

WATER DISTRICT - 11-B

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: \_\_\_\_\_ TIME OF MEETING: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

**ELECTED OFFICERS:**

Chairman: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Watermaster: Craig Hill  
(name) (address)

Phone #: 547-2430 work = 547-2608

Board or Committee: \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPOINTMENT REQUIREMENTS:**

Copy of annual meeting minutes received: \_\_\_\_\_

Adopted Budget received: 4/10/98

Oath of Office received: 4-10-98

Petition for Watermaster Services received: 4/24/98

Certificate of Appointment sent: \_\_\_\_\_  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

**WATER DISTRICT INFORMATION:**

Watermaster Report received: 12-1-98

Proposed Budget received: 12-1-98

Daily record books received: 12-1-98