

WATER DISTRICT - #75-A  
Jesse Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: \_\_\_\_\_ TIME OF MEETING: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Patt Aldous 158 Hwy 93N Salmon ID 83467  
(name) (address)

Phone #: 208-756-3616

Watermaster: Harry J. Shamafelt 1310 Tuff Ave Salmon 83467  
(name) (address)

Phone #: 208-756-8445

Board or Committee: Asst Wm: Paul Stokes 10 Parkview Rd  
(208) 756-4351 Salmon ID 83467

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: Resolutions on back of budget. (4-18-03)

Adopted Budget received: 4-18-03

Oath of Office received: wm Asst Wm  
4-18-03 4-18-03

Petition for Watermaster Services received: wm  
4-18-03

Certificate of Appointment sent: wm Asst Wm  
4-21-03 4-21-03

(12 Daily record books & Instructions to Watermaster sent)  
(send to each wm)

WATER DISTRICT INFORMATION:

Watermaster Report received: \_\_\_\_\_

Proposed Budget received: \_\_\_\_\_

Daily record books received: \_\_\_\_\_