

2006

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Jessie Creek  
Water District 75-A  
Month of April, 20 06  
Watermaster Harry Shanafelt  
P.O. Address \_\_\_\_\_

**RECEIVED**

**NOV 28 2006**

Department of Water Resources  
Eastern Region  
After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

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Month of April 2006

NOTE --- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
City SALMON	75-00018	0.3						
City SALMON	75-00016	2.0						
City SALMON	75-00017A	1.26						
City SALMON	75-00017B	0.24						
BLACKADAR	75-00019A	1.31						
City of SALMON	75-00019B	0.49						
City SALMON	75-00019C	1.5						
ARROWHEAD	75-00019D	0.3						
Cummings	75-10778	0.3						
Gaver	75-00024	0.1						
Arrowhead	75-00021	0.1						
Cummings	75-10779	0.1						
City SALMON	75-00026A	0.3						
SKANBERG	75-00026B	0.2						
Gaver	75-00020	0.3						
ARROWHEAD	75-00022	2.0						
Cummings	75-10780	2.0						
AUSTIN	75-00003	1.4						
ARROWHEAD	75-00005	5.0						
Cummings	75-10777	1.68						
Powers & Haddock	75-00001	0.7						
City SALMON	75-00007	4.0						
BLACKADAR	75-00113	2.0						
Edwards	75-00002	1.7						

Month of April 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
City SALME										03	
City SALME										20	
City SALME										126	
City SALMAN										024	
BLACKADAR										131	
City of SAL										049	
City SALZ										15	
ARROWHEAD										03	
Cummings										03	
Gaver										01	
Arrowhead										01	
Cummings										01	
City SAL										03	
SKanberg										02	
Gaver										03	
ARROWHEAD										20	
Cummings										20	
AUSTIN										14	
ARROWHEAD										50	
Cummings										168	
Powers & Hae										07	
City SAL										40	
BLACKADAR										20	
Edwards										17	

Month of April 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Owr	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
City SALMO					0 3		4	80	
City SALMO					2 0		32	00	
City SALMO					1 26		20	16	
City SALMON					0 24		3	84	
BLACKADAN					1 31		20	96	
City of SAL					0 49		7	84	
City SAL					1 5		24	00	
ARROWHEAD					0 3		4	80	
Cummings					0 3		4	80	
Gaver					0 1		1	60	
Arrowhead					0 1		1	60	
Cummings					0 1		1	60	
City SAL					0 3		4	80	
SKenberg					0 2		3	20	
Gaver					0 3		4	80	
ARROWHEAD					2 0		32	00	
Cummings					2 0		32	00	
AUSTIN					1 4		22	40	
ARROWHEAD					5 0		80	00	
Cummings					1 68		26	88	
Powers & HA					0 7		11	20	
City SAL					4 6		64	00	
BLACKADAN					2 0		32	00	
Edwards					1 7		27	20	

Month of April 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
PRORSCH	75-00014	1.2					
J. Goodman	75-14063	0.08					
Edwards	75-00010	1.6					
Powers Haddock	75-00013	0.6					
Edwards	75-00012	1.6					
Edwards	75-00011	1.1					
City Salmon	75-07563	5.0					

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 2006

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
PROSCH										12
J. Goodman										08
Edwards										16
Powers Hadde										06
Edwards										16
Edwards										11
City Salmo										

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 2006

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Pro K SCH					12		1920	
J. Goodman					008		128	
Edwards					16		2560	
Powers Hadd					06		960	
Edwards					16		2560	
Edwards					11		1760	
City Salmo								



PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Jesse Creek  
Water District 75-A  
Month of MAY, 2006  
Watermaster Harry Shannfelt  
P.O. Address RECEIVED

NOV 28 2006

Department of Water Resources  
After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

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return it to the Watermaster of the district,  
as it contains valuable records.

Month of MAY 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
City SALMON	75-00018	0.3	0	3				
City SALMON	75-00016	2.0	2	0				
City SALMON	75-00017A	1.26	1	26				
City SALMON	75-00017B	0.24	0	24				
BLACKADAR	75-00019A	1.31	1	31				
City SALMON	75-00019B	0.49	0	49				
City SALMON	75-00019C	1.5	1	5				
ARROW HEAD	75-00019D	0.3	0	3				
Cummings	75-10778	0.3	0	3				
Gaven	75-00024	0.1	0	1				
Arrow Head	75-00021	0.1	0	1				
Cummings	75-10779	0.1	0	1				
City SALMON	75-00026A	0.3	0	3				
SKUNBERG	75-00026B	0.2	0	2				
Gaven	75-00020	0.3	0	3				
Arrow Head	75-00022	2.0	2	0				
Cummings	75-10780	2.0	2	0				
Austin	75-00003	1.4	1	4				
Arrow Head	75-00005	5.0	5	0				
Cummings	75-10777	1.68	1	68				
POWERS & HADDACK	75-00001	0.7	0	7				
City SALMON	75-00007	4.0	4	0				
BLACKADAR	75-00113	2.0	2	0				
Edwards	75-00002	1.7	1	7				

Month of MAY 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Ownr	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
City SALMO						0 3	9 30	
City SALMO						2 0	62 00	
City SALMO						1 26	39 06	
City SALMO						0 24	7 44	
BLACKADAR						1 31	40 61	
City SALMO						0 49	15 19	
City SALMO						1 5	46 50	
ARROW HEAD						0 3	9 30	
Cummings						0 3	9 30	
GAVEN						0 1	3 10	
ARROW HEAD						0 1	3 10	
Cummings						0 1	3 10	
City SALMO						0 3	9 30	
SKANBERG						0 2	6 20	
GAVEN						0 3	9 30	
ARROW HEAD						2 0	62 00	
Cummings						2 0	62 00	
Austin						1 4	43 40	
ARROW HEAD						5 0	155 00	
Cummings						1 68	52 08	
POWERS & HAZ						0 7	21 70	
City SALMO						4 0	124 00	
BLACKADAR						2 0	62 00	
Edwards						1 7	52 70	

Month of MAY 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
PRORSCH	75-00014	1.2	1	2			
J. Goodman	75-14063	0.08	0	08			
Edwards	75-00010	1.6	1	6			
Powers & Haddock	75-00013	0.6	0	6			
Edwards	75-00012	1.6	1	6			
Edwards	75-00011	1.1	1	1			
City Salmon	75-07563	5.0	-				

Month of MAY 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
PROSCH										1 2
J. Goodma										0 08
Edwards										1 6
Powers & Mac										0 6
Edwards										1 6
Edwards										1 1
City Salmo										

Month of MAY 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner		26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
ProRSCH							1 2	37 20	
J. Goodm...							0 08	2 48	
Edwards							1 6	49 60	
Powers & Ha.							0 6	18 60	
Edwards							1 6	49 60	
City Salm.							1 1	34 16	
							- -		

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Jesse Creek  
Water District 75-A  
Month of June, 2006  
Watermaster HARRY SHANNFELT  
P.O. Address RECEIVED

MAY 28 2008

Department of Water Resources  
Eastern Region

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of June 20 06

NOTE --- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
City SALMON	75-00018	0.3	0.3					
City SALMON	75-00016	2.0	2.0					
City SALMON	75-00017A	1.26	1.26					
City SALMON	75-00017B	0.24	0.24					
BLACKADAR	75-00019A	1.31	1.31					
City SALMON	75-00019B	0.49	0.49					
City SALMON	75-00019C	1.5	1.5					
Arrowhead	75-00019D	0.3	0.3					
Cummings	75-10778	0.3	0.3					
Graver	75-00024	0.1	0.1					
Arrowhead	75-00021	0.1	0.1					
Cummings	75-10779	0.1	0.1					
City SALMON	75-00026A	0.3	0.3					
SKunberg	75-00026B	0.3	0.3					
Graver	75-00020	0.3	0.3					
Arrowhead	75-00022	2.0	2.0					
Cummings	75-10780	2.0	2.0					
Austin	75-00003	1.4	1.4					
Arrowhead	75-00005	5.0	5.0					
Cummings	75-10777	1.68	1.68					
Powers & Haddock	75-00001	0.7	0.7					
City SALMON	75-00007	4.0	4.0					
BLACKADAR	75-00013	2.0	2.0					
Edwards	75-00002	1.7	1.7					



Month of June 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	IRKS
City SALM.										03	
City SALMO										20	
City SALMO										126	
City SALMO										024	
BLACKADAR										131	
City SALMO.										049	
City SALMON										15	
Arrowhead										03	
Cummings										03	
Gaver										01	
Arrowhead										01	
Cummings										01	
City SALMO										03	
SKunberg										07	
Gaver										03	
Arrowhead										20	
Cummings										20	
Austin										14	
Arrowhead										50	
Cummings										168	
Powers LHA.										07	
City SALMO										40	
BLACKADAR										20	
Edwards										17	

Month of June 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Owr	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
City SALM					0.3		9.00	
City SALMO					2.0		60.00	
City SALMO					1.26		37.80	
City SALMO					0.24		7.20	
BLACKADAN					1.31		39.30	
City SALMO					0.49		14.70	
City SALMER					1.5		45.00	
Arrowhead					0.3		9.00	
Cummings					0.3		9.0	
Gaver					0.1		3.0	
Arrowhead					0.1		3.0	
Cummings					0.1		3.0	
City SALMO					0.3		9.0	
SKunberg					0.2		6.0	
Gaver					0.3		9.0	
Arrowhead					2.0		60.00	
Cummings					2.0		60.0	
Austin					1.4		42.0	
Arrowhead					5.0		150.00	
Cummings					1.68		50.40	
Powers & HA					0.7		21.0	
City SALMO					4.0		120.0	
BLACKADAN					2.0		60.0	
Edwards					1.7		51.0	

Month of June 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
ProRsch	75-00014	1.2	1.2				
J. Goodman	75-14063	0.08	0.08				
Edwards	75-00010	1.6	1.6				
Powers + Haddock	75-00013	0.6	0.6				
Edwards	75-00012	1.6	1.6				
Edwards	75-00011	1.1	1.1				
CITY SALMON	75-07563	5.0	—				

Month of June

2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
ProRSch										1.2
J. Goodman										0.08
Edwards										1.6
Powers + Haas										0.6
Edwards										1.6
Edwards										1.1
City Salm										



PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Jesse Creek  
Water District 75-A  
Month of July, 20 06  
Watermaster Harry J. Swenson  
P.O. Address MAY 28 2006

Department of Water Resources  
Eastern Region

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

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Month of July 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
City SALMON	75-00018	0.3	0.3					
City SALMON	75-00016	2.0	2.0					
City SALMON	75-00017A	1.26	1.26					
City SALMON	75-00017B	0.24	0.24					
BLACKADAR	75-00019A	1.31	1.31					
City SALMON	75-00019B	0.49	0.49					
City SALMON	75-00019C	1.5	1.5					
Arrow Head	75-00019D	0.3	0.3					
Cummings	75-10778	0.3	0.3					
Gaver	75-00024	0.1	0.1					
Arrowhead	75-00021	0.1	0.1					
Cummings	75-10779	0.1	0.1					
City SALMON	75-00026A	0.3	0.3					
SKunberg	75-00026B	0.3	0.3					
Gaver	75-00020	0.3	0.3					
Arrow Head	75-00022	2.0	2.0					
Cummings	75-10780	2.0	2.0					
Austin	75-00003	1.4	1.4					
Arrow Head	75-00005	5.0	5.0					
Cummings	75-10777	1.68	1.68					
Powers & Haddock	75-00001	0.7	0.7					
City SALMON	75-00007	4.0	4.0					
BLACKADAR	75-00113	2.0	2.0					
Edwards	75-00002	1.7	1.7					

Month of July 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
City SAlm										0 3	
City SAlr										2 0	
City SAlm										1 26	
City SAlm										0 24	
Blackadar										1 31	
City SAln										0 49	
City SAlm										1 5	
Arrow Head										0 3	
Cummings										0 3	
Gaver										0 1	
Arrowhead										0 1	
Cummings										0 1	
City SAlr										0 3	
SKanberg										0 2	
Gaver										6 3	
Arrow Head										2 6	
Cummings										2 6	
Austin					1.4					1 4	
Arrow Head										5 0	
Cummings										1 68	
Powers & H.A.										0 7	
City SAln										4 0	
Blackadar										2 0	
Edwards										1 7	



Month of July 2006

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Name of Preser Water Right Owr	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
City Salm						03	930	
City SAlr						20	6200	
City SAlm						126	3906	
City SAlm						024	744	
Blackadar						131	4061	
City SAln						049	1519	
City SAlm						15	4650	
Arrow Head						03	930	
Cummings						03	930	
Gaver						01	310	
Arrowhead						01	310	
Cummings						01	310	
City SAlr						03	930	
SKunberg						02	620	
Gaver						03	930	
Arrow Head						20	6200	
Cummings						20	6200	
Austin						-	1400	
Arrow Head						50	15500	
Cummings						168	5208	
Powers & HA						07	2170	
City SAln						40	12400	
BLACKADAR						20	6200	
Edwards						17	5270	

Month of July 2006

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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Prok Sch	75-00014	1.2					
J. Goodman	75-14063	0.08					
Edwards	75-00010	1.6					
Powers & Haddock	75-00013	0.6					
Edwards	75-00012	1.6					
Edwards	75-00011	1.1					
City Salmon	75-07563	5.0					

Month of July 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
ProK Sch				12						
J. Goodman										
Edwards										
Powers & HA.									06	
Edwards						16				
Edwards						11				
City SAdms						-				

Month of July 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Prok Sch							22 80	
J. Goodman						0 08	2 48	
Edwards						1 6	49 60	
Powers & HA.							15 00	
Edwards							33 60	
Edwards							23 10	
City Salm.							-	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Jesse Creek  
Water District 75-A  
Month of Aug, 2006  
Watermaster Harry Shansfelt  
P.O. Address \_\_\_\_\_

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

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NOV 28 2006

Department of Water Resources  
Eastern Region

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Month of Aug 20 06

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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
City SALMON	75-00018	0.3	0	3				
City SALMON	75-00016	2.0	2	0				
City SALMON	75-00017A	1.26	1	26				
City SALMON	75-00017B	0.24	0	24				
Blackadar	75-00019A	1.31	1	31				
City SALMON	75-00019B	0.49	off					
City SALMON	75-00019C	1.5	off					
Arrow Head	75-00019D	0.3	0	3				
Cummings	75-10778	0.3	off					
Gaver	75-00024	0.1	off					
Arrow Head	75-00021	0.1	0	1				
Cummings	75-10779	0.1	0	1				
City SALMON	75-00026A	0.3	0	3				
Skunberg	75-00026B	0.2	0	2				
Gaver	75-00020	0.3	off					
Arrow Head	75-00022	2.0	2	0				
Cummings	75-10780	2.0	2	0				
Austin	75-00003	1.4	off					
Arrow Head	75-00006	5.0	5	0				
Cummings	75-10777	1.68	1	68				
Powers & Haddock	75-00001	0.7	0	7				
City SALMON	75-00007	4.0	off					
Blackadar	75-00113	2.0	off					
Edwards	75-00003	1.7	off					

Month of Aug 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	6	7	8	9	10	11	12	13	14	15	RKS
City SALMO										0 3	
City SALMO										2 0	
City SALMO										1 26	
City SALMO										0 24	
Blackadar										1 31	
City SALMON										-	
City SALMON										-	
ARROW HEAD										0 3	
Cummings										-	
Gaver										-	
Arrow Head										0 1	
Cummings										0 1	
City SALMO										0 3	
SKunberg										0 2	
Gaver										-	
ARROW HEAD		2 0								-	
Cummings		2 0								-	
Austin										-	
ARROW HEAD										-	
Cummings										-	
Powers & H										-	
City SALMO										-	
Blackadar										-	
Edwards										-	

Month of Aug 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
City SALMOI						03	930	
City SALMO						20	6200	
City SALMO						126	3906	
City SALMO						024	744	
Blackadar						131	4061	
City SALMON						049	1519	
City SALMON						15	4650	
ARROW HEAD						930	930	
Cummings						off	930	
Gaver						off	-	
Arrow Head						01	310	
Cummings						01	310	
City SALMO						03	930	
SKunberg			02				560	
Gaver							off	
ARROW HEAD							140	
Cummings							140	
Austin							off	
ARROW HEAD			50				14000	
Cummings			168				4704	
Powers & HA.			07				1960	
City SALMO						-	off	
Blackadar						-	off	
Edwards						-	off	





Month of Aug 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Pro K Sch							—	
J. Goodma			11.08				2.40	
Edwards							—	
Powers & Ha							—	
Edwards							—	
Edwards							—	
City SAL							—	
							—	
							—	
							—	
							—	
							—	
							—	
							—	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Jesse Creek  
Water District 75-A  
Month of Sept., 2006  
Watermaster Harry Shannfelt  
P.O. Address \_\_\_\_\_

RECEIVED

NOV 28 2006

Department of Water Resources  
Eastern Region

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of Sept 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
City SALMON	75-00018	0.3	0.3					
" SALMON	75-00016	2.0	2.0					
" SALMON	75-00017A	1.26	1.26					
CITY SALMON	75-00017B	0.24	0.24					
BLACKADAR	75-00019A	1.31	1.31					
CITY SALMON	75-00019B	0.49						
CITY SALMON	75-00019C	1.5						
ARROW HEAD	75-00019D	0.3	0.3					
Cummings	75-10778	0.3						
Gaver	75-00024	0.1						
Arrow Head	75-00021	0.1						
Cummings	75-10779	0.1						
CITY SALMON	75-00026A	0.3						
SKENBERG	75-00026B	0.2						
Gaver	75-00020	0.3						
ARROW HEAD	75-00022	2.0						
Cummings	75-10780	2.0						
Austin	75-00003	1.4						
ARROW HEAD	75-00005	5.0						
Cummings	75-10777	1.68						
Powers & Haddock	75-00001	0.7						
CITY SALMON	75-00007	4.0						
BLACKADAR	75-00113	2.0						
Edwards	75-00002	1.7						

WORTH OF \_\_\_\_\_ CU \_\_\_\_\_ of water rights, not tenant.

Name of Prese Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
City SAL					0 3		9 00	
" SAL					2 6		60 00	
" SAL					1 26		37 80	
City SAL					0 24		7 20	
BLACKADAR					1 31		39 30	
City SAL							-	
City SALMO							-	
ARROW HEAD					0 3		9 00	
Cummings							-	
Gaver							-	
Arrow Head							-	
Cummings							-	
City SALMO							-	
SKunberg							-	
Gaver							-	
ARROW HEAD							-	
Cummings							-	
Austin							-	
ARROW HEAD							-	
Cummings							-	
Powers & Hadd							-	
City SALMO							-	
BLACKADAR							-	
Edwards							-	





PROPERTY OF THE STATE OF IDAHO

RECEIVED No. 300-W

NOV 28 2006

Department of Water Resources  
Eastern Region

# DAILY RECORD

Stream Jesse Creek

Water District 75-A

Month of Oct, 192006

Watermaster Harry Shannfelt

P.O. Address \_\_\_\_\_

RECEIVED

NOV 28 2006

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000



Month of Oct ~~19~~ 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
City SALMON	75-00018	0.3	0.3					
" " SALMON	75-00016	2.0	2.0					
" " SALMON	75-00017A	1.26	1.26					
City SALMON	75-00017B	0.24	0.24					
Blackadar	75-00019A	1.31	1.31					
City SALMON	75-00019B	0.49						
City SALMON	75-00019C	1.5						
Arrow Head	75-00019D	0.3						
Cummings	75-10778	0.3						
Gaver	75-00024	0.1						
Arrow Head	75-00021	0.1						
Cummings	75-10779	0.1						
City SALMON	75-00026A	0.3						
Sunberg	75-00026B	0.2						
Gaver	75-00020	0.3						
Arrow Head	75-00022	2.0						
Cummings	75-10780	2.0						
Austin	75-00003	1.4						
Arrow Head	75-00005	5.0						
Cummings	75-10777	1.68						
Powers & Haddock	75-00001	0.7						
City SALMON	75-00007	4.0						
Blackadar	75-00113	2.0						
Edwards	75-00002	1.7						

Month of Oct ~~19~~ 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS
City SAL										0.3	
" " SAL										2.0	
" " SAL										1.26	
City SA										0.24	
Blackadar										1.31	
City SA											
City SA											
Arrow Head										0.3	
Cummings											
Gaver											
Arrow Head											
Cummings											
City Salmo											
SKanberg											
Gaver											
Arrow Head											
Cummings											
Austin											
Arrow Head											
Cummings											
Powers & Hae											
City SALmo											
Blackadar											
Edwards											

Month of Oct ~~to~~ 2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
City SA <sub>2</sub>							4.50	
" " SA <sub>2</sub>							30.00	
" " SA <sub>1</sub>							18.90	
City SA							3.60	
Blackadar							19.65	
City SA								
City SA								
Arrow Head							4.50	
Cummings								
Gaver								
Arrow Head								
Cummings								
City Salmo								
SKunberg								
Gaver								
ARROW HEAD								
Cummings								
Austin								
ARROW HEAD								
Cummings								
Powers + HAG								
City Salmo								
Blackadar								
Edwards								



# Watermaster's Proposed Budget

FOR  2006

RECEIVED

NOV 30 2005

Department of Water Resources  
Eastern Region

Water District No. 75-A

Stream Jesse Creek

Name of Watermaster Harry Shannfelt

Post Office Address 1310 Taft St.

Name of Secretary Jeff Eder

Post Office Address 163 Hwy 28 SALMON ID 83467

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of  2006

Harry J. Shannfelt  
Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	City of Salmon	75-00018	
2	" "	75-00016	
3	" "	75-00017A	
4	" "	75-00017B	
5	" "	75-00019B	
6	" "	75-00019C	
7	" "	75-00007	
8	" "	75-00026A	
9	City of Salmon	75-07563	
10	Black Rock	75-00019A	
11	" "	75-00113	
12	Arrow Head	75-00019D	
13	" "	75-00021	
14	" "	75-00022	
15	Arrow Head	75-00005	
16	Cliff Cummings	75-10778	
17		75-10779	
18		75-10780	
19	Cliff Cummings	75-10777	
20	Gaven	75-00024	
21	Gaven	75-00020	
22	Powers Haddock	75-00601	
23	" " " "	75-00013	
24	Edwards	75-00002	
25	" "	75-00010	
26	" "	75-00611	
27	Edwards	75-00012	
28	Skunberg	75-00026B	
29	Austin	75-00003	
30	Proksch	14	
31	John Goodman	75-14063	



YEAR	WATERMASTER		ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.		OTHER EXPENSES	TOTAL COSTS
	DAYS	SALARY	DAYS	SALARY		
2001	500 00	500 00		450 00	1150 00	2000 00
2002	500 00	500 00		450 00	1150 00	2000 00
2003	500 00	500 00		450 00	1150 00	2000 00
2004	500 00	500 00		450 00	1150 00	2000 00
2005	500 00	500 00		450 00	1150 00	2000 00
AVERAGE						
NEXT YEAR	500 00			450 00	1150 00	2000 00

WATERMASTER'S PROPOSED BUDGET

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next years proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next years budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries-(total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carry over debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

January 12, 2006

KARL J. DREHER  
Director

Lemhi County Treasurer/Auditor  
206 Courthouse Drive  
Salmon, ID 83467

RE: WATER DISTRICT NO. #75-A

Dear Auditor/Treasurer:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2006 for the above mentioned Water Districts.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis M Dunn  
Senior Water Rights Agent

Enclosure

DMD:jlk



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

January 12, 2006

Jeff Eder  
163 Hwy 28  
Salmon, ID 83467

WATER DISTRICT #75-A

Dear Mr. Eder:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

Page 2

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the typed name.

Dennis M Dunn  
Senior Water Right Agent

DMD:jlk

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 1, 2005

HARRY J SHANAFELT  
1310 TAFT AVE  
SALMON, ID 83467

Water District No. 75A

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the Watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forward to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

W Roger Warner  
Water Rights Supervisor

WRW:jlk

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
April 15, 2006

RE: Water District No. 75-A  
Stream: Jesse

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Harry Shannfelt - Salmon Water Master

ADDRESS OF WATERMASTER: 1310 Taft St.  
Salmon Id 83467

PHONE NUMBER: 208-756-8445

Date watermaster is to start: 4-1-06

If known, the date services of watermaster are to terminate: Year Around

signature City of Salmon Address 200 Main St. Salmon Id telephone 208-756-3214  
Representative

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

JUN 07 2006

Department of Water Resources  
Eastern Region

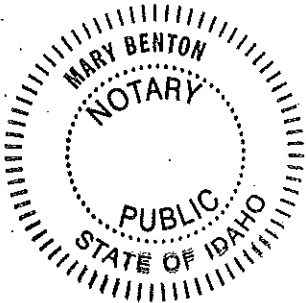
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )  
County of Lemhi ) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of \_\_\_\_\_  
Water Master 75-A according to the best of my ability. So help me God.

Mary J. Shampet  
Principal

SUBSCRIBED AND SWORN to before me this 2 day of June, 2006.



Mary Benton  
NOTARY PUBLIC  
Residing at Salmon Idaho  
Commission Expires 4/19/11

SEAL

RECEIVED  
JUN 07 2006  
Department of Water Resources  
Eastern Region

State of Idaho  
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed PAUL STOKES as  
ASSISTANT WATERMASTER of WATER DISTRICT #75-A for  
THE 2006 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 21ST  
day of JUN, 2006.

Director





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

July 21, 2006

Paul Stokes  
Assistant Water Master  
1310 Taft St  
Salmon, ID 83467

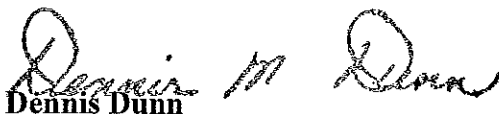
RE: WATER DISTRICT #75-A

Dear Paul:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

  
Dennis Dunn

Senior Water Rights Agent

Enclosure

DD:jk



PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
April 15, 2006

RE: Water District No. 75-A  
Stream: Jesse

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Paul Stokes - Assist. Summer & winter watermaster

ADDRESS OF WATERMASTER: 10 Park View  
Salmon Id 83467

PHONE NUMBER: 208-756-4351

Date watermaster is to start: 4-1-06

If known, the date services of watermaster are to terminate: year around

signature City of Salmon Representative Address 200 Main St. Salmon Id telephone 208-756-3214

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
JUN 07 2006  
Department of Water Resources  
Eastern Region

*Paul Stokes*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )

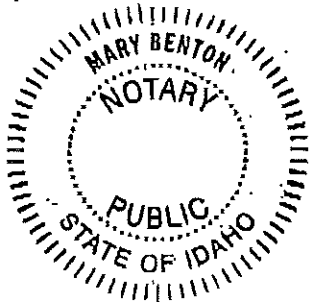
County of Lemhi ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Assistant Summit water master or water master according to the best of my ability. So help me God.

*Paul Stokes*  
Principal

SUBSCRIBED AND SWORN to before me this 20<sup>th</sup> day of July, 2006.



*Mary Benton*  
NOTARY PUBLIC  
Residing at Salmon Idaho  
Commission Expires 4/19/2011

SEAL

Water District 75-A Annual Meeting

Department of Water Resources  
Eastern Region

The annual meeting of Water District 75-A was called to order on March 6 2006 at 1:00 p.m. Those in attendance were Dale Edwards, Stan Haddock, Mickey Verbeck, Chuck Bloodgood, Jim Juza and Jeff Eder

Stan Haddock made a motion to accept the minutes as read for the March 7, 2005 meeting. Dale Edwards seconded the motion. Motion carried unanimously.

Dale Edwards made a motion to adopt the same budget as last year. Jim Juza seconded. Passed unanimously.

BUDGET	Winter	Summer
Water Masters Salary	\$500.00	\$150.00
Water Master Expenses	250.00	
Secretary/Treasurer	150.00	50.00
FICA	55.00	20.00
Misc Expenses & Workmans Comp	250.00	100.00
	1,205.00	320.00
Total Salaries & Expenses		\$1,525.00
Contingency Fund		475.00
Total 2006 Budget		2,000.00

CREDENTIALS AND ADVISORY COMMITTEE

A motion was made by Dale Edwards to keep the same committee members. Jim Juza seconded. All were in agreement. The members are Dale Edwards, Bob Blackadar, Mickey Verbeck, Chuck Bloodgood, Joe Proksch, and the Arrowhead representative.

RESOLUTIONS

The 2007 meeting will be held at 1:00 P.M. on the first Monday of March 2007. No new resolutions were brought up.

WATER MASTERS AND SECRETARY/TREASURER

Dale Edwards made a motion to retain Harry Shanafelt as Water Master and Paul Stokes as Summer Assistant and appoint Tina Knight as Secretary/Treasurer. Jim Juza seconded. It passed unanimously.

Meeting adjourned at 2:00 P.M.

Bob Blackadar and Joe Proksch came in after the meeting was adjourned and meeting was not reopened.

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR ~~19~~ 2006

WATER DISTRICT NO. 75-A

STREAM Jesse Creek

COUNTY Lemhi

NAME OF SECRETARY \_\_\_\_\_

ADDRESS OF SECRETARY \_\_\_\_\_

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.

Lemhi County collects the Water District's funds and deposits the funds in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Idaho, March 6, ~~19~~ 2006

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at Salmon ID on the 6 day of March, ~~19~~ 2006, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

RECEIVED  
JUN 07 2006

Department of Water Resources  
Eastern Region

Jina Knight

Secretary, Water District No. 75-A

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 1

Estimated Amount for Watermaster's Salary .....	\$ <u>500<sup>00</sup></u>
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$ <u>350<sup>00</sup></u>
Estimated Amount for Other Expenses .....	\$ <u>1,150<sup>00</sup></u>
<b>TOTAL ESTIMATED EXPENSES FOR <del>19</del> 2006</b> .....	\$ <u>2000.00</u>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
City of Salmon	75-00018	200 Main St.	\$ 985	82
	75-00016	Salmon ID 83467		
	75-00017A			
	75-00017B			
	75-00019B			
	75-00019C			
	75-00007			
	75-00026A			
	75-00063			
Robert Blackadar	75-00019A	10W Cherokee Rd.		
	75-00113C	Salmon Id 83467	37	31
Arrow Head Water Dist.	75-00019D	% Robert Kramer	490	76
	75-00021	54 Oliver Dr.		
	75-00022	Salmon Id 83467		
	75-00005			
Gaven Estate	75-00024	9. Junn Beers		
	75-00020	6401 Aven St Salmon ID	12	40



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 75-A

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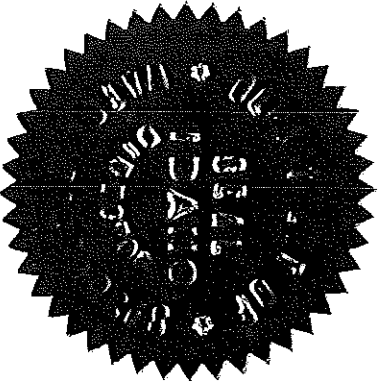
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed WATERMASTER HARRY SHANNARETT as  
of WATER DISTRICT #75-A for  
THE 2006 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 19TH  
day of JUNE, 2006.

  
Director







State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

June 19, 2006

Harry Shannafelt, Watermaster  
1310 Taft St  
Salmon, ID 83467

RE: WATER DISTRICT #75-A

Dear Harry:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name and title.

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:jk



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

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EASTERN REGION

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

June 19, 2006

Tina Knight  
c/o Harry Shannafelt  
1310 Taft St  
Salmon, ID 83467

RE: Water District No. 75-A

Dear Tina:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn  
Senior Water Right Agent

DD:jk



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

June 19, 2006

Lemhi County Treasurer/Auditor  
206 Courthouse Dr  
Salmon, ID 83467

RE: Water District No. #75-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #75-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in black ink and is positioned above the printed name.

Dennis Dunn  
Senior Water Right Agent

Enclosure

DD:jk

Water District 75-A Annual Meeting

The annual meeting of Water District 75-A was called to order on March 6 2006 at 1:00 p.m. Those in attendance were Dale Edwards, Stan Haddock, Mickey Verbeck, Chuck Bloodgood, Jim Juza and Jeff Eder

Stan Haddock made a motion to accept the minutes as read for the March 7, 2005 meeting. Dale Edwards seconded the motion. Motion carried unanimously.

Dale Edwards made a motion to adopt the same budget as last year. Jim Juza seconded. Passed unanimously.

BUDGET	<i>Summer</i> <del>Winter</del>	<i>Winter</i> <del>Summer</del>
Water Masters Salary	\$500.00	\$150.00
Water Master Expenses	250.00	
Secretary/Treasurer	150.00	50.00
FICA	55.00	20.00
Misc Expenses & Workmans Comp	250.00	100.00
	1,205.00	320.00
Total Salaries & Expenses		\$1,525.00
Contingency Fund		475.00
Total 2006 Budget		2,000.00

CREDENTIALS AND ADVISORY COMMITTEE

A motion was made by Dale Edwards to keep the same committee members. Jim Juza seconded. All were in agreement. The members are Dale Edwards, Bob Blackadar, Mickey Verbeck, Chuck Bloodgood, Joe Proksch, and the Arrowhead representative.

RESOLUTIONS

The 2007 meeting will be held at 1:00 P.M. on the first Monday of March 2007. No new resolutions were brought up.

WATER MASTERS AND SECRETARY/TREASURER

Dale Edwards made a motion to retain Harry Shanafelt as Water Master and Paul Stokes as Summer Assistant and appoint Tina Knight as Secretary/Treasurer. Jim Juza seconded. It passed unanimously.

Meeting adjourned at 2:00 P.M.

Bob Blackadar and Joe Proksch came in after the meeting was adjourned and meeting was not reopened.

RECEIVED

JUN 07 2006

Department of Water Resource  
Eastern Region

## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton, Auditor  
Harry Shanafelt, Water Master  
1310 Taft Ave  
Salmon, ID 83467  
75-A Jesse Creek, Water District

RECEIVED

2006 02 2006

Department of Water Resources  
Eastern Region

Lemhi County, Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of July 27, 2006 through July 31, 2006 Season of 2006, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00005	Lois Blackadar & Jim Juza	\$74.64		\$74.64

TOTAL PAID	<u>\$74.64</u>	<u>\$0.00</u>	<u>\$74.64</u>
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Dated: July 31, 2006

Respectfully submitted,  
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton \_\_\_\_\_, Auditor  
Harry Shanafelt \_\_\_\_\_, Water Master  
 1310 Taft Ave  
 Salmon, ID 83467  
75-A Jesse Creek, Water District

Lemhi County, Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of July 23, 2006 through July 26, 2006 Season of 2006, and since my last statement.

RECEIVED

AUG 02 2006

Department of Water Resources  
Eastern Region

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00002	Ron Austin	\$35.33		\$35.33
75-A00008	Dale Edwards	\$206.87		\$206.87
75-A00013	Lenny Skunberg	\$11.46		\$11.46

	<u>\$253.66</u>	<u>\$0.00</u>	<u>\$253.66</u>
--	-----------------	---------------	-----------------

Dated: July 26, 2006

Respectfully submitted,  
Mary Ann Heiser, Treasurer

By: Rebecca Hays \_\_\_\_\_, Deputy

# Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton, Auditor  
Harry Shanafelt, Water Master  
1310 Taft Ave  
Salmon, ID 83467  
75-A Jesse Creek, Water District

Lemhi County, Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of December 13, 2005 through July 23, 2006 Season of 2006, and since my last statement.

RECEIVED

AUG 02 2006

Department of Water Resources  
Eastern Region

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00001	Arrowhead Water Dist.	\$490.76		\$490.76

<b>TOTAL PAID</b>	<u>\$490.76</u>	<u>\$0.00</u>	<u>\$490.76</u>
-------------------	-----------------	---------------	-----------------

Dated: July 23, 2006

Respectfully submitted,  
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton, Auditor  
Harry Shanafelt, Water Master  
1310 Taft Ave  
Salmon, ID 83467  
75-A Jesse Creek, Water District

Lemhi County, Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of August 09, 2006 through August 15, 2006 Season of 2006, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00003	Juan Beers	\$12.40		\$12.40
75-A00004	Jim Bills	\$37.31		\$37.31
75-A00009	John Goodman by Sherri	\$2.91		\$2.91
75-A00010	Stan Haddock	\$30.91		\$30.91

TOTAL PAID	<u>\$83.53</u>	<u>\$0.00</u>	<u>\$83.53</u>
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Dated: August 15, 2006

Respectfully submitted,  
Mary Ann Heiser, Treasurer

By: Rebecca Hays, Deputy

RECEIVED

SEP 12 2006

Department of Water Resources  
Eastern Region



## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton, Auditor  
Harry Shanafelt, Water Master  
 1310 Taft Ave  
 Salmon, ID 83467  
75-A Jesse Creek, Water District

Lemhi County, Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of August 07, 2006 through August 08, 2006 Season of 2006, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00012	Joe Proksch	\$43.37		\$43.37

DEBITORS:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of August 07, 2006 through August 08, 2006 Season of 2006, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
	<b>TOTAL PAID</b>	<b>\$43.37</b>	<b>\$0.00</b>	<b>\$43.37</b>

Dated: August 08, 2006

Respectfully submitted,  
Mary Ann Heiser, Treasurer

By: Kammy Naughton, Deputy

RECEIVED

SEP 12 2006

Department of Water Resources  
 Eastern Region

## Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton, Auditor  
Harry Shanafelt, Water Master  
1310 Taft Ave  
Salmon, ID 83467  
75-A Jesse Creek, Water District

Lemhi County, Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of August 01, 2006 through August 06, 2006 Season of 2006, and since my last statement.

Lemhi County Treasurer's Report of Water Master Collections

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
75-A00007	City of Salmon	\$985.82		\$985.82
75-A00011	Gary Power	\$30.91		\$30.91

<b>TOTAL PAID</b>	<u>\$1,016.73</u>	<u>\$0.00</u>	<u>\$1,016.73</u>
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Dated: August 06, 2006

Respectfully submitted,  
Mary Ann Heiser, Treasurer

By: Kammy Maughan, Deputy

RECEIVED  
SEP 12 2006  
Department of Water Resources  
Eastern Region

# WATERMASTER'S REPORT

From April 15 <sup>2006</sup> ~~19~~ To Oct-15 <sup>2006</sup> ~~19~~

Water District No. 75-A  
Name of Watermaster Harry Shanafelt  
P.O. Address 1310 Taft St. Salmon Id. 83467

### AFFIDAVIT OF WATERMASTER

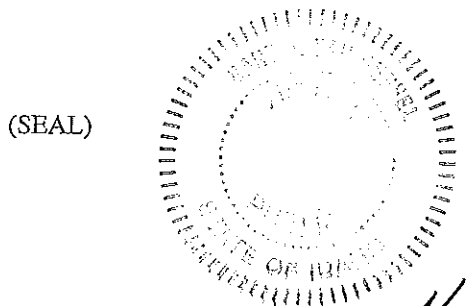
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NOV 17 2006  
Department of Water Resources  
Eastern Region

STATE OF IDAHO }  
COUNTY OF Lemhi } ss.

Harry Shanafelt, being first duly sworn, deposes and says that he is Watermaster of Water District 75-A, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Harry J. Shoyket  
(Deputy) Watermaster District No. 75-A

Subscribed and sworn to before me, this 16 day of Nov., 2006



Gary A. Van Dyke  
Notary Public  
My Commission expires 11/21/11

Boise, Idaho, 16 January 2007, ~~19~~ ~~2006~~

I HEREBY CERTIFY, that Harry Shanafelt was lawfully appointed by me as Water Master of Water District No. 75-A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Dave Tutthill  
Director, Department of Water Resources

By Dennis Swan

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ .3439
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1548.0	532	36	610	22	77	86			Total No. Days of Watermaster
457.07	157	19	151	88			5	31	days at \$ per day \$
772.10	265	53	302	66	37	13			Total No. Days of Asst. Watermaster
514.08	176	79	67	45			109	34	days at \$ per day \$
43.20	14	87	12	23			2	64	Other expenses charged pro rata \$
156.40	53	79	66	60	6	81			TOTAL COST \$1500 00
595.50	204	79	195	15			9	64	Total No. 24-Hour Sec. Feet Delivered 4361 59
27.20	9	35	9	76		41			Cost per 24-Hour Sec. Feet Delivered \$,3439
121.80	41	90	42	83		93			
115.20	39	62	41	95	2	33			
11.04	3	81	5	27	1	46			
4361.59	1500	00	1500	00	126	93	126	93	
									Water Master - 500.00
									Water Master - Expenses 250.00
									Sec & Treas 200.00
									FICA 55.00
									Miscell. Expenses 200.00
									1205.00
									Winter Months - Oct 15 - April 15
City	350	00	350	00					Winter Water Master 150.00
70%									Sec & Treas. 100.00
Arrowhead	150	00	150	00					FICA 20.00
30%									Miscell. Exp. 50.00
	2000	00	2000	00					320.00
									Total Salaries 1525.00
									Contingency 475.00
									2000.00

RECEIVED  
NOV 17 2006

Department of Water Resources  
Eastern Region

AR Row Head Meter

4-14-06 Beginning Meter Read 37705600  
10-17-06 Ending Meter Reading 45919400  
8,213,800

gals used - 8,213,800 in 186 days

$\frac{44,160 \text{ gal/day}}{186} \text{ } 8,213,800$

$\frac{31 \text{ gpm}}{1440 \text{ min/day}} \text{ } 44,160 \text{ gal/day}$

1-gal = 0.00223 CFS

31 gpm x 0.00223 = .07 CFS

.07 CFS x 181 days = 12.67  $\frac{24 \text{ Hr}}{5280 \text{ ft}}$

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NOV 17 2006  
Department of Water Resources  
Eastern Region