

January 6, 1995

CALVIN WHITTAKER, SECRETARY
PO BOX 10
LEADORE, ID 83264

WATER DISTRICT # 74-Z
STREAM: EIGHT MILE AND LEE CREEKS

Dear Mr. Whittaker:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER
Office Secretary

Enclosure

C: Watermaster

January 6, 1995

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON, ID 83467

RE: Water District No: 74-Z
Watermaster: RICHARD MOLL

Gentlemen:

Enclosed herewith is a copy of Watermaster's Report and claim for services in Water District #74-Z.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 41-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Lisa Keiser
Office Secretary

Enclosure

cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

RECEIVED
DEC 22 1994

Department of Water Resources
Eastern District Office

WATERMASTER'S REPORT

From 15 APRIL, 1994 To 17 OCTOBER, 1994

Water District No. 742
Name of Watermaster RICHARD A MOLL
P. O. Address Box 153, LEADORE, IDAHO 83464

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,
COUNTY OF Lemhi } ss.

RICHARD A MOLL, being first duly sworn, deposes and says
that he is (~~Deputy~~) Watermaster on BIRKBECK MILE + LEE Creek in District 742, having been
lawfully appointed by the Director, Department of Water Resources B. REITH HILGEMAN
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 40.00 is justly due as stated.

Richard A Moll

(~~Deputy~~) Watermaster District No. 742

Subscribed and sworn to before me, this 17th day of December, 1994

Gloria Stupp
Notary Public.

(SEAL)

My Commission expires 8-14-98

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____
was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources
By Ronald D. Carl

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
CAL WHITTAKER	74-0370			
DAVE TOMCHAK	74-Y195			
BRUCE MC CONIKLL	74-0361			
	74-0363			
	74-0365			
	74-0367			
	74-0364			
	74-0362			
	74-0368			
	TOTAL			
H.K. PETERSON	74-0351			
	74-0352			
	74-0344			
	74-0343			
	74-Y343			
	TOTAL			
RICK YOUNG	74-0342			
	74-0347			
	74-0410			
	74-0346			
	TOTAL			
TOM WOOD	74-0338A			
JACK POWERS	74-0336			
DAVE ANDERSON	74-0339A			
	74-0348			
	74-Y341			
	74-Y304B			
	74-Y303			
	74-Y345			
	TOTAL			
JARRELL NEF	74-0350			
JAMES WHITTAKER	74-0369			
	74-0337			
	74-0340A			
	74-0340B			
	74-0338B			

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
358.57									Total No. Days of Watermaster
18.07									
9.60									Total No. Days of Asst. Watermaster
- 0 -									
1853.17	1645	96	1441	15			704	81	Other expenses charged pro rata \$
319.40	783	69	261	25			22	44	TOTAL COST \$
14.50	12	88	62	72	49	84			Total No. 24-Hour Sec. Feet. Delivered
- 0 -	- 0 -		16	21	16	21			Cost per 24-Hour Sec. Feet. Delivered \$
559.33	4930	76	4473	94	190	31	647	13	

Watermaster's Report

From _____, 19__

To _____, 19__

- OF -

_____ County, Idaho,

Dated _____, 19__

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19__.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19_____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST: _____ *Chairman of Board.*

_____ *Clerk.*