

Form No. 300-W

RECEIVED

NOV 13 1997

WATERMASTER'S
Department of Water Resources
Eastern Region

DAILY RECORD

Stream Soda Creek

Water District 11-B

Month of April, 19 97

Watermaster Craig Hill

P.O. Address 220 N. 3rd E. Soda Springs

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of April 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | RKS |
|------------------------|-------|-------|-------|----|----|-------|-------|-------|-------|-------|-----|
| Farmers Low Irrigation | 0 | | | | | | | | | | |
| City Power | 86.31 | 86.31 | 81.97 | A | A | 81.97 | 81.97 | 81.97 | 81.97 | 81.97 | |
| City Power | 68.10 | 68.10 | 61.40 | A | A | 61.40 | 61.40 | 61.40 | 61.40 | 61.40 | |
| Merle Cev | 0 | | | | | | | | | | |
| Bob Torges | 1.48 | 1.48 | 1.48 | A | A | 1.48 | 1.48 | 1.48 | 1.48 | 1.48 | |
| Hilda Ther | 0 | | | | | | | | | | |
| Morsonyo | 0 | | | | | | | | | | |

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Form No. 300-W **RECEIVED**

NOV 13 1997

WATERMASTER'S

Department of Water Resources
Eastern Region

DAILY RECORD

Stream Soda Creek
Water District 11-B
Month of May, 1997
Watermaster Craig Hill
P.O. Address Soda Springs ID.

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

**DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

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09-20-170
1990 D-4013, 1,000

Month of May 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | RKS |
|-------------------------------|--------------------------------|--------------------------|-------|-------|---|---|-------|-------|
| Farmers Land & Irrigation Co. | Bancroft #0 | | 0 | | | | | |
| City Power #5 | Soda Springs | | 86.89 | 86.89 | A | A | 86.89 | |
| City Power #4 | " " | | 68.10 | 68.10 | A | A | 68.10 | N |
| Marie Cellan | " " | | 0 | | | | | '09PS |
| Robert Ferguson | " " | | .90 | .90 | A | A | .90 | |
| Hilda Thompson | " " | | 0 | | | | | |
| Monsanto | " " | | 0 | | | | | |

Month of May 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | RKS |
|-----------------------|-------|-------|-------|-------|----|----|-------|-------|-------|-------|-----|
| Farmers La Irrigation | 0 | | | | | | | | | | |
| City Power | 86.89 | 84.72 | 81.48 | 81.48 | A | A | 81.48 | 81.48 | 81.48 | 81.48 | |
| City Power | 68.10 | 66.74 | 65.38 | 65.38 | A | A | 65.38 | 65.38 | 65.38 | 65.38 | |
| Mene Cel | 0 | | | | | | | | | | |
| Robert Jon | .90 | .90 | .90 | .90 | A | A | .90 | .90 | .90 | .90 | |
| Hilda Thor | 0 | | | | | | | | | | |
| Monsanto | 0 | | | | | | | | | | |

pages

Month of May 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 16 | 17 | 18 | 19 | 20 | 31 | Total in 24-hour | | REMARKS |
|------------------------|-------|----|----|-------|-------|----|------------------|------|-----------------------|
| | | | | | | | Sec. | Feet | |
| Farmers La. Irrigation | 0 | | | | | | | | |
| City Power | 81.48 | A | A | 81.48 | 81.48 | | | | Over on next pages |
| City Power | 65.38 | A | A | 65.38 | 65.38 | | | | |
| Mene Cel | 0 | | | | | | | | |
| Robert for | .90 | A | A | .90 | .90 | | | | |
| Hilda Ther | 0 | | | | | | | | |
| Montano | 0 | | | | | | | | |

Month of May 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 6 | 7 | 8 | 9 | 10 | 21 | 22 | 23 | 24 | 25 |
|--------------------|---|---|---|---|----|-------|-------|----|----|----|
| | | | | | | 0 | | | | |
| | | | | | | 81.48 | 81.48 | A | A | A |
| | | | | | | 65.38 | 65.38 | A | A | A |
| | | | | | | 0 | | | | |
| | | | | | | 90 | 90 | A | A | A |
| | | | | | | 0 | | | | |
| | | | | | | 0 | | | | |

Month of May 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre: Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total | | REMARKS |
|-----------------------|-------|-------|-------|-------|-------|----|------------|-----------|---------|
| | | | | | | | in 24-hour | Sec. Feet | |
| | 0 | | | | | | | 0 | |
| | 81.48 | 81.48 | 81.48 | 83.98 | 83.98 | A | 2567.08 | | |
| | 65.38 | 65.38 | 65.38 | 66.74 | 66.74 | A | 2048.54 | | |
| | 0 | | | | | | | 0 | |
| | .90 | .90 | .90 | 1.64 | 1.64 | A | 30.12 | | |
| | 0 | | | | | | | 0 | |
| | 0 | | | | | | | 0 | |

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Form No. 300-W

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WATERMASTER'S NOV 13 1997

Department of Water Resources
Eastern Region

DAILY RECORD

Stream Soda Creek

Water District U-B

Month of June, 19 97

Watermaster Craig Hill

P.O. Address Soda Springs, ID.

Ten days after the close of the
Irrigation season the Watermaster
must forward this book to

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STATEHOUSE
BOISE, IDAHO 83720

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1986 D-4013, 1,000

Form No. 300-W

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WATERMASTER'S NOV 13 1997

Department of Water Resources
Eastern Region

DAILY RECORD

Stream Soda Creek
Water District 11-B
Month of July, 1997
Watermaster Craig Hill
P.O. Address Soda Springs ID.

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Month of July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | RKS |
|----------------------------|-------|-------|-------|-------|-------|-------|----|----|-------|-------|-----|
| Farmers Land Irrigation Co | 80.16 | 80.16 | 79.16 | 79.16 | 79.16 | 79.16 | A | A | 79.16 | 81.16 | |
| City Power | 77.26 | 77.26 | 77.26 | 77.26 | 77.26 | 77.26 | A | A | 77.26 | 77.26 | |
| City Power | 65.38 | 65.38 | 64.38 | 64.38 | 64.38 | 64.38 | A | A | 64.38 | 65.38 | |
| Merle Co | 0 | | | | | | | | | | |
| Robert Tar | 5.12 | 5.12 | 5.12 | 5.12 | 5.12 | 5.12 | A | A | 5.12 | 5.12 | |
| Hi Da Thor | 0 | | | | | | | | | | |
| Monanto | 1.0 | 1.0 | 2.0 | 2.0 | 2.0 | 2.0 | A | A | 2.0 | 0 | |

Month of July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | RKS |
|----------------------------|-------|-------|----|----|----|----|-------|-------|----|----|-----|
| Farmers Land Irrigation Co | 81.16 | 81.16 | A | A | A | A | 81.16 | 81.16 | A | A | |
| City Power | 77.26 | 77.26 | A | A | A | A | 77.26 | 77.26 | A | A | |
| City Power | 65.38 | 65.38 | A | A | A | A | 65.38 | 65.38 | A | A | |
| Merle Co | 0 | _____ | | | | | | | | | |
| Robert Tan | 5.12 | 5.12 | A | A | A | A | 5.12 | 5.12 | A | A | |
| Hi Da Thor | 0 | _____ | | | | | | | | | |
| Mossanto | 0 | _____ | | | | | | | | | |

Month of July 1997

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour | | REMARKS |
|---------------------------|-------|----|-------|-------|-------|-------|------------------|------|---------|
| | | | | | | | Sec. | Feet | |
| Farmer Land Irrigation Co | 81.16 | A | 81.16 | 81.16 | 81.16 | 81.16 | 2494.96 | | |
| City Power | 77.26 | A | 77.27 | 77.27 | 77.27 | 77.27 | 2404.06 | | |
| City Power | 65.38 | A | 65.38 | 65.38 | 65.38 | 65.38 | 2019.78 | | |
| Merle Co | 0 | | | | | | 0 | | |
| Robert Tan | 5.12 | A | 3.11 | 3.11 | 3.11 | 3.11 | 149.72 | | |
| Alida Thor | 0 | | | | | | 0 | | |
| Monsanto | 0 | | | | | | 21.0 | | |

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Eastern Region

DAILY RECORD

Stream Soda Creek
Water District U-B
Month of August, 1997
Watermaster Craig Hill
P.O. Address Soda Springs ID

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Department of Water Resources
Eastern Region

DAILY RECORD

Stream Soda Creek
Water District 11-B
Month of September, 19 97
Watermaster Craig Hill
P.O. Address Soda Springs ID

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Month of September 1997

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| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | ARKS |
|-------------------------------|--------------------------------|--------------------------|-------|-------|-------|-------|-------|------|
| Farmers Land + Irrigation Co. | Bancroft 10. | | 78.50 | 78.50 | 78.50 | 78.50 | 78.50 | |
| City Power #5 | Soda Springs | | 73.83 | 73.83 | 79.22 | 79.22 | 79.22 | |
| City Power #4 | " " | | 61.40 | 61.46 | 62.72 | 62.72 | 62.72 | |
| Merle Cellan | " " | | 0 | | | | | |
| Robert Taylor | " " | | 5.36 | 5.36 | 2.16 | 2.16 | 2.16 | |
| Hi Da Thompson | " " | | 0 | | | | | |
| Moncanto | " " | | 0 | | | | | |

