

RECEIVED
APR 10 1997
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Soda Springs, Idaho
March 3, 1997

RE: Water District No. 11-B
Stream: Soda Creek 11-B

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Craig Hill

ADDRESS OF WATERMASTER: 220 N 3 EAST
SODA SPRINGS, ID, 83276

PHONE NUMBER: _____

Date watermaster is to start: April 15, 1997

If known, the date services of watermaster are to terminate: Sept 15, 1997

Robert Torgerson - Box 45 - Soda Springs Idaho - 208-547-3556
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

WATER DISTRICT INFORMATION SHEET

97
Year

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APR 10 1997
Department of Water Resources
Boise, Idaho

SODA CREEK 11-B
Water District #/Stream Name

CRAIG WILL
Watermaster Name

200 N 3 EAST, SODA SPRINGS, ID 83276
Address

547-2430
Phone Number

Assistant Watermaster Name

Address

Phone Number

BRIAN TORGESEN
Secretary Name

BOX 1011, SODA SPRINGS, ID 83276
Address

547-4066
Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.
Sincerely,

Sharla Cox
Water Rights Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CRAIG HILL
220 N 3RD E
SODA SPRINGS ID 83276

RE: WATER DISTRICT 11-B

Dear Mr. Hill:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Craig Hill as
WaterMaster of Water District 11-B for
Irrigation Season 1997 or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 16th
day of April 19 97.

Burl Jones

BEFORE THE DEPARTMENT OF WATER RESOURCES

RECEIVED

OF THE

APR 16 1997

STATE OF IDAHO

Department of Water Resources
Eastern Region

STATE OF IDAHO)

County of Caribou)

) SS

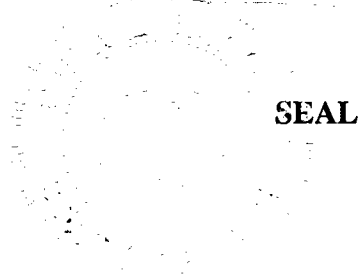
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water master District 11-B according to the best of my ability. So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 14th day of April, 1997.

Brenda L. Erickson
NOTARY PUBLIC
Residing at Soda Springs, ID
Commission Expires June 26, 2001



SEAL