water district - $\underline{75A}$

Jesse Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: $\frac{3}{100}$ TIME OF MEETING: $\frac{10000}{1000}$
PLACE OF MEETING:
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
ELECTED OFFICERS:
Chairman:
(name) (address) Phone #:
Sec/Treas: Patt Aldas 158. Hwy 9311 Salmon, 15 83467 (name) (address)
Phone #: 208. 756.3616
Watermaster: Have 1 Shanafelt-1310 taft We Salmon 50 (name) (address) 83467
Phone #: 208-756-8445
Board or Committee:
COMMENTS:
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: 3-9.04
Adopted Budget received: 3/q/04
Oath of Office received: 4-8-04
Petition for Watermaster Services received: 3/10/04
Certificate of Appointment sent: 4-15-04 (Daily record books & Instructions to Watermaster sent)
WATER DISTRICT INFORMATION:
Watermaster Report received: $12-29-04$
Proposed Budget received: 12-29-04
Watermaster Report received: $12-29-04$ Proposed Budget received: $12-29-04$ Daily record books received: $12-29-04$