



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 22, 2005

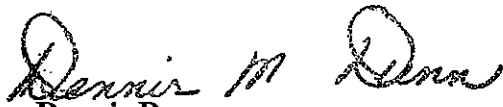
Harry J. Shanafelt  
1310 Taft Ave  
Salmon ID 83467  
RE: WATER DISTRICT #75-A

Dear Harry:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

  
Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:jk

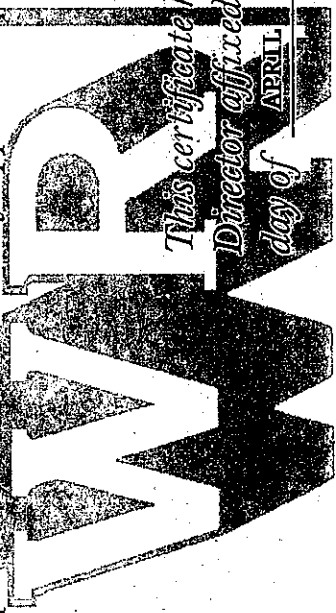
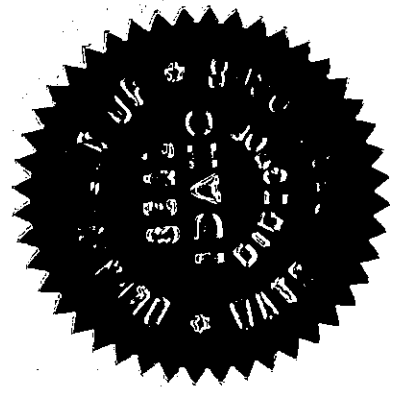
State of Idaho  
Department of Water Resources

# Certificate of Appointment



This is to certify that I have on this day appointed HARRY J. SHANAFELT as  
WATERMASTER of WATER DISTRICT #75-A for  
THE 2005 IRRIGATION SEASON or until his successor is

appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this 22ND  
day of APRIL, 20 05

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )

County of Lemhi )

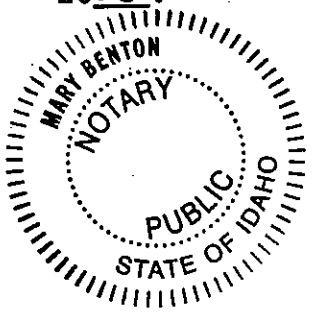
ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of \_\_\_\_\_ Water Master Dist. - 75-A according to the best of my ability. So help me God.

Nancy J. Shengst  
Principal

SUBSCRIBED AND SWORN to before me this 7 day of April, 2005.



Mary Benton  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 4/19/2011

SEAL

RECEIVED  
APR 11 2005  
Department of Water Resources  
Eastern Region

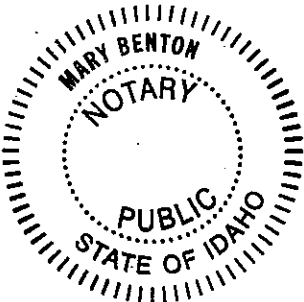
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )  
County of LEMHI ) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of assistant water master & winter water master 75-A according to the best of my ability. So help me God.

Paul Stokes  
Principal

SUBSCRIBED AND SWORN to before me this 8<sup>th</sup> day of April, 2005.



Mary Benton  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 4/19/2011

SEAL

RECEIVED  
APR 11 2005  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho  
April 7, 2005

RE: Water District No. 75-A  
Stream: JESSE CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: HARRY SHANAFELT

ADDRESS OF WATERMASTER: 1310 TAFT ST.  
SALMON ID 83467

PHONE NUMBER: 208-756-8445

Date watermaster is to start: April 15 2005

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Nancy J. Shonfelt 1310 TAFT ST SALMON ID 756-8445  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 11 2005

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

APRIL 7, 2005

RE: Water District No. 75-A  
Stream: JESSE CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Assistant & Wmter Paul Stokes

ADDRESS OF WATERMASTER: 10 Parkview Rd.

Salmon Id. 83467

PHONE NUMBER: 209-756-4351

Date watermaster is to start: All year

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Paul Stokes 10 Parkview Rd. Salmon Id. 83467 209-756-4351  
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 11 2005

Department of Water Resources  
Eastern Region