JANUARY 22, 1997

BRIAN TORGESEN, Secretary 11 E 1 NORTH SODA SPRINGS ID 83276

WATER DISTRICT # 11-B STREAM: SODA CREEK

Dear Mr. Torgesen:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the

Page 2 minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook. The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance and insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water districts are also reminded that all paid water district staff may be subject to state and federal withholding taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of

withholding taxes may be the responsibility of the watermaster or each employee. Districts may wish to contact the Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Harold W Jones Water Rights Supervisor

HWJ:sc

Enclosures

JANUARY 26, 1997

CARIBOU COUNTY TREASURER/AUDITOR BOX 507 SODA SPRINGS ID 83267

RE: WATER DISTRICT NO: 11-B

WATERMASTER: CRAIG M HILL

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1997 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:sc

(This report must be made in Triplicate and forwarded to the Department of Water Resources Boise, Idaho, for Approval.)

## **WATERMASTER'S REPORT**

From April 15	10 96	To <u>September</u>	- 1.5+x .10	) <u> 7C</u>
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Water District No//- B				
	aig M. Hi			
P. O. Address <u>220</u> NO	1+1 300 Eas	14 Soba Spr	V/2 ID 83.	276
				n.
	AFEIDAVIT OF	WATERMASTER	MEGEIVE	_
	AFFIDAVII OF	WAIERMASIER	HOY 2 2 199	
STATE OF IDAHO.	ss.		Department of Victor Ros Employa Hogion	ources
COUNTY OF CONDON	)			
Craig Hil		, being first	duly sworn, deposes a	ınd says
that he is (Deputy) Watermaster	on Sola	Creek in District	11-B_, havi	ng been
lawfully appointed by the Direct	tor, Department of W	ater Resources	Keith Higgi	<i>νησυ</i> -
and that the volumes of water,				
that the sum of \$ $\frac{4}{735}$ .				
	<b>3</b> · - <b>3</b>			
		Winig !	16 100	
	· ·		ster District No	
Subscribed and sworn to be	efore me, this 18 77	day of flovembe	$P = \frac{1}{\sqrt{2}}$ , 1	9 <u>96</u>
		Grenda	LEriko  otary Public.  res June, 26,	DV_
			1 2 7/2	2001
(SEAL)		My Commission expi	res <u>fame, 20,</u>	9001
	Paice	Idaho,	1	9
				· /
I HEREBY CERTIFY, Tha				
was lawfully appointed by me (	Deputy) Watermaster	of District No	, and tha	ıt his bill
for services rendered prorated	to the several users,	as herein sworn to, is,	to the best of my kn	owledge
and belief, correct.				
		Director, Depa	rtment of Water Resources	5
	· · · · · · · · · · · · · · · · · · ·	By A a a	VD Carp	

Water Dist.: 11-B	11-8	Year:	1996	General Information	Page: 1 of 6
Source: Soda Cree Tributary to: Bear River County: Caribou Date: 24-Dec-	Soda Creek Bear River Caribou 24-Dec-96			Watermaster:	Craig Hill 220 N. 3rd E. Soda Springs, Idaho 83276 (208)547 – 2430
Secretary:	Brian Torgeson 11 E. 1st N. Soda Springs, Idaho (208)547 – 4066	n Idaho 83276 6		Assistant Watermaster:	
Minimum Charge:	narge:	\$0.00			

## THIS REPORT ADDED FOR INFORMATIONAL PURPOSES

12/24/1996 PRM

Page: 2 of 6	
Monthly Flow Totals	
1996	
Year:	
Water Dist.: 11-B	

	·	Monthly To	Monthly Totals of 24-hour Second Feet for Irrigation Season	ur Second Fe	et for Irrigati	on Season		Total
Water User								24-hour
	April	May	gune	July	August	September	October	Sec. Ft.
Farmers' Land and Irr.			1712.39	2602.18	2182.86	949.50		7446.93
City Power #5	1311.83	2388.85	2297.36	2428.73	1947.39			11312.11
City Power #4	935.28	1810.72	1882.60	1952.50	1642.78	768.30		8992.18
Merle Cellan								00'0
Robert Torgeson	31.41	83.07	154.12	78.72	169.20	87.90		604.42
Monsanto			11.00	15.24		2.00		28.24
24-hour Sec. Ft. Totals:	2278.52	4282.64	6057.47	7077.37	5942.23	2745.65	00.00	28383.88

30f 6	
Page:	
Watermaster's Report	
1996	
Year:	
Water Dist.: 11-B	

	Total				
Water User	24-hour	Total	Adopted	Credit	Debit
	Sec. Feet	Cost	Budget		
Farmers' Land and Irr.	7446.93	\$455.20	\$538.18	\$82.98	
City Power #5	11312.11	\$691.47	\$665.03		(\$26.44)
City Power #4	8992.18	\$549.66	\$472.22		(\$77.44)
Merle Cellan	00:00		\$2.13	\$2.13	
Robert Torgeson	604.42	\$36.95	\$53.51	\$16.56	
Monocorto	VC 8C	¢4 73	43 03	0000	
MOLISMIN	<b>+</b> 3.03	2:-	20.23	46.60	
Totals:	28383.88	\$1,735.00	\$1,735.00	\$103.88	(\$103.88)

4 of 6							, · · · · ·		·
Page:				İ		•			
Year: 1996 Watermaster's Report	Total Salary of Watermaster:	hours at per hour	OR per season amount: \$1,000.00   Total for season: \$1,000.00	Total Salary of Assistant Watermaster:	hours at per hour	OR per season amount:  Total for season: \$0.00	Other expenses charged pro rata: \$735.00 Total for season: \$735.00	Total Cost: \$1,735.00	Cost per 24-hour Sec. Foot: \$0.0611262
Water Dist.: 11-B									

Page: 5 of 6	
Proposed Budget	
1996	The second secon
Year:	i .
Water Dist.: 11-B	

Water Dist.: 11-B	Year:	1996		Proposed Budget	Budget		Page:	5 of 6
WaterUser		Past	Past Season's Costs	ş		Average 5-vear	Estimated	
	1992	1993	1994	1995	1996	Cost	Billing	Billing
Farmers' Land and Irr.	\$655.56	\$491.10	\$537.00	\$474.11	\$455.20	\$522.59	1	
City Power #5	\$594.40	\$709.69	\$658.06	\$714.23	\$691.47	\$673.57		\$699.79
City Power #4	\$414.27	\$490.42	\$479.18	\$495.78	\$549.66	\$485.86	↔	
Merle Cellan	\$2.30	\$0.27	\$1.58			\$1.38		(\$0.75)
Robert Torgeson	\$64.64	\$41.60	\$56.73	\$48.75	\$36.95	\$49.73		
Moreonto	60.00	64.00	\$2 AE	\$0.43	£4 73	\$2.44	\$2.44	£0.04
ST BS TOW	200	10:19	Ç+.39	2	2	11.30	i j	1.0
			+					
Totals:	\$1,735.00	\$1,735.00	\$1,735.00	\$1,735.00	\$1,735.00	\$1,735.55	\$1,735.00	\$1,735.00

OWNER OR DITCH	WATER RIGHT	DESCRIPTION OF LAN	)		
OWNER OR DITCH	IDENT. NO.	Subdivision	Sec.	Twp.	Rge.
Farmers Land & Iring Co.	Barroft ED.				
City Power #5	2000 Springs				
Pity Power #4	10 10				
Merle Cellan	10 11				
Robert Torgeson	11 11				
•					
Hilla Thompson	(1)				
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Monsonto	tx b				
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Total in 24-hour	Total Cost		Adopted Budget		Credi	s	Debit	s	Cost Per 24-Hr. Sec. Ft. \$0611	262	
Sec. Feet	s	cts.		cts.	S	cts.	\$	ets.			
7446,93	455	20	<i>5</i> 38	18	82	98			Total No. Days of Watermaster Section	00	
7 7 70375	,,,								days at \$ per day	\$	 
11312.11	691	47	665	03			26	44	Total No. Days of Asst. Watermaster		
									days at \$ per day	\$	
8992.18	549	.66	472	22			77	44	Other expenses charged pro rata	\$ 735	00
									TOTAL COST	\$1735	00
,00		00	2	13	2	13		-	Total No. 24-Hour Sec. Feet. Delivered	28383	.88
									Cost per 24-Hour Sec. Feet. Delivered	\$	
604.42	36	94	<u>53</u>	51	16	57			1735 : 28383.8	8 =	
							-		.0611262		
.00		00		00							
		!						-			
28.24		73	3	93	2	20		<del> </del>			
28383.88	_/7.39	00	1735	100	103	88	/ <u>(2</u>	3 88	,		
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Deputy.	
	Ву
Ex-Officio Recorder.	Ex
	A.D. 19
,	this day of
of	filed for record at the request of
is instrument was	I hereby certify that this
Ss.	COUNTY OF
	STATE OF IDAHO,
, 19	Dated
County Idaho	
	\$
, 19	To
,19	From
Report	Watermaster's
2	Form No. 32

STATE OF IDAHO,	•	
COUNTY OF		
We, the Board of County Commissioners of	· .	County,
State of Idaho, have examined and approved the bill of \$		_, payable to
, Watermaster for	District No	, for
services rendered during 19, and have ordered a warrant drawn	in favor of said	Watermaster,
payable out of the funds of said Water District on deposit with the Cou	unty Treasurer.	
ATTEST:	Chair	man of Board.
	<del></del>	Clerk.