

Month of AUGUST 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WHITMAN	✓40	✓✓0	✓✓0	✓✓0	✓✓0	✓✓0	✓✓0	✓✓0	✓✓0	✓✓0	
DAVE TOMC	-	-	-	-	-	-	-	-	-	-	
BRUCE MCG	100	100	100	100	100	100	100	100	100	100	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	100	100	100	100	100	100	100	100	100	100	
KARL PETERS	37	37	37	37	37	37	37	37	37	37	
	37	37	37	37	37	37	37	37	37	37	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	74	74	74	74	74	74	74	74	74	74	
RICK YOUNG	✓00	✓00	✓19	✓08	✓00	✓19	✓00	✓00	✓00	✓00	
	1✓1	13✓	18✓	173	166	18✓	164	164	153	14✓	
	-	-	87	83	64	87	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	3✓1	33✓	488	464	430	488	364	364	353	34✓	
	-	-	-	-	-	-	-	-	-	-	
Tom UDY											

Month of AUGUST 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITTAM	✓✓0	✓✓0	✓✓0	✓✓0	✓✓0	✓✓0	7✓✓0	
DAVE TOML	-	-	-	-	-	-	-	
BRUCE M&C	100	100	100	100	100	100	3100	
-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	
	100	100	100	100	100	100	3100	
KARL PETERS	33	33	33	37	37	37	1131	
	33	33	33	37	37	37	1131	
-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	
-	-	-	-	-	-	-	-	
	66	66	66	84	84	84	✓✓6✓	
Rick Young	✓00	✓00	✓00	✓00	✓00	✓04	6340	
	164	164	164	153	13✓	170	4703	
	-	-	-	-	-	-	3✓1	
-	-	-	-	-	-	-	-	
	364	364	364	353	33✓	374	11364	
Tom Udy	-	-	-	-	-	-	533	

Month of AUGUST 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
JACK POWERS	74-0336	7.92	-	-	-	-	-
DARR ANDERSON	74-0339A	3.78	-	-	-	-	-
	74-0348	3.70	-	-	-	-	-
	74-7341	7.36	-	-	-	-	-
	74-7304B	.60	-	-	-	-	-
	74-7303	1.60	-	-	-	-	-
	74-7345	3.12	-	-	-	-	-
	TOTAL	14.66	-	-	-	-	-
DARRALL NEF	74-0350	.33	32	32	32	32	32
	74-0350	7.04	-	-	-	-	-
	TOTAL	7.37	32	32	32	32	32
JAMES WHITTAKER	74-0369	7.40	150	150	150	150	140
	74-0337	3.30	345	332	319	319	339
	74-0340A	.80	84	80	77	77	82
	74-0340B	7.50	761	752	742	742	756
	74-0338B	3.70	77	59	59	64	59
	74-0341	6.98	-	-	-	-	-
	74-0349	7.00	-	-	-	-	-
	74-0354	7.40	-	-	-	-	-
	74-7308	1.40	-	-	-	-	-
	TOTAL	44.98	917	873	847	852	876
ALLAN PURCELL	74-0345	7.04	-	-	-	-	-
FLOYD NILSSON	74-0353	4.00	-	-	-	-	-
BRADY SMITH	74-1615	7.45	-	-	-	-	-

Month of AUGUST 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	6	7	8	9	10	11	12	13	14	15
JACK POWEL	-	-	-	-	-	-	-	-	-	-
DARR ANDER	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	167	208	208	187	208	208	208	208	157
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	167	208	208	187	208	208	208	208	157
DARRALL NE	32	32	32	32	32	32	32	32	32	29
	-	-	-	-	-	-	-	-	-	-
	32	32	32	32	32	32	32	32	32	29
JAMES WHITE	140	140	140	140	140	140	140	140	140	140
	326	325	339	299	262	244	250	250	244	244
	79	79	82	73	64	59	61	61	59	59
	246	247	256	227	198	185	189	189	185	185
	53	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	844	791	817	739	664	628	640	640	628	628
ALLAN PUBE	-	-	-	-	-	-	-	-	-	-
FLOYD NILS	-	-	-	-	-	-	-	-	-	-
GRADY SM	-	-	-	-	-	-	-	-	-	-

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Month of AUGUST 19 94

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
JACK POWELL	-	-	-	-	-	-	-	-	-	-
DARRYL ANDERSON	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARRALL NE	3v	3v	3v	3v	3v	3v	3v	3v	3v	3v
	-	-	-	-	-	-	-	-	-	-
	3v	3v	3v	3v	3v	3v	3v	3v	3v	3v
JAMES WHITE	140	13v	13v	13v	13v	13v	13v	13v	13v	13v
	115	19v	198	18v	176	176	215	209	209	204
	5v	47	48	44	43	43	5v	51	51	49
	163	146	150	138	134	134	163	158	158	154
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	570	517	5v8	496	485	485	56v	550	550	539
ALLAN PUBE	-	-	-	-	-	-	-	-	-	-
FLOYD NILES	-	-	-	-	-	-	-	-	-	-
GRADY SM	-	-	-	-	-	-	-	-	-	-

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Month of AUGUST 19 94

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
JACK POWE	-	-	-	-	-	-	-	
DARR ANDER	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	1759	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	1759	
DARRALL NE	29	29	18	32	32	32	969	
	-	-	-	-	-	-	-	
	29	29	18	32	32	32	969	
JAMES WHITE	132	132	132	132	132	132	4260	
	187	187	187	176	166	146	7462	
	45	45	45	43	40	35	1809	
	142	142	142	134	126	110	5654	
	-	-	-	-	-	-	371	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	506	506	506	485	464	423	19556	
ALLAN PUBE	-	-	-	-	-	-	-	
FLOYD NILES	-	-	-	-	-	-	-	
GRADY SM	-	-	-	-	-	-	-	

Month of AUGUST 1994

NAMES

	1	2	3
RICHARD A. MOLL	-	-	-
BARRY SPRACKLEN	Y	O	O

	9	10	11	12	13
RICHARD A. MOLL	Y	S	Y	O	O

	17	18	19	20	21	22	23	24
RICHARD A. MOLL	Y	O	O	O	O	Y	O	O

	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	Y	S	O	O	O	O	O	4
BARRY SPRACKLEN	-	-	-	-	-	-	-	16

REMARKS

RECEIVED

DEC 22 1994

Department of Water Resources  
Eastern District Office

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

## DAILY RECORD

Stream BIG SIXTH MILE + LEE CREEKS  
Water District 742  
Month of OCTOBER, 19 94  
Watermaster RICHARD A. MOLL  
P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

89-38-178  
1989 D-4913, 1,000



Month of OCTOBER 1994

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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
CAL WHITAKER	74-0370	4.00	192	192	200	220	-	
DAVE TOMCHAK	74-2195	2.80	-	-	-	-	-	
BRUCE M <sup>rs</sup> CONNELL	74-0361	1.20	80	80	100	120	120	
	74-0363	1.00	-	-	-	-	-	
	74-0365	1.20	-	-	-	-	-	
	74-0367	.60	-	-	-	-	-	
	74-0364	1.30	-	-	-	-	-	
	74-0362	4.10	-	-	-	-	-	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.20	80	80	100	120	120	
EARL PETERSON	74-0357	.33	37	37	37	37	42	
	74-0352	.33	37	37	37	37	42	
	74-0344	2.40	-	-	-	-	-	
	74-0351	5.28	-	-	-	-	-	
	74-0352	3.79	-	-	-	-	-	
	74-0343	2.00	-	-	-	-	-	
	74-2323	.60	-	-	-	-	-	
	TOTAL	14.73	74	74	74	74	84	
RICK YOUNG	74-0342	2.00	210	204	216	203	210	
	74-0347	1.66	125	170	180	169	174	
	74-0410	.80	-	-	-	81	84	
	74-0346	1.00	-	-	-	-	105	
	TOTAL	5.46	385	374	396	453	573	
TOM HOY	74-0338A	4.50	-	-	-	-	-	

Month of OCTOBER 1994

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Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	AKS
CAL WHITAKE	-	-	-	-	-	-	-	19✓	19✓	19✓	
DAVE TOMCH	-	-	-	-	-	-	-	-	-	-	
BRUCE M <sup>3</sup> L	1✓0	1✓0	110	110	110	100	100	90	90	80	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	1✓0	1✓0	110	110	110	100	100	90	90	80	
EARL PETER	37	37	37	37	37	37	37	37	37	37	
	37	37	37	37	37	37	37	37	37	37	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	74	74	74	74	74	74	74	74	74	74	
RICK YOUNG	✓00	✓00	✓00	✓00	✓00	✓00	✓✓✓	✓00	✓00	✓04	
	164	111	164	164	164	153	185	13✓	164	170	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	364	311	364	364	364	353	407	33✓	364	374	
TOM HOY	-	-	-	-	-	-	-	-	-	-	

Month of OCTOBER 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WHITAKE	191	191									
DAVE TOMCH	-	-									
BRUCE M <sup>2</sup> L	80	80									
	-	-									
	-	-									
	-	-									
	-	-									
	-	-									
	80	80									
EARL PETER	37	37									
	37	37									
	-	-									
	-	-									
	-	-									
	-	-									
	74	74									
RICK YOUNG	104	-									
	170	-									
	-	-									
	-	-									
	374	-									
TOM HOY	-	-									

Month of OCTOBER 1994

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Name of Pre Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
<u>CAL WHITAKE</u>							17	64	
<u>DAVE TOMCH</u>							-	-	
<u>BRUCE M<sup>2</sup>/1</u>							16	90	
							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
							16	90	
<u>EARL PETER</u>							6	34	
							6	34	
							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
							-	-	
							12	68	
<u>Rick Young</u>							32	73	
							26	09	
							16	5	
							10	5	
							6	152	
							-	-	
<u>Tom Hoy</u>									

Month of OCTOBER 19 94

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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
JACK POWERS	74-0336	2.92	-	-	-	-	-
DARR ANDERSON	74-0339A	3.78	-	-	-	-	-
	74-0348	3.20	-	-	-	-	-
	74-Y341	2.36	-	-	-	-	-
	74-Y304B	.60	-	-	-	-	-
74-Y303	<del>74-Y303</del>	1.60	-	-	-	-	-
	74-Y345	3.12	-	-	-	-	-
	TOTAL	14.66	-	-	-	-	-
DARRALL NKF	74-0350	.33	32	32	32	32	33
	74-0350	7.04	-	-	-	-	-
	TOTAL	7.37	32	32	32	32	33
JAMES WHITMARRL	74-0369	2.40	-	-	-	-	240
	74-0337	3.30	78	78	82	86	70
	74-0340A	.80	19	19	20	21	17
	74-0340B	2.50	59	59	62	66	53
	74-0338B	3.20	-	-	-	-	-
	74-0341	6.98	-	-	-	-	-
	74-0349	2.00	-	-	-	-	-
	74-0354	2.40	-	-	-	-	-
	74-Y308	1.40	-	-	-	-	-
	TOTAL	24.98	156	156	164	173	380
ALLAN PURCELL	74-0345	7.04	-	-	-	-	-
FLOYD NILSSON	74-0353	4.00	-	-	-	-	-
BRADY SMITH	74-1615	2.45	-	-	-	-	-

Month of OCTOBER 1994

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Name of Prest Owner	6	7	8	9	10	11	12	13	14	15
JACK POWELL	-	-	-	-	-	-	-	-	-	-
DARR ANDERSON	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARRALL NICK	3V	3V	3V	3V	3V	3V	3V	3V	3V	3V
	-	-	-	-	-	-	-	-	-	-
	3V	3V	3V	3V	3V	3V	3V	3V	3V	3V
JAMES WHITT	166	155	124	122	122	117	108	146	126	131
	40	38	30	29	29	28	26	35	31	32
	126	118	94	92	92	89	82	110	96	99
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	552	531	458	453	443	426	408	291	253	262
ALLAN PUR	-	-	-	-	-	-	-	-	-	-
FLOYD NICK	-	-	-	-	-	-	-	-	-	-
GRADY SM	-	-	-	-	-	-	-	-	-	-

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Name of Pres Owner	16	17	18	19	20	21	22	23	24	25
JACK POWE	-	-	-	-	-	-	-	-	-	-
DARR ANDER	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARRALL NKE	3Y	3Y	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	3Y	3Y	-	-	-	-	-	-	-	-
JAMES WHIT	-	-	-	-	-	-	-	-	-	-
	131	131	-	-	-	-	-	-	-	-
	3Y	3Y	-	-	-	-	-	-	-	-
	99	99	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	Y6Y	Y6Y	-	-	-	-	-	-	-	-
ALLAN PUB	-	-	-	-	-	-	-	-	-	-
FLOYD NIK	-	-	-	-	-	-	-	-	-	-
GRADY SM	-	-	-	-	-	-	-	-	-	-

Month of OCTOBER 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presi Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
JACK POWK						—	—		
DARR ANDERSON						—	—		
						—	—		
						—	—		
						—	—		
						—	—		
						—	—		
						—	—		
						—	—		
						—	—		
DARRALL NICK						—	545		
						—	—		
						—	545		
JAMES WHITE						—	1684		
						—	1973		
						—	478		
						—	1495		
						—	—		
						—	—		
						—	—		
						—	—		
						—	—		
						—	—		
						—	—		
						—	—		
						—	5630		
ALLAN PUA						—	—		
FLOYD NICK						—	—		
GRADY SM						—	—		



Time of Water Master and Assistants

Month of OCTOBER 1994

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	1.5	1.5	1.5	1.5	1.0	1.5	1.0	1.5
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	1.5	1.5	1.5	1.0	1.5	1.5	1.5	1.5
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	1.0							
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL								7.5

REMARKS

RECEIVED

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Department of Water Resources  
Eastern District Office

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

## DAILY RECORD

Stream BIG RIGHT MILK + LEE CREEKS  
Water District 742  
Month of APRIL, 19 94  
Watermaster RICHARD A. MOLL  
P.O. Address BOX 153, LEADORE, ID. 83464

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

Month of APRIL 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
JACK POWERS DARR ANDERSON	74-0336	2.92					
	74-0339A	3.78					
	74-0348	3.20					
	74-2341	2.36					
	74-2304B	.60					
	74-2303	1.60					
	74-2345	3.12					
	TOTAL	14.66					
DARRKELL NEF	74-0350	.33					
	74-0350	2.04					
	TOTAL	2.37					
JAMES WHITAKER	74-0369	2.40					
	74-0337	3.30					
	74-0340A	.80					
	74-0340B	2.50					
	74-0338B	3.20					
	74-0341	6.98					
	74-0349	2.00					
	74-0354	2.40					
	74-2308	1.40					
TOTAL	24.98						
ALLAN PURCELL	74-0345	2.04					
FLOYD NELSON	74-0353	4.00					
GRADY SMITH	74-1615	2.40					

Month of APRIL 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	6	7	8	9	10	11	12	13	14	15
JACK POWERS										133
JACK ALDRIS										129
										-
										-
										-
										-
										-
										-
										129
DARRILL NE										29
										-
										29
JAMES WHI										-
										-
										-
										-
										-
										-
										141
										-
										-
										-
										141
ALLAN PURCE										-
FLOYD NICK										-
GRADY SIMP										-

Month of APRIL 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25
JACK POWERS	173	234	291	332	353	407	664	418	342	272
JACK ALDERS	129	208	219	225	387	469	401	361	349	129
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	129	208	219	225	387	469	401	361	349	129
DARRELL NE	29	32	33	33	33	33	33	33	33	33
	-	-	-	-	-	-	-	-	-	-
	29	32	33	33	33	33	33	33	33	33
JAMES WHI	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	271	268	262	256
	-	-	-	-	-	-	66	65	64	62
	-	-	-	-	-	-	205	203	198	194
	-	-	-	-	-	-	-	-	207	321
	166	208	250	328	378	468	250	222	166	117
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	166	208	250	328	378	468	292	258	897	950
ALLAN PURCE	-	-	-	-	-	-	-	-	-	-
FLOYD NIX	-	-	-	-	-	-	-	-	-	-
GRADY SM	-	-	-	-	-	-	-	-	-	-

Month of APRIL 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
JACK POWERS	177	198	198	59	140	-	4486	
JACK ANDERS	60	60	60	60	60	-	3356	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	60	60	60	60	60	-	3356	
DARRELL NE	33	37	37	29	37	-	517	
	-	-	-	-	-	-	-	
	33	37	37	29	37	-	517	
JAMES WHI	-	-	-	-	-	-	-	
	256	256	250	238	244	-	2301	
	67	67	61	58	59	-	559	
	194	194	189	180	185	-	1747	
	321	311	301	216	47	-	1719	
	95	84	74	166	227	-	3335	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	928	907	825	858	257	-	9656	
ALLAN PARE	-	-	-	-	-	-	-	
FLOYD NIX	-	-	-	-	-	-	-	
GRADY SM	-	-	-	-	-	-	-	

RECEIVED

DEC 22 1994

Department of Water Resources  
Eastern District Office

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream BIG EIGHT MILE + LEE CREEK

Water District 742

Month of SEPTEMBER, 19 94

Watermaster RICHARD A. MOLL

P.O. Address Box 153, LADORE, ID. 83464

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

69-28-178  
1988 D-4813, 1,500

Month of SEPTEMBER 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
CAL WHITAKER	74-0370	4.00	✓	✓	✓	✓	✓	
DAVE TOMCHAK	74-0195	2.80	-	-	-	-	-	
BRUCE MCCONNELL	74-0361	1.40	100	100	100	100	100	
	74-0363	1.00	-	-	-	-	-	
	74-0365	1.40	-	-	-	-	-	
	74-0367	.60	-	-	-	-	-	
	74-0364	1.30	-	-	-	-	-	
	74-0364	4.10	-	-	-	-	-	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.40	100	100	100	100	100	
EARL PETERSON	74-0351	.33	37	37	37	37	37	
	74-0352	.33	37	37	37	37	37	
	74-0344	2.40	-	-	-	-	-	
	74-0351	5.28	-	-	-	-	-	
	74-0352	3.79	-	-	-	-	-	
	74-0343	2.00	-	-	-	-	-	
	74-0323	.60	-	-	-	-	-	
	TOTAL	14.73	74	74	74	74	74	
RICK YOUNG	74-0342	2.00	200	200	200	200	204	
	74-0347	1.66	164	164	164	153	170	
	74-0410	.60	-	-	-	-	-	
	74-0346	1.00	-	-	-	-	-	
	TOTAL	5.26	364	364	364	353	374	
Tom 404	74-0338A	4.50	-	-	-	-	-	



Month of SEPTEMBER 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	RKS
CAL WHITAK	100	100	100	100	174	174	174	174	174	174	
DAVE TOMCH	-	-	-	-	-	-	-	-	-	-	
BRUCE MCB	100	100	100	100	100	90	90	90	90	90	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	100	100	100	100	100	90	90	90	90	90	
EARL PETERS	37	33	37	37	37	37	37	37	37	37	
	37	33	37	37	37	37	37	37	37	37	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	74	66	74	74	74	74	74	74	74	74	
RICK YOUNG	100	100	100	100	100	100	100	100	100	100	
	164	153	164	164	164	164	164	164	164	164	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	364	353	364	364	364	364	364	364	364	364	
Tom Uoy	-	-	-	-	-	-	-	-	-	-	

Month of SEPTEMBER 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WHITAK	150	—	—	—	140	140	130	130	110	—	
DAVE TOMCH	—	—	—	—	—	—	—	—	—	—	
BRUCE MCB	90	90	90	90	90	80	80	80	80	80	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	90	90	90	90	90	80	80	80	80	80	
EARL PETERS	37	37	37	37	37	37	37	37	41	54	
	37	37	37	37	37	37	37	37	41	54	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	74	74	74	74	74	74	74	74	84	108	
RICK YOUNG	100	100	100	104	100	100	100	100	100	100	
	164	153	141	170	164	164	164	164	153	131	
	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	
	364	353	341	374	364	364	364	364	353	331	
Tom Uoy	—	—	—	—	—	—	—	—	—	—	

Month of SEPTEMBER 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
JACK POWERS	74-0336	2.97	-	-	-	-	-
DARR ANDERSON	74-0339A	3.78	-	-	-	-	-
	74-0348	3.20	-	-	-	-	-
	74-Y341	2.36	-	-	-	-	-
	74-Y304B	.60	-	-	-	-	-
	74-Y303	1.60	-	-	-	-	-
	74-Y345	3.12	-	-	-	-	-
	TOTAL	14.66	-	-	-	-	-
DARRILL NEF	74-0350	.33	32	32	32	32	32
	74-0350	7.04	-	-	-	-	-
	TOTAL	7.37	32	32	32	32	32
JAMES WHITTAKER	74-0369	2.40	132	132	132	132	120
	74-0337	3.30	146	146	136	131	126
	74-0340A	.80	35	35	33	32	31
	74-0340B	2.50	110	110	103	99	96
	74-0338B	3.20	-	-	-	-	-
	74-0341	6.98	-	-	-	-	-
	74-0349	2.00	-	-	-	-	-
	74-0354	2.40	-	-	-	-	-
	74-Y308	1.40	-	-	-	-	-
	TOTAL	24.98	423	423	404	394	373
ALLAN PURSKILL	74-0345	7.04	-	-	-	-	-
FLOYD NIKSON	74-0353	4.00	-	-	-	-	-
GRAOY SMITH	74-1615	2.45	-	-	-	-	-

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of SEPTEMBER 19 94

Name of Preser Owner	6	7	8	9	10	11	12	13	14	15
<u>JACK POWE</u>	-	-	-	-	-	-	-	-	-	-
<u>DAKE ANDERSON</u>	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
<u>DARRILL NE</u>	32	29	32	32	32	32	32	32	32	32
	-	-	-	-	-	-	-	-	-	-
	32	29	32	32	32	32	32	32	32	32
<u>JAMES WHITT</u>	120	120	120	120	104	104	104	104	104	104
	122	113	104	104	104	104	104	104	104	104
	29	27	25	25	25	25	25	25	25	25
	29	85	78	78	78	78	78	78	78	78
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	363	345	327	327	311	311	311	311	311	311
<u>ALLAN PURS</u>	-	-	-	-	-	-	-	-	-	-
<u>FLOYD NICK</u>	-	-	-	-	-	-	-	-	-	-
<u>GRADY SM.</u>	-	-	-	-	-	-	-	-	-	-

Month of SEPTEMBER 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	16	17	18	19	20	21	22	23	24	25
JACK POWE	-	-	-	-	-	-	-	-	-	-
DARE ANDERSON	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARRILL NE	3v	3v	3v	3v	3v	3v	3v	3v	33	33
	-	-	-	-	-	-	-	-	-	-
	3v	3v	3v	3v	3v	3v	3v	3v	33	33
JAMES WHITT	90	v40	v40	v40	-	-	-	-	-	v16
	104	99	94	86	86	86	86	8v	8v	8v
	v5	v4	v3	v1	v1	v1	v1	v0	v0	v0
	78	75	7v	66	66	66	66	6v	6v	6v
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	v97	438	4v9	413	173	173	173	164	164	380
ALLAN PURS	-	-	-	-	-	-	-	-	-	-
FLOYD NIKS	-	-	-	-	-	-	-	-	-	-
GRADY SM.	-	-	-	-	-	-	-	-	-	-

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of SEPTEMBER 19 94

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
JACK POWE	-	-	-	-	-	-	-	
DARE ANDERSON	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
DARRELL NE	33	32	32	32	32	-	960	
	-	-	-	-	-	-	-	
	33	32	32	32	32	-	960	
JAMES WHITE	116	100	-	-	-	-	3194	
	78	74	74	78	78	-	3071	
	19	18	18	19	19	-	731	
	59	56	56	59	59	-	1783	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	377	348	148	156	156	-	9279	
ALLAN PURS	-	-	-	-	-	-	-	
FLOYD NICK	-	-	-	-	-	-	-	
GRADY SM.	-	-	-	-	-	-	-	

# Time of Water Master and Assistants

Month of SEPTEMBER 1994

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	Y.O	Y.O	Y.O	Y.O	Y.O	Y.O	Y.O	Y.O
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	Y.O	Y.O	Y.O	Y.O	Y.O	Y.O	Y.O	Y.O
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	Y.O	Y.O	Y.O	Y.O	1.5	1.5	1.5	
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	Y.O	1.5	1.5	1.5	1.5	1.5	1.5	- 56.0

REMARKS

RECEIVED

DEC 22 1994

Department of Water Resources  
Eastern District Office

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream BIG KIBBI MILE + LEE CREEKS

Water District 742

Month of MAY, 19 94

Watermaster RICHARD A. MOLL

P.O. Address Box 153, LEACOCK, ID.  
83464

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

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WATER RESOURCES  
STATEHOUSE  
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If this book is lost, the finder will please  
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09-20-170  
1990 D-4013, 1,000



Month of MAY 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
CAL WHITAKER	74-0370	4.00	-	✓70	✓70	✓70	✓70	
DAVE TOMCHAK	74-0195	1.80	-	-	-	-	-	
BRUCE MCCONNELL	74-0361	1.00	-	100	100	100	100	
	74-0363	1.00	-	-	-	-	-	
	74-0365	1.00	-	-	-	-	-	
	74-0367	.60	-	-	-	-	-	
	74-0364	1.30	-	-	-	-	-	
	74-0362	4.10	-	-	-	-	-	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.20	-	100	100	100	100	
EARL PATTERSON	74-0351	.33	36	37	36	37	33	
	74-0352	.33	37	36	37	36	33	
	74-0344	2.40	-	-	-	-	137	
	74-0353	5.28	-	-	-	-	-	
	74-0352	3.79	-	-	-	-	-	
	74-0343	1.00	-	-	-	-	-	
	74-0343	.60	-	-	-	-	-	
	TOTAL	14.73	73	73	73	73	103	
RICK YOUNG	74-0342	2.00	200	200	200	200	200	
	74-0347	1.66	166	111	166	166	166	
	74-0410	.80	52	-	08	52	87	
	74-0346	1.00	-	-	-	-	-	
	TOTAL	5.46	418	311	374	418	453	
Tom UDY	74-0338A	4.50	63	361	187	187	252	

Month of MAY 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	6	7	8	9	10	11	12	13	14	15	AKS
CAL WHITAK	340	340	340	340	400	400	400	400	400	400	
DAVE TOMCH											
Bruce McCon	170	170	170	170	170	170	170	170	170	170	
	70	70	70	70	40	40	60	60	100	100	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	140	140	140	140	160	160	180	180	170	170	
EARL PETER	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	94	297	297	297	315	315	240	240	240	240	
	-	-	-	-	-	-	324	528	528	528	
	-	-	-	-	-	-	233	379	379	379	
	-	-	-	-	-	-	-	192	192	192	
	-	-	-	-	-	-	-	-	-	-	
	160	363	363	363	381	381	863	1405	1405	1405	
RICK YOUNG	700	210	210	219	289	347	369	428	219	183	
	166	174	174	182	239	288	306	355	182	152	
	80	84	84	88	115	139	148	171	88	73	
	78	105	105	110	144	174	185	214	110	92	
	524	573	573	599	787	948	1008	1168	599	500	
Tom UOY	483	526	497	497	497	526	526	526	526	526	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of MAY 19 94

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	TKS
CAL WHITTAK	400	400	400	400	400	400	400	400	400	400	
DAVE TOMCH											
BRUCE Mc CON	170	170	170	170	170	170	170	170	170	170	
	100	100	100	100	100	100	100	100	100	100	
	-	-	60	60	60	90	90	100	100	80	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	770	770	780	780	780	310	310	370	370	300	
EARL PETER	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	
	740	740	740	740	740	740	747	747	740	740	
	307	333	740	80	156	67	-	-	25	170	
	771	738	173	57	117	48	-	-	17	87	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	834	877	719	443	574	421	313	313	348	513	
RICK YOUNG	703	705	710	734	711	704	703	701	719	724	
	169	171	175	194	180	170	169	167	187	186	
	81	82	-	93	-	-	81	80	88	90	
	-	103	-	117	-	-	-	100	110	117	
	453	561	385	638	396	374	453	548	599	617	
Tom UOY	576	497	469	469	469	455	455	455	469	469	

Month of

MAY

19

94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITAK.	400	400	400	400	400	400	1140	
DAVE TOMCH								
Bruce McCon	170	170	170	170	170	170	3570	
	100	100	100	100	100	100	7080	
	80	100	170	170	170	170	1300	
	-	-	70	70	70	-	60	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	300	370	360	360	360	370	6960	
EARL PETER	33	33	33	33	33	33	1037	
	33	33	33	33	33	33	1037	
	740	740	740	740	740	740	6566	
	748	414	528	471	433	528	5858	
	178	797	379	338	311	379	4205	
	-	-	197	-	-	06	774	
	-	-	-	-	-	-	-	
	737	1017	1405	1110	1050	1219	19477	
RICK YOUN	748	788	347	710	701	739	7376	
	706	739	788	175	167	198	6079	
	99	116	139	-	80	95	7393	
	174	144	174	-	100	119	7570	
	677	787	948	385	548	651	13768	
Tom Udy	469	483	483	601	586	497	17037	

Month of MAY 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
JACK POWERS	74-0336	Y.9Y	YYS	164	Y07	Y34	Y53
DARE ANDERSON	74-0339A	3.78	60	60	60	60	60
	74-0348	3.Y0	-	-	-	-	-
	74-Y341	Y.36	-	-	-	-	-
	74-Y304B	.60	-	-	-	-	-
	74-Y303	1.60	-	-	-	-	-
	74-Y345	3.1Y	-	-	-	-	-
	TOTAL	14.66	60	60	60	60	60
DARRELL NEF	74-0350	.33	33	33	33	33	33
	74-0350	2.04	-	-	-	-	-
	TOTAL	7.37	33	33	33	33	33
JAMES WHITTAKER	74-0369	Y.40	-	160	160	160	160
	74-0337	3.30	330	330	333	333	330
	74-0340A	.80	80	80	81	81	80
	74-0340B	Y.50	Y50	90	Y5Y	Y5Y	Y50
	74-0338B	3.Y0	4Y	Y7Y	111	133	189
	74-0341	6.98	33	-	-	-	74
	74-0349	Y.00	-	-	-	-	-
	74-0354	Y.40	-	-	-	-	-
	74-Y308	1.40	-	-	-	-	-
	TOTAL	Y4.98	735	93Y	937	959	1083
ALLAN PURCELL	74-0345	2.04	-	-	-	-	-
FLOYD NILSON	74-0353	4.00	-	-	-	-	-
BRADY SMITH	74-1615	Y.45	-	-	-	-	-

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of MAY 19 94

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15
JACK POWERS	374	464	464	476	624	859	903	1168	612	301
DARE ANOKA	60	60	387	387	401	414	469	469	469	469
	-	-	-	-	-	-	-	-	401	401
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	60	60	387	387	401	414	469	469	870	870
DARRELL NEV	33	33	33	33	33	33	33	33	33	33
	-	-	-	-	-	-	432	704	704	704
	33	33	33	33	33	33	465	737	737	737
JAMES WHITT	200	200	200	200	240	240	240	240	240	240
	330	330	330	330	412	359	332	345	256	250
	60	80	80	80	101	87	80	84	62	61
	250	250	100	241	314	272	252	261	194	189
	321	332	332	332	332	332	332	353	320	320
	118	356	225	453	500	731	745	745	704	704
	-	-	-	-	-	-	-	-	204	204
	-	-	-	-	-	-	-	-	240	240
	-	-	-	-	-	-	-	-	-	-
	1299	1548	1267	1636	1902	2021	1981	2028	2220	2208
ALLAN PURCE	-	-	225	453	500	731	745	745	704	704
FLOYD NILES	-	-	-	-	-	-	-	-	414	401
GRADY SMITH	-	-	-	-	-	-	-	-	-	-

Month of

MAY

19

94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres. Owner	16	17	18	19	20	21	22	23	24	25
JACK POWELL	✓34	301	173	374	✓43	✓✓5	396	✓✓4	✓73	✓86
DARE ANORR.	469	428	387	469	387	387	401	387	361	374
	361	60	60	60	60	60	60	60	60	60
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	830	488	447	✓✓9	447	447	461	447	421	434
DARRALL NEW	33	33	33	33	33	33	33	33	33	33
	409	444	320	106	✓07	90	-	-	33	160
	44✓	477	353	139	✓40	1✓3	33	33	66	193
JAMES WHITT	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40
	✓56	359	325	33✓	33✓	325	325	33✓	319	325
	62	87	79	80	80	79	79	80	77	79
	194	✓22	✓47	✓52	✓52	✓47	✓47	✓52	✓42	✓47
	320	321	321	321	321	321	321	321	321	321
	396	61✓	✓73	677	624	624	✓48	651	731	745
	✓04	-	-	-	-	-	-	-	-	-
	✓40	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	191✓	1891	1785	190✓	1849	1836	1760	1826	1930	1957
ALLAN PURC	396	61✓	✓73	677	624	624	✓48	651	731	745
FLOYD NILES	✓99	-	-	-	-	-	-	-	-	-
GRARY Sm										

Month of MAY 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total		REMARKS
							In 24-hour	Sec. Feet	
JACK POWELL	638	745	888	vvs	407	500	143	60	
DARE ANDERSON	387	387	401	374	361	387	102	32	
	60	60	311	311	v64	157	28	66	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	
	447	447	712	685	625	544	130	98	
DARRALL NORTON	33	33	33	33	33	33	10	23	
	331	552	704	628	577	704	28	09	
	364	585	737	661	610	737	88	32	
JAMES WHITT	v40	v40	v40	v40	v40	v40	67	20	
	332	338	345	306	v99	365	101	48	
	80	82	84	74	73	89	24	61	
	v52	v57	v61	v32	v29	v77	73	75	
	321	321	321	320	320	311	91	76	
	787	801	888	704	573	731	160	53	
	-	-	-	204	204	-	10	20	
	-	-	-	240	-	-	9	60	
	-	-	-	-	-	-	-	-	
	v012	v039	v139	v320	1936	v013	539	13	
ALLAN PURCELL	287	801	888	704	573	731	154	22	
FLOYD NILES	-	-	-	336	-	-	14	50	
GRADY SMITH	-	-	-	-	-	-	-	-	



Time of Water Master and Assistants

Month of MAY 1994

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	3.0	3.5	4.5	5.5	3.0	4.5	3.5	3.0
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	4.5	3.0	3.5	4.0	4.0	3.5	3.5	5.5
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	3.5	3.0	3.5	4.5	4.5	4.5	3.0	3.0
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	3.0	3.0	3.5	3.5	4.0	4.0	3.5	10.0

REMARKS

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream BIG KILMT MILE + LEE CREEKS  
Water District 742  
Month of JUNE, 19 94  
Watermaster RICHARD A. MOLL  
P.O. Address Box 153 LEADORE, ID. 83764

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

RECEIVED  
DEC 23 1994

Department of Water Resources  
Eastern District Office

Month of JUNE 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Ari Se Feet	Total					ARKS
			1	2	3	4	5	
CAL WHITTAKER	74-0370	4	400	400	400	400	400	
DAVE TOMCHAK	74-0195	1	-	-	-	-	-	
BRUCE M <sup>2</sup> CONSELL	74-0361	1	100	100	100	100	100	
	74-0363	1.0	100	100	100	100	100	
	74-0365	1.2	100	100	100	100	100	
	74-0367	.6	40	40	60	60	60	
	74-0364	1.3	-	-	-	-	-	
	74-0362	4.1	-	-	-	-	-	
	74-0368	5.8	-	-	-	-	-	
	TOTAL	15.4	380	380	400	400	400	
KARL PETERSON	74-0351	.33	33	33	33	33	33	
	74-0352	.33	33	33	33	33	33	
	74-0344	1.40	140	140	140	140	140	
	74-0351	5.28	528	510	528	528	528	
	74-0352	3.79	379	367	379	379	379	
	74-0343	1.00	06	-	06	16	06	
	74-0343	.60	-	-	-	-	-	
	TOTAL	14.73	1119	1183	1219	1219	1219	
RICK YOUNG	74-0342	1.00	104	134	115	134	115	
	74-0347	1.66	186	194	178	194	178	
	74-0410	.80	90	93	86	93	86	
	74-0346	1.00	117	117	107	117	107	
	TOTAL	5.46	617	638	586	638	586	
TOM UDY	74-0338A	4.50	497	497	497	497	497	

JUNK 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water right.

Name of Prospect	Total															ARKS
	0	6	7	8	9	10	11	12	13	14	15					
AL WHITT.		400	400	400	400	400	400	400	400	400	400	400	400	400	400	
AURTON		—	—	—	—	—	—	—	—	—	—	—	—	—	—	
RUCK M <sup>2</sup>		—	—	—	—	—	—	—	—	—	—	—	—	—	—	
		150	150	150	150	150	150	150	150	150	150	150	150	150	150	
		100	100	100	100	100	100	100	100	100	100	100	100	100	100	
		150	150	150	150	150	150	150	150	150	150	150	150	150	150	
		60	60	60	60	60	60	60	60	60	60	60	60	60	60	
		—	—	60	80	60	—	—	—	—	—	—	—	—	—	
		—	—	—	—	—	—	—	—	—	—	—	—	—	—	
		—	—	—	—	—	—	—	—	—	—	—	—	—	—	
		400	400	480	480	460	400	360	380	400	400	400	400	400	400	
ARL PETER		33	33	33	33	33	33	33	33	33	33	33	33	33	33	
		33	33	33	33	33	33	33	33	33	33	33	33	33	33	
		240	240	240	240	240	240	229	240	240	240	240	240	240	240	
		471	441	387	264	186	48	—	209	405	341	341	341	341	341	
		338	317	277	190	133	35	—	150	291	245	245	245	245	245	
		—	—	—	—	—	—	—	—	—	—	—	—	—	—	
		—	—	—	—	—	—	—	—	—	—	—	—	—	—	
Wick Young		1155	1065	970	760	625	389	345	665	1002	892	892	892	892	892	
		201	222	187	216	193	198	234	228	229	187	187	187	187	187	
		167	185	155	180	160	164	194	231	190	155	155	155	155	155	
		80	—	—	—	—	79	93	111	91	—	—	—	—	—	
		100	—	—	—	—	—	117	139	114	—	—	—	—	—	
		548	407	342	396	353	441	638	759	624	342	342	342	342	342	
TOM UDY		483	469	469	455	469	469	497	497	497	497	497	497	497	497	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of JUNE 19 94

Name of Pre-Owner	Total										MARKS	
	16	17	18	19	20	21	22	23	24	25		
CAL WHITTAK	400	400	400	400	400	400	400	400	400	400	400	
DAVE TOMCH	—	—	—	—	—	—	—	—	—	—	—	
BRUCE M <sup>2</sup> CO	100	100	100	100	100	100	100	100	100	100	100	
	100	100	100	100	100	100	100	100	100	100	100	
	60	60	60	60	60	60	60	60	60	30	0	
	40	60	80	80	30	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	—	
	440	460	480	480	430	400	400	400	370	360		
KARL PETERS	33	33	33	33	33	33	33	33	33	33	33	
	33	33	33	33	33	33	33	33	33	33	33	
	240	240	247	247	247	247	249	247	263	279		
	186	99	—	—	—	—	—	—	—	—	—	
	133	71	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	—	
	—	—	—	—	—	—	—	—	—	—	—	
	625	476	313	313	313	313	295	313	329	345		
RICK YOUNG	216	216	204	203	216	208	208	203	216	200		
	180	180	170	169	180	173	173	169	180	164		
	—	—	—	81	—	83	83	81	—	—		
	—	—	—	—	—	—	—	—	—	—		
	396	396	374	453	396	464	464	453	396	364		
TOM UDY	497	469	469	455	455	469	455	455	469	469		

Month of JUNE 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner or tenant.

Name of F Owner						31	Total in 24-hour		REMARKS
	26	27	28	29	30		Sec.	Feet	
							17000		
AL WHITTAL	400	400	400	400	400				
DAVE TOMPKINS	-	-	-	-	-		3600		
BUCK M & CO	170	170	170	170	170		3000		
	100	100	100	100	100		3480		
	170	170	100	80	60		1350		
	70	-	-	-	-		510		
	-	-	-	-	-		-		
	-	-	-	-	-		-		
	-	-	-	-	-		11940		
	360	340	370	300	280		990		
EARL PETER	33	33	33	33	33		990		
	33	33	33	33	33		7360		
	247	247	247	247	247		5660		
	-	-	-	-	-		4063		
	-	-	-	-	-		34		
	-	-	-	-	-		-		
	-	-	-	-	-		19097		
	313	313	313	313	313		6438		
RICK YOUNG	228	228	208	203	2		5348		
	190	190	173	169	1		1479		
	-	-	83	81	-		1030		
	-	-	-	-	-		14295		
	418	418	464	453	4		14266		
TOM UDY	483	469	455	455	4				

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	94				
			1	2	3	4	5
JACK POWERS	74-0336	2.92	464	464	407	464	407
DARR ANDERSON	74-0339A	3.78	387	387	361	387	374
	74-0348	3.20	324	324	299	324	311
	74-2341	2.36	-	-	-	-	-
	74-2304B	.60	-	-	-	-	-
	74-2303	1.60	-	-	-	-	-
	74-2345	3.12	-	-	-	-	-
	TOTAL	14.66	711	711	660	711	685
DARBELL NEP	74-0350	.33	33	33	33	33	33
	74-0350	2.04	704	680	704	704	704
	TOTAL	2.37	737	713	737	737	737
JAMES WHITAKER	74-0369	2.40	240	240	240	240	240
	74-0337	3.30	380	352	352	332	332
	74-0340A	.80	82	85	85	80	80
	74-0340B	2.50	287	267	267	252	252
	74-0338B	3.20	311	321	321	321	321
	74-0341	6.98	704	651	704	704	677
	74-0349	2.00	-	143	143	143	191
	74-0354	2.40	-	-	-	-	-
	74-2308	1.40	-	-	-	-	-
	TOTAL	24.98	2014	2059	2112	2072	2093
ALLAN PURCELL	74-0345	2.04	704	651	704	704	677
FLOYD NIKSSON	74-0353	4.00	-	-	-	-	-
GRADY SMITH	74-1615	2.45	-	-	-	-	-
TOM UOY							

Month of JUNE 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15
JACK POWERS	353	YVS	156	YVS	173	Y77	464	517	441	Y07
DARR ANDA	361	374	374	387	401	387	401	401	401	414
	Y30	Y99	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARRELL NE	591	673	374	387	401	387	401	401	401	414
	33	33	33	33	33	33	33	33	33	33
	6Y8	590	515	353	Y48	64	-	Y78	539	455
JAMES WHITT	661	6Y3	548	386	Y81	97	33	311	577	488
	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y40
	33Y	3Y5	3Y6	3Y5	3Y6	306	33Y	33Y	33Y	33Y
	80	79	79	79	79	74	80	80	80	80
	Y5Y	Y47	Y46	Y47	Y46	Y3Y	Y5Y	Y5Y	Y5Y	Y5Y
	3Y1	311	3Y1	301	311	33Y	34Y	34Y	34Y	34Y
	664	704	704	704	651	677	844	917	830	664
	167	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
ALLAN PURC.	Y056	Y906	1916	1896	1853	1861	Y090	Y163	Y076	1910
FLOYD NILES	664	704	704	704	651	677	844	917	830	664
GRADY SM.	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-



NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of JUNE 19 94

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25
JACK POWERS	✓✓✓	✓✓✓	✓07	396	364	418	364	353	3✓1	3✓1
DARR ANDA	414	387	387	361	374	387	387	387	387	361
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	414	387	387	361	374	387	387	387	387	361
DARRELL NE	33	33	33	33	33	33	33	33	33	33
	✓48	133	-	-	-	-	-	-	-	-
	✓81	166	33	33	33	33	33	33	33	33
JAMES W. HILL	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40
	33✓	3✓✓	3✓6	31✓	3✓✓	3✓6	3✓✓	3✓6	3✓✓	31✓
	80	79	79	76	79	79	79	79	79	76
	✓5✓	✓47	✓46	✓36	✓47	✓46	✓47	✓46	✓47	✓36
	34✓	33✓	33✓	3✓1	3✓1	3✓1	3✓1	3✓1	3✓1	3✓1
	731	61✓	638	500	464	441	453	464	430	396
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	21977	1835	1861	1685	1676	1653	1665	1676	164✓	1581
ALLAN PURS	731	61✓	638	500	464	441	453	464	430	396
FLOYD NILES	-	-	-	-	-	-	-	-	-	-
BRADY SM.	-	-	-	-	-	-	-	-	-	-

Month of JUNE 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
JACK POWRI	353	377	337	311	337	-	10078	
DARR ANDA	361	374	374	387	361	-	11486	
	-	-	-	-	-	-	2111	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
DARRELL NE	361	374	374	387	361	-	13592	
	33	33	33	33	33	-	990	
	-	-	-	-	-	-	2547	
	33	33	33	33	33	-	8537	
JAMES W. HILL	340	340	340	340	340	-	7200	
	319	326	317	317	325	-	9844	
	77	79	76	76	79	-	7384	
	344	346	336	336	347	-	7460	
	311	321	301	321	321	-	9688	
	353	164	71	53	-	-	16469	
	-	-	-	-	-	-	787	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
ALLAN PURC	144	1376	1336	1338	1314	-	53832	
FLOYD NIKS	353	164	70	53	-	-	16468	
GLADY Jm.	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	

# Time of Water Master and Assistants

Month of JUNE 1994

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	3.0	3.5	3.0	3.0	3.0	3.5	3.0	3.0
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	3.5	3.5	3.5	3.0	3.5	3.5	3.0	3.0
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	3.5	3.5	3.5	3.5	3.5	3.5	3.5	3.5
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	3.0	3.5	3.5	3.5	3.0	3.5	-	

REMARKS

RECEIVED

DEC 22 1994

Department of Water Resources  
Eastern District Office

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream BIG EIGHT MILE + LEE CREEKS  
Water District 742  
Month of JULY, 19 94  
Watermaster RICHARD A. MOLL  
P.O. Address BOX 153, LEADORE, ID. 83464

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of JULY 1994

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
CAL WHITAKER	74-0370	4.00	400	400	400	400	400	
DAVE TOMSHAK	74-1195	1.80	-	-	-	-	-	
BRUCE McCONNELL	74-0361	1.10	110	110	110	110	110	
	74-0363	1.00	100	100	100	100	100	
	74-0365	1.10	60	60	60	60	40	
	74-0367	.60	-	-	-	-	-	
	74-0364	1.30	-	-	-	-	-	
	74-0362	4.10	-	-	-	-	-	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.10	780	780	780	780	760	
KARL PETRASON	74-0351	.33	33	33	33	33	33	
	74-035V	.33	33	33	33	33	33	
	74-0344	1.40	147	149	113	147	167	
	74-0351	5.18	-	-	-	-	-	
	74-035V	3.79	-	-	-	-	-	
	74-0343	1.00	-	-	-	-	-	
	74-1313	.60	-	-	-	-	-	
	TOTAL	14.73	313	295	279	313	233	
RICK YOUNG	74-0342	1.00	103	110	101	198	114	
	74-0347	1.66	169	175	167	164	177	
	74-0410	.80	81	-	80	79	85	
	74-0346	1.00	-	-	100	-	-	
	TOTAL	5.46	453	385	548	441	476	
Tom UOY	74-0338A	4.50	455	455	455	455	455	

Month of

JULY

19

94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	6	7	8	9	10	11	12	13	14	15	RKS
CAL WHITAK	400	400	400	400	400	400	400	360	360	360	
DAVE TOMCH	-	-	-	-	-	-	-	-	-	-	
BRUCE Mc C	170	170	170	170	170	170	170	170	170	170	
	100	100	60	60	30	70	10	-	-	-	
	70	10	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	140	130	160	180	150	170	130	170	170	170	
KARL PETKIN	33	33	33	33	33	33	37	37	47	48	
	33	33	33	33	33	33	37	37	47	48	
	113	147	179	81	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	179	313	195	147	66	66	74	74	84	96	
RICK YOHN	139	119	177	198	114	177	100	156	100	100	
	198	187	185	164	177	185	164	-	16	142	
	95	87	-	79	85	-	-	-	-	-	
	119	-	-	-	-	-	-	-	-	-	
	651	488	407	441	476	407	364	156	116	347	
TOM UOY	469	455	455	455	455	455	448	469	455	374	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of JULY 1994

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	RKS
CAL WHITAK	360	360	317	317	317	720	720	720	720	760	
DAVE TOMCH	-	-	-	-	-	-	-	-	-	-	
BRUCE Mc C	170	170	170	170	170	110	110	110	110	100	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	170	170	170	170	170	110	110	110	110	100	
KARL PETKIN	37	37	37	37	37	33	37	37	47	47	
	37	37	37	37	37	33	37	37	47	47	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	74	74	74	74	74	66	74	74	84	84	
RICK YOHN	700	704	700	704	700	700	700	704	716	198	
	111	170	153	170	164	77	137	170	180	164	
	-	-	-	-	-	-	-	-	-	79	
	-	-	-	-	-	-	-	-	-	-	
	311	374	353	374	367	777	337	374	396	441	
Tom UDY	799	799	741	730	730	730	730	177	177	167	

Month of JULY 19 94

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner if water rights not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CAL WHITAK	Y60	Y60	Y60	Y60	Y60	Y60	10436	
DAVE TOMCH	-	-	-	-	-	-	-	
BRUCE M&C	100	100	100	100	100	100	3540	
	-	-	-	-	-	-	880	
	-	-	-	-	-	-	310	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	100	100	100	100	100	100	4730	
KARL PETKIN	48	37	37	48	33	33	1139	
	48	37	37	48	33	33	1139	
	-	-	-	-	-	-	1947	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	96	74	74	96	60	60	4705	
RICK YOHN	Y10	Y00	Y00	Y16	Y00	Y16	6364	
	175	134	164	180	171	180	4703	
	-	-	-	-	-	-	750	
	-	-	-	-	-	-	219	
	385	334	364	376	371	376	12036	
Tom Udy	129	120	111	120	120	121	9706	



Month of JULY 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
JACK POWERS	74-0336	2.92	301	234	353	262	332
DARR ANDERSON	74-0339A	3.78	361	336	50	50	-
	74-0348	3.20	-	-	-	-	-
	74-2341	2.36	-	-	-	-	-
	74-2304B	.60	-	-	-	-	-
	74-2303	1.60	-	-	-	-	-
	74-2345	3.12	-	-	-	-	-
	TOTAL	14.66	361	336	50	50	-
DARRILL NEFF	74-0350	.33	33	33	33	33	33
	74-0350	2.04	-	-	-	-	-
	TOTAL	2.37	33	33	33	33	33
JAMES WHITTAKER	74-0369	2.40	240	240	240	240	240
	74-0337	3.30	312	312	332	319	332
	74-0340A	.80	76	76	80	77	80
	74-0340B	2.50	236	236	252	242	252
	74-0338B	3.20	311	321	321	321	321
	74-0341	6.98	-	-	-	-	-
	74-0349	2.00	-	-	-	-	-
	74-0354	2.40	-	-	-	-	-
	74-2308	1.40	-	-	-	-	-
	TOTAL	24.98	1125	1185	1225	1199	1225
ALLAN PURCELL	74-0345	2.04	-	-	-	-	-
FLOYD NILSSON	74-0353	4.00	-	-	-	-	-
BRADY SMITH	74-1615	2.45	-	-	-	-	-

Month of JULY 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
JACK POWERS	488	311	Y45	Y43	310	33Y	Y7Y	156	-	-
DARR ANDRAS	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARRELL NEP	33	33	33	33	Y9	18	3Y	3Y	33	33
	-	-	-	-	-	-	-	-	-	-
	33	33	33	33	Y9	18	3Y	3Y	33	33
JAMES WHITA	Y40	Y40	Y40	Y40	Y40	Y40	Y40	Y16	Y16	Y16
	345	33Y	306	3Y5	3Y6	Y99	Y93	365	339	33Y
	84	80	74	79	79	73	71	89	8Y	80
	Y61	Y5Y	Y3Y	Y47	Y46	Y87	Y7Y	Y77	Y56	Y5Y
	3Y1	311	3Y1	33Y	3Y1	3Y1	301	3Y1	3Y1	YK5
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1Y51	1Y15	1173	1YV3	1YV	1160	11Y7	1Y68	1Y14	1105
ALLAN PURCE	-	-	-	-	-	-	-	-	-	-
FLOYD NILSON	-	-	-	-	-	-	-	-	-	-
BRADY SIML	-	-	-	-	-	-	-	-	-	-

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 1994

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
JACK POWERS	-	-	-	-	-	-	-	-	-	-
DARR ANDRAS	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
DARRILL NEP	32	32	32	32	32	29	32	32	33	33
	-	-	-	-	-	-	-	-	-	-
	32	32	32	32	32	29	32	32	33	33
JAMES WHITEA	116	116	190	190	190	160	160	160	160	150
	359	339	328	325	332	332	332	332	339	354
	87	82	80	79	80	80	80	80	82	85
	222	256	249	247	252	252	252	252	256	267
	216	216	189	156	156	140	90	90	104	83
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-
	1150	1109	1036	997	1010	964	914	914	941	937
ALLAN PURCE	-	-	-	-	-	-	-	-	-	-
FLOYD NILSON	-	-	-	-	-	-	-	-	-	-
BRADY SIMI	-	-	-	-	-	-	-	-	-	-

Month of JULY 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
	JACK POWERS	-	-	-	-	-	-	
DARR ANOKAS	-	-	-	-	-	-	797	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	797	
DARRELL NEP	32	32	32	32	33	29	983	
	-	-	-	-	-	-	-	
	32	32	32	32	33	29	983	
JAMES WHITT	150	150	150	150	150	150	6270	
	345	339	332	345	352	345	10297	
	84	82	80	84	85	84	7494	
	261	256	252	261	267	261	7803	
	111	138	70	70	59	104	6682	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	
	951	965	884	910	913	944	33496	
ALLAN PURCE	-	-	-	-	-	-	-	
FLOYD NILSEN	-	-	-	-	-	-	-	
BRADY SIMS	-	-	-	-	-	-	-	

Time of Water Master and Assistants

Month of JULY 1994

NAMES	1	2	3	4	5	6	7	8
RICHARD A. MOLL	x.5	3.0	x.5	x.5	x.5	x.5	x.0	x.5
	9	10	11	12	13	14	15	16
RICHARD A. MOLL	x.5	x.5	x.5	x.5	3.0	3.0	x.5	x.5
	17	18	19	20	21	22	23	24
RICHARD A. MOLL	x.5	x.5	x.0	x.5	x.5	x.5	x.5	x.5
	25	26	27	28	29	30	31	Total
RICHARD A. MOLL	x.5	x.5	x.0	x.0	x.0	x.0	x.0	

REMARKS

RECEIVED

DEC 22 1994

Department of Water Resources  
Eastern District Office

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream BIG RILHT MILE + LEE CREEKS  
Water District 242  
Month of AUGUST, 19 94  
Watermaster RICHARD A. MOLL  
P.O. Address Box 153, LEADORE, ID. 83464

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

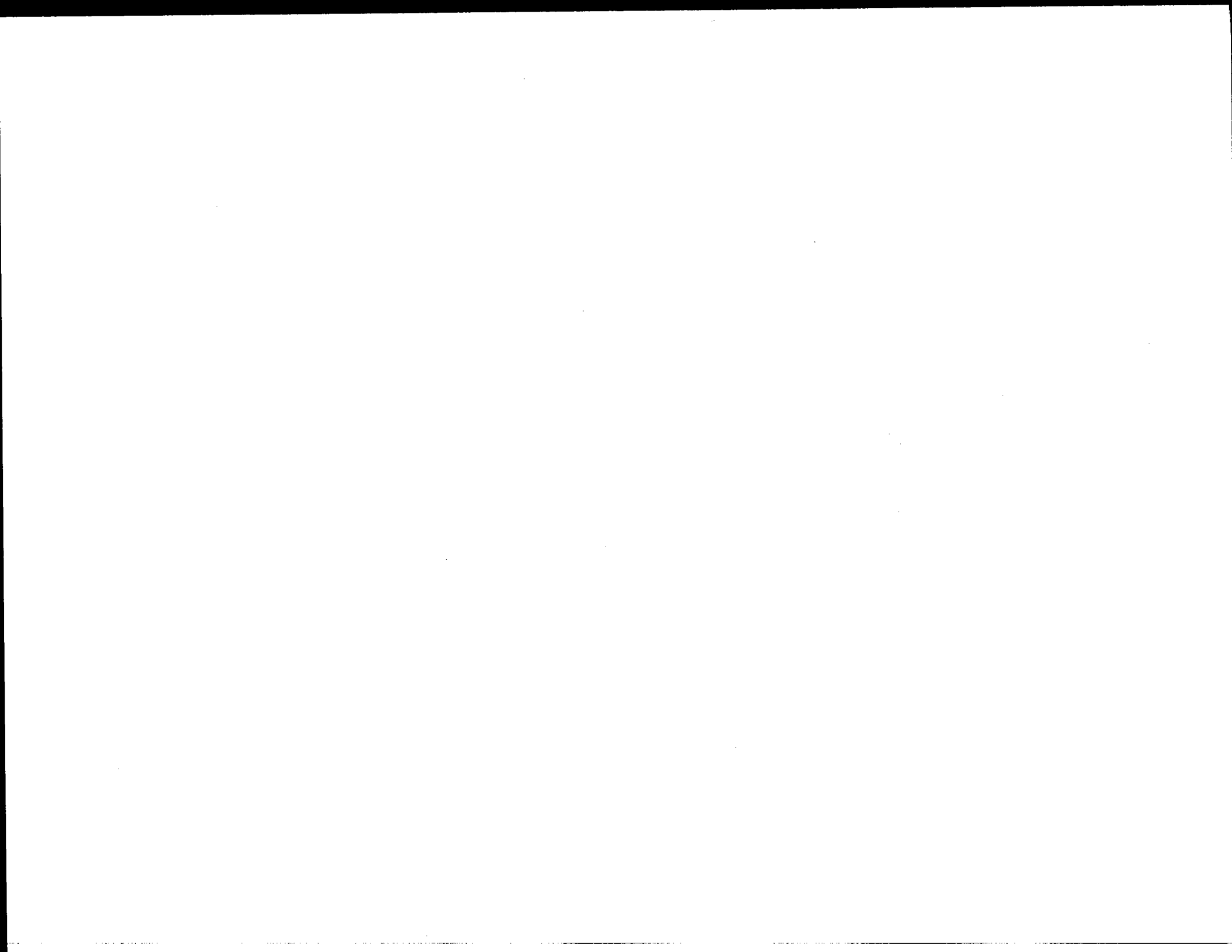
If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

69-20-170  
1989 9-10-12, 1, 1989

Month of AUGUST 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
CAL WHITAKER	74-0370	4.00	160	160	160	160	160	
DAVE TOMCHAK	74-1995	1.80	-	-	-	-	-	
BRUCE MCCANNELL	74-0361	1.10	100	100	100	100	100	
	74-0363	1.00	-	-	-	-	-	
	74-0365	1.10	-	-	-	-	-	
	74-0367	.60	-	-	-	-	-	
	74-0364	1.30	-	-	-	-	-	
	74-0362	4.10	-	-	-	-	-	
	74-0368	5.80	-	-	-	-	-	
	TOTAL	15.10	100	100	100	100	100	
KARL PETERSON	74-0351	.33	37	37	37	37	37	
	74-0352	.33	37	37	37	37	37	
	74-0344	1.40	-	-	-	-	-	
	74-0351	5.28	-	-	-	-	-	
	74-0352	3.79	-	-	-	-	-	
	74-0343	1.00	-	-	-	-	-	
	74-1323	.60	-	-	-	-	-	
	TOTAL	14.73	74	74	74	74	74	
RICK YOUNG	74-0342	1.00	116	118	111	100	100	
	74-0347	1.66	180	190	185	153	164	
	74-0410	.80	-	-	-	-	-	
	74-0346	1.00	-	-	-	-	-	
	TOTAL	5.46	396	418	407	353	364	
Tom UDY	74-0338A	4.50	104	94	85	94	85	





Month of AUGUST 19 94

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	AKS
CAL WHITMAN	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	✓40	
DAVE TOMC	-	-	-	-	-	-	-	-	-	-	
BRUCE MCG	100	100	100	100	100	100	100	100	100	100	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	100	100	100	100	100	100	100	100	100	100	
KARL PETERS	37	37	37	37	37	37	37	37	37	33	
	37	37	37	37	37	37	37	37	37	33	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	74	74	74	74	74	74	74	74	74	66	
RICK YOUNG	✓00	✓00	✓00	✓00	✓00	✓04	✓16	✓04	✓00	✓00	
	43	74	141	141	153	170	180	170	164	111	
	-	-	-	-	-	-	-	-	-	-	
	-	-	-	-	-	-	-	-	-	-	
	✓43	✓74	341	341	353	374	396	374	364	311	
Tom UOY	71	-	-	-	-	-	-	-	-	-	