	
DARK ANDER	-	-	-	-	-	-	2567	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	2567	
DARRALL NEF	33	33	33	33	-	-	944	
	-	-	-	-	-	-	-	
	33	33	33	33	-	-	944	
JAMES WHIT	240	240	240	240	240	240	7440	
	326	326	326	326	330	330	10334	
	79	79	79	79	80	80	2497	
	246	246	246	246	176	90	7416	
	321	321	321	321	301	291	9641	
	-	-	-	-	-	-	929	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	1212	1212	1212	1212	1127	1031	38257	
ALLAN PURCE	-	-	-	-	-	-	929	
FLOYD NINSON	-	-	-	-	-	-	-	
GRADY SMITH	-	-	-	-	-	-	-	

Time of Water Master and Assistants

Month of August 1996

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	2.5	2.5	2.5	3.0	2.5	2.5	3.0	2.5
BRYANT BEYELER	-	-	-	-	-	-	-	-
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	2.0	-	-	-	-	-	-	-
BRYANT BEYELER	-	2.5	2.5	2.5	2.5	3.0	2.5	2.0
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	-	-	-	2.5	2.0	2.0	2.0	2.5
BRYANT BEYELER	2.5	2.5	2.5	-	-	-	-	-
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	2.0	3.5	2.0	2.0	2.0	2.0	3.0	20.5
BRYANT BEYELER	-	-	-	-	-	-	-	15.0

REMARKS

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG RIGHT MILL + LAK CREEKS

Water District 742

Month of SEPTEMBER, 19 96

Watermaster RICHARD A. MOLL

P.O. Address Box 153, LADOCK, ID. 83464

Ten days after the close of the
Irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of SEPTEMBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	ARKS
CAL WHITAKER	74-0370	4.00	400	400	400	400	400	
TOMCHAK	74-2195	2.80	-	-	-	-	-	
BRUCE MC CORDALE	74-0361	1.20	120	120	120	120	120	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.20	-	-	-	-	-	
	74-0367	.60	-	-	-	-	-	
	74-0364	1.30	-	-	-	-	-	
	74-0362	4.10	-	-	-	-	-	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.20	220	220	220	220	220	
H. K. PETERSON	74-0351	.33	10	10	10	10	10	
	74-0352	.33	10	10	10	10	10	
	74-0344	2.40	-	-	-	-	-	
	74-0351	5.28	-	-	-	-	-	
	74-0352	3.79	-	-	-	-	-	
	74-0343	2.00	-	-	-	-	-	
	74-2323	.60	-	-	-	-	-	
	TOTAL	14.73	20	20	20	20	20	
YOUNG	74-0342	2.00	200	200	200	206	200	
	74-0347	1.66	166	166	166	168	166	
	74-0410	.80	87	25	64	-	30	
	74-0346	1.00	-	-	-	-	-	
	TOTAL	5.46	453	441	430	374	396	
TOM UOY	74-0338A	4.50	349	349	349	324	324	

Month of SEPTEMBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	ARKS
CAL WHITTAKER	400	400	400	400	400	400	400	400	400	400	
TOMCHAI	-	-	-	-	-	-	-	-	-	-	
BRUCE MC CADD	170	170	170	170	170	170	170	170	170	170	
	100	100	100	100	100	100	100	100	100	100	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	770	770	770	770	770	770	770	770	770	770	
H. K. PRYKSON	10	10	10	10	10	10	10	10	10	10	
	10	10	10	10	10	10	10	10	10	10	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	70	70	70	70	70	70	70	70	70	70	
YOUNG	706	700	700	700	703	700	700	700	706	700	
	168	166	166	166	168	166	166	166	168	166	
	-	64	51	30	-	30	30	30	-	41	
	-	-	-	-	-	-	-	-	-	-	
	374	430	418	396	374	396	396	396	374	407	
TOM UDY	374	374	311	374	311	799	799	311	311	799	

Month of SEPTEMBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITTAKER	360	360	360	360	331		11570	
TOMCHAI	-	-	-	-	-		-	
BRUCE McCADD	170	170	170	170	170		3600	
	100	100	100	100	100		3000	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	770	770	770	770	770		6600	
H. E. PETERSON	10	10	10	10	10		300	
	10	10	10	10	10		300	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	-	-	-	-	-		-	
	70	70	70	70	70		600	
YOUNG	700	700	700	700	700		6074	
	153	153	164	153	142		4915	
	-	-	-	-	-		913	
	-	-	-	-	-		216	
	353	353	364	353	342		12068	
TOM UOY	336	299	299	299	299		9625	

Month of SEPTEMBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER DARR ANDERSON	74-0336	1.91	-	-	-	-	-
	74-0339A	3.78	-	-	-	-	-
	74-0348	3.10	-	-	-	-	-
	74-Y304B	.60	-	-	-	-	-
	74-Y303	1.60	-	-	-	-	-
	74-Y345	3.11	-	-	-	-	-
	74-Y341	1.36	-	-	-	-	-
	TOTAL	14.66	-	-	-	-	-
DARRELL NEF	74-0350	.33	-	-	-	-	-
	74-0350	7.04	-	-	-	-	-
	TOTAL	7.37	-	-	-	-	-
JAMES WHITAKER	74-0369	1.40	140	140	140	140	140
	74-0337	3.30	330	330	330	330	330
	74-0340A	.80	80	80	80	80	80
	74-0340B	1.14	114	101	114	114	114
	74-0338B	3.10	173	173	173	148	156
	74-0341	6.98	-	-	-	-	-
	74-0349	1.00	-	-	-	-	-
	74-0354	1.40	-	-	-	-	-
	74-Y308	1.40	-	-	-	-	-
		TOTAL	14.98	1037	1075	1037	1017
ALLAN PURCELL	74-0345	7.04	-	-	-	-	-
FLOYD NILSON	74-0353	4.00	-	-	-	-	-
GRADY SMITH	74-1615	1.45	-	-	-	-	-

Month of SEPTEMBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLER	-	-	-	-	-	-	-	-	-	-
DARR ANDERS	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARRELL NEF	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
JAMES WHITAKER	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40
	330	330	330	330	330	326	326	326	330	330
	80	80	80	80	80	79	79	79	80	80
	✓14	✓14	✓14	✓14	✓14	✓46	✓46	✓46	✓14	✓14
	156	156	156	140	125	125	125	156	156	156
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1020	1020	1020	1004	989	1016	1016	1047	1020	1020
ALLAN PURCELL	-	-	-	-	-	-	-	-	-	-
FLOYD WILSON	-	-	-	-	-	-	-	-	-	-
GRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of SEPTEMBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25
<u>KARL TYLER</u>	-	-	-	-	-	-	-	-	-	-
<u>DARR ANDER</u>	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
<u>DARRELL WEA</u>	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
<u>JAMES WHITAKE</u>	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40
	33V	33V	33V	33V	33V	33V	33V	33V	33V	33V
	80	80	80	80	80	80	80	80	80	80
	Y5V	Y5V	Y5V	Y5V	Y5V	Y5V	Y5V	Y5V	Y5V	Y5V
	156	189	173	Y07	Y07	189	173	173	173	173
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
<u>ALLAN PURCELL</u>	1060	1093	1077	1111	1111	1073	1057	1057	1057	1057
<u>FLOYD NIKSSO</u>	-	-	-	-	-	-	-	-	-	-
<u>GRADY SMITH</u>	-	-	-	-	-	-	-	-	-	-

Month of SEPTEMBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour	Sec. Feet	
KARL TYLER	-	-	-	-	-	-	-	-	
DARR ANDER.	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
DARRELL NEF	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
JAMES WHITAKE	✓10	✓10	✓10	✓10	✓10		69	80	
	331	330	316	330	330		99	08	
	80	80	79	80	80		13	96	
	✓51	163	✓46	✓01	176		68	91	
	173	✓10	156	156	148		49	30	
	-	-	-	-	-		-	-	
	-	-	-	-	-		-	-	
	-	-	-	-	-		-	-	
	-	-	-	-	-		-	-	
	-	-	-	-	-		-	-	
	1057	1003	1017	988	934		311	05	
ALLAN PURCELL	-	-	-	-	-		-	-	
FLOYD NILSON	-	-	-	-	-		-	-	
GRADY SMITH	-	-	-	-	-		-	-	

Time of Water Master and Assistants

Month of SEPT. 1996

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	Y.O	Y.O	Y.O	-	-	-	-	-
CURTIS BEYLER	-	-	-	Y.O	Y.O	Y.O	Y.O	Y.O
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	-	-	-	-	-	-	-	-
CURTIS BEYLER	Y.O	Y.O	Y.O	Y.O	Y.O	Y.O	Y.O	Y.O
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	-	-	-	-	Y.O	Y.O	Y.O	Y.O
CURTIS BEYLER	Y.O	Y.O	Y.O	Y.O	-	-	-	-
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	Y.S	Y.O	Y.S	Y.O	Y.O	Y.O	-	Y.O
CURTIS BEYLER	-	-	-	-	-	-	-	34.0

REMARKS

RECEIVED

JAN 10 1997

Department of Water Resources
Eastern District Office

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream BIG EIGHT MILE + LEE CREEKS
Water District 742
Month of OCTOBER, 19 96
Watermaster RICHARD A. MOLL
P.O. Address Box 153, LAADORA, ID. 83464

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

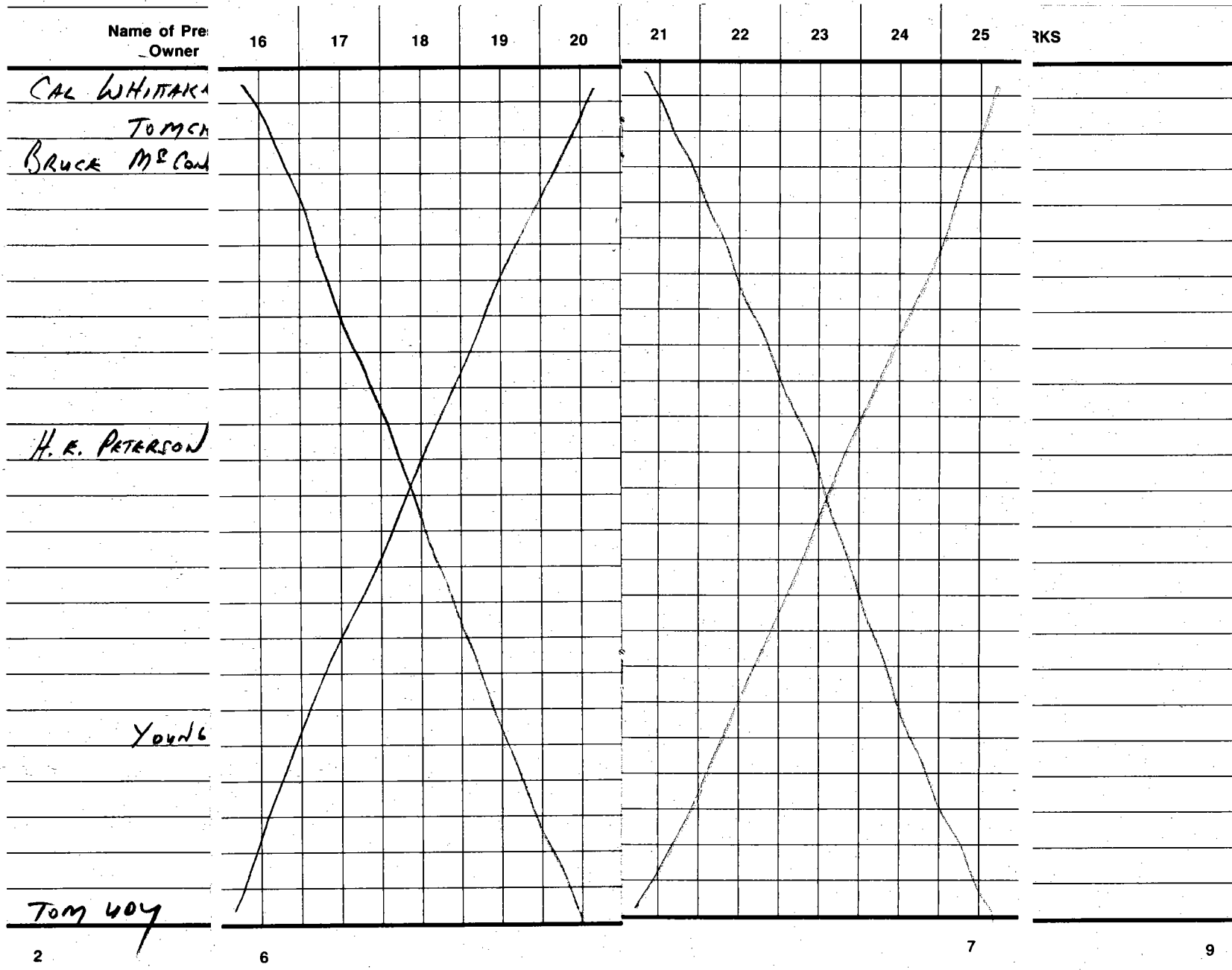
Month of OCTOBER 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
CAL WHITAKER	74-0370	4.00	330	330	330	330	330	
TOM CHAK	74-1195	2.80	-	-	-	-	-	
BRUCE Mc CONWELL	74-0361	1.20	120	120	120	120	120	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.20	-	-	-	-	-	
	74-0367	.60	-	-	-	-	-	
	74-0364	1.30	-	-	-	-	-	
	74-0362	4.10	-	-	-	-	-	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.20	220	220	220	220	220	
H. E. PETERSON	74-0351	.33	10	10	10	10	10	
	74-0352	.33	10	10	10	10	10	
	74-0344	2.40	-	-	-	-	-	
	74-0351	5.28	-	-	-	-	-	
	74-0352	3.29	-	-	-	-	-	
	74-0343	2.00	-	-	-	-	-	
	74-1313	.60	-	-	-	-	-	
	TOTAL	14.73	20	20	20	20	20	
YOUNG	74-0342	2.00	200	200	200	200	200	
	74-0347	1.66	111	166	166	166	166	
	74-0410	.80	-	41	30	30	41	
	74-0346	1.00	-	-	-	-	-	
	TOTAL	5.46	311	407	396	396	407	
TOM HOY	74-0338A	4.50	297	157	157	157	157	

Month of OCTOBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.



2

6

7

9

Month of OCTOBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>CAL WHITAKA</u>	X	X	X	X	X	X	4670	
<u>TOMSON</u>							—	
<u>BRUCE McCAN</u>							1680	
							1400	
							—	
							—	
							—	
							—	
							—	
							—	
							—	
							—	
							—	
							—	
<u>H. R. PETERSON</u>								
							255	
							255	
							269	
							—	
							—	
							—	
							—	
							779	
<u>YOUNG</u>							2790	
							1926	
							265	
							—	
							4981	
<u>TOM WOOD</u>							1553	

Month of OCTOBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
KARL TYLER	74-0336	1.9 ✓	-	-	-	-	-
DARR ANDERSON	74-0339A	3.78	-	-	-	-	-
	74-0348	3.10	-	-	-	-	-
	74-Y304B	.60	-	-	-	-	-
	74-Y303	1.60	-	-	-	-	-
	74-Y345	3.1 ✓	-	-	-	-	-
	74-Y341	1.36	-	-	-	-	167
	TOTAL	14.66	-	-	-	-	167
DARRALL NKA	74-0350	.33	-	-	-	-	-
	74-0350	7.04	-	-	-	-	-
	TOTAL	7.37	-	-	-	-	-
JAMES WHITTAKER	74-0369	1.40	100	100	100	100	100
	74-0337	3.30	330	33 ✓	33 ✓	33 ✓	33 ✓
	74-0340A	.80	80	80	80	80	80
	74-0340B	1.50	151	15 ✓	15 ✓	15 ✓	15 ✓
	74-0338B	3.20	140	71	71	71	71
	74-0341	6.98	-	-	-	-	-
	74-0349	1.00	-	-	-	-	-
	74-0354	1.40	-	-	-	-	-
	74-Y308	1.40	-	-	-	-	-
	TOTAL	14.98	901	935	935	935	935
ALLAN PURCELL	74-0345	7.04	-	-	-	-	-
FLOYD NILSSON	74-0353	4.00	-	-	-	-	-
GRADY SMITH	74-1615	1.45	-	-	-	-	-

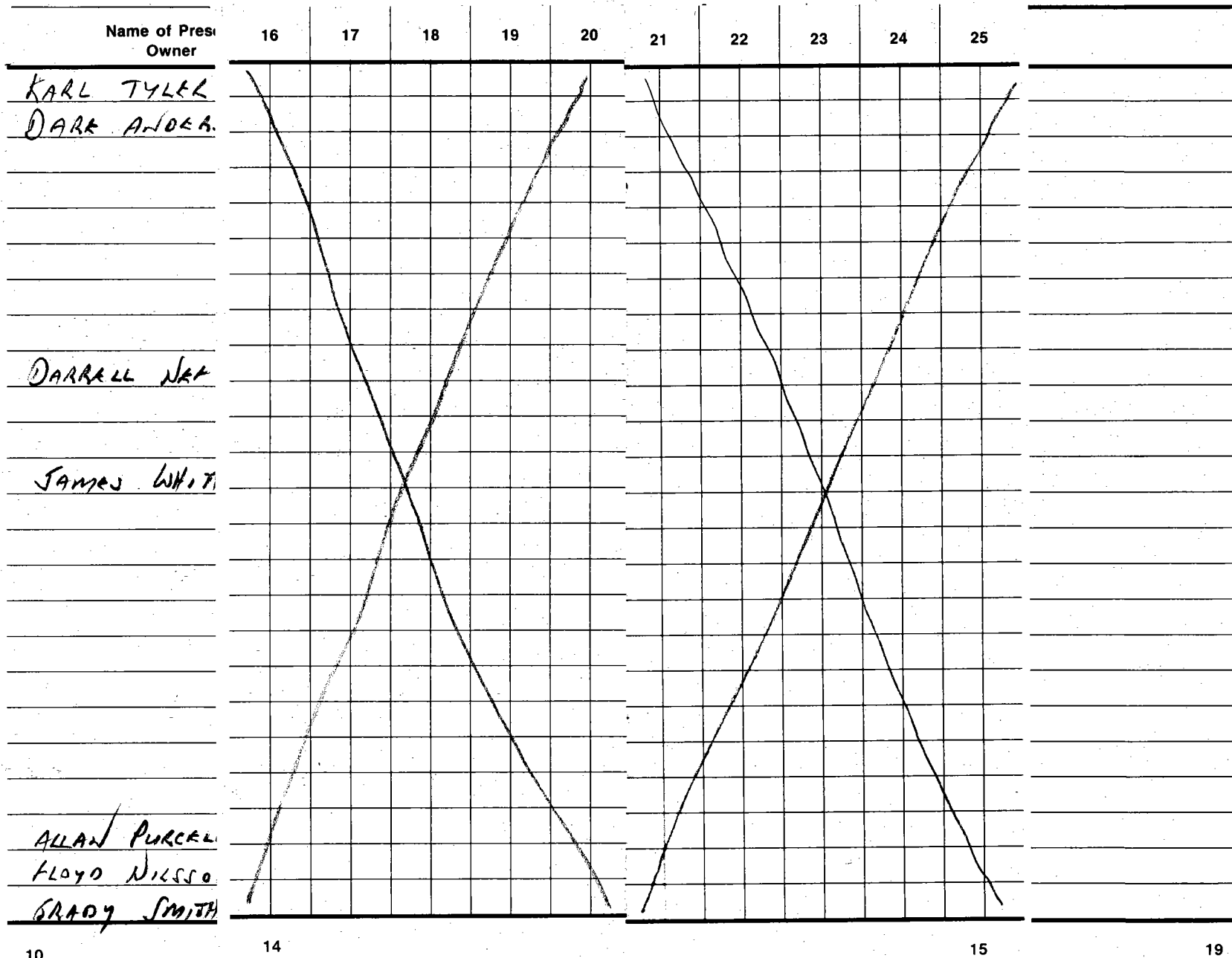
Month of OCTOBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prest Owner	6	7	8	9	10	11	12	13	14	15
KARL TYLER	-	-	-	-	-	-	-	-	-	-
DARR ANDERSON	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	167	167	167	167	167	187	-	-	-	-
	167	167	167	167	167	187	-	-	-	-
DARRALL NEF	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
JAMES WHITI	700	700	700	700	700	700	700	700	700	700
	337	337	376	337	376	330	330	330	330	330
	80	80	79	80	79	80	80	80	80	80
	757	757	746	757	746	714	714	189	189	189
	71	71	71	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	935	935	977	864	851	874	874	799	799	799
ALLAN PURCELL	-	-	-	-	-	-	-	-	-	-
FLOYD NIKSSON	-	-	-	-	-	-	-	-	-	-
BRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of OCTOBER 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.



Month of OCTOBER 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
KARL TYLER	/	/	/	/	/	/	-	-	
DARR ANDER.							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
DARRALL NEF							-	-	
							-	-	
JAMES WHIT.							2800		
							4676		
							1118		
							3713		
							637		
							-	-	
							-	-	
							-	-	
							-	-	
							12394		
ALLAN PURCEL							-	-	
FLOYD NILSSO							-	-	
BRADY SMITH							-	-	

Time of Water Master and Assistants

Month of OCTOBER 1996

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	1.5	1.0	1.5	1.0	1.0	1.0	1.0	1.0
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	1.0	1.5	3.0	1.5	1.5	1.5	—	—
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	—————							
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	—————							19.0

REMARKS