



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

July 21, 2006

Paul Stokes
Assistant Water Master
1310 Taft St
Salmon, ID 83467

JAMES E. RISCH
Governor

KARL J. DREHER
Director


RE: WATER DISTRICT #75-A

Dear Paul:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,



Dennis M. Dunn

Senior Water Rights Agent

Enclosure

DD:jk



State of Idaho

DEPARTMENT OF WATER RESOURCES

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PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH
Governor

June 19, 2006

KARL J. DREHER
Director

Harry Shannafelt, Watermaster
1310 Taft St
Salmon, ID 83467

RE: WATER DISTRICT #75-A

Dear Harry:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

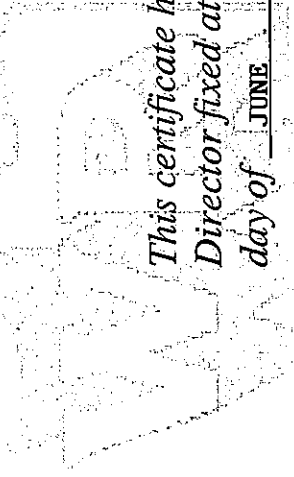
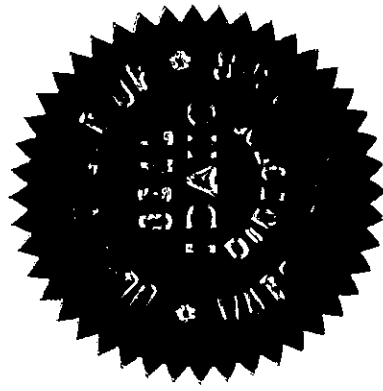
Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:jk

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed HARRY SHANNAFELT as
WATERMASTER of WATER DISTRICT #75-A for
THE 2006 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 19TH
day of JUNE, 2006.



Director

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
April 15, 2006

RE: Water District No. 75-A
Stream: Jesse

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Harry Shannfelt - Summer Water Master

ADDRESS OF WATERMASTER: 1310 Taft St.
Salmon Id 83467

PHONE NUMBER: 208-756-8445

Date watermaster is to start: 4-1-06

If known, the date services of watermaster are to terminate: year Around

signature City of Salmon Representative address 200 Main St. Salmon Id. telephone 208-756-3214

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
JUN 07 2006

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)

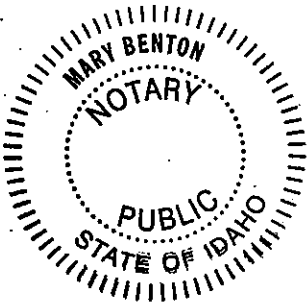
County of Lemhi) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of _____ Water Master 75-A according to the best of my ability. So help me God.

Hany J. Shampert
Principal

SUBSCRIBED AND SWORN to before me this 2 day of June, 2006.



Mary Benton
NOTARY PUBLIC
Residing at Salmon Idaho
Commission Expires 4/19/11

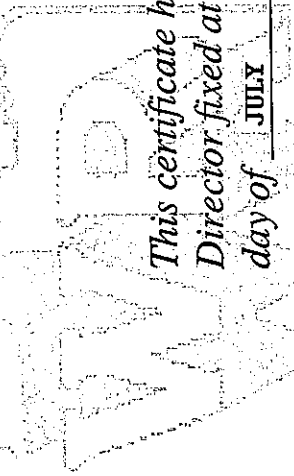
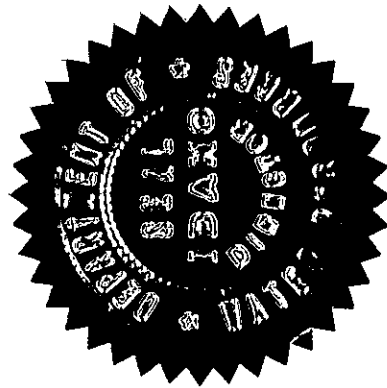
SEAL

RECEIVED
JUN 07 2006
Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed PAUL STOKES as
ASSISTANT WATERMASTER of WATER DISTRICT #75-A for
THE 2006 IRRIGATION SEASON or until his successor is

appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 21ST
day of JULY, 2006.

Director

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
April 15, 2006

RE: Water District No. 75-A
Stream: Jesse

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Paul Stokes - Assist. Summer & winter watermaster

ADDRESS OF WATERMASTER: 10 Park View
Salmon Id 83467

PHONE NUMBER: 208-756-4351

Date watermaster is to start: 4-1-06

If known, the date services of watermaster are to terminate: year around

signature City of Salmon Representative Address 200 Main St. Salmon Id. telephone 208-756-3214

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
JUN 07 2006
Department of Water Resources
Eastern Region

Paul Stokes

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

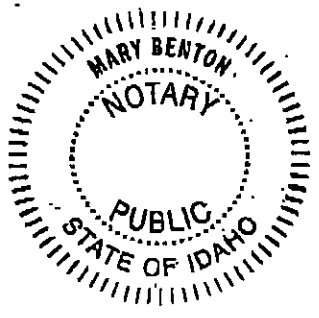
STATE OF IDAHO)
County of Lemhi) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Assistant Summit water master & water master according to the best of my ability. So help me God.

Paul Stokes
Principal

SUBSCRIBED AND SWORN to before me this 20th day of July, 2006.



Mary Benton
NOTARY PUBLIC
Residing at Salmon Idaho
Commission Expires 4/19/2011

SEAL