



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 22, 2005

Lemhi County Treasurer/Auditor  
206 Courthouse Dr  
Salmon id 83467

RE: Water District No. #75-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #75-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn  
Senior Water Right Agent

Enclosure

DD:jk

ADOPTED BUDGET AND RESOLUTION

RECEIVED

PERTAINING TO THE COLLECTION THEREOF

APR 11 2005

FOR 2005

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 75-A

STREAM JESSE CREEK

COUNTY LEMHI

NAME OF SECRETARY Jeffrey A Eder

ADDRESS OF SECRETARY 163 Hwy 28 SALMON

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

LEMHI County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

SALMON, Idaho, MAR. 7, 2005

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at SALMON ID on the 7TH day of MAR, 2005, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Jeffrey A Eder  
Secretary, Water District No. 75-A

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 75-A

Estimated Amount for Watermaster's Salary .....	\$ <u>500<sup>00</sup></u>
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$ <u>350<sup>00</sup></u>
Estimated Amount for Other Expenses .....	\$ <u>1150<sup>00</sup></u>
<b>TOTAL ESTIMATED EXPENSES FOR <del>19</del> 2005 .....</b>	<b>\$ <u>2000<sup>00</sup></u></b>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
City of Salmon	75-00018	200 MAIN ST	\$ 985	82
	75-00016	SALMON ID 83467		
	75-00017A			
	75-00017B			
	75-00019B			
	75-00019C			
	75-00007			
	75-00026A			
	75-07563			
ROBERT BLACKADAR	75-00019H	10 N CHEROKEE RD	37	31
	75-00113C	SALMON ID 83467		
ARROWHEAD WATER DISTRICT	75-00019D	% ROBERT KRAMER	490	76
	75-00021	54 OLIVER DR		
	75-00022	SALMON ID 83467		
	75-00005			
GAVER ESTATE	75-00024	C/O JUAN BEERS		
	00020	401 RIVER ST SALMON ID	12	40



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 75-A

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1 See attachment