



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

APRIL 21, 2003

PAUL STOKES
10 PARKVIEW RD
SALMON ID 83467

RE: WATER DISTRICT #75-A

Dear Mr. Stokes:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the state of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn



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APRIL 21, 2003

HARRY J SHANAFELT
1310 TAFT AVE
SALMON ID 83467

RE: WATER DISTRICT #75-A

Dear Mr. Shanafelt:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

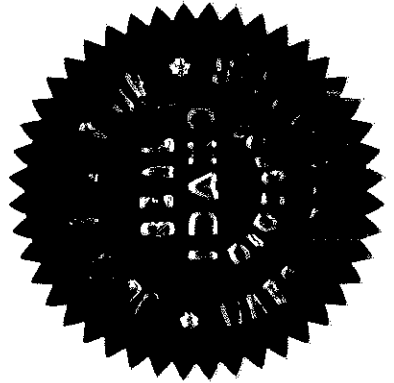
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed PAUL STOKES as
WATERMASTER of WATER DISTRICT #75-A for

2003 (WINTER WATERMASTER/ SUMMER ASSISTANT) or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 21st
day of APRIL 2003.

A handwritten signature in black ink, appearing to read "Paul Stokes", is written over a horizontal line.

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed HARRY J SHANAFELT as
WATERMASTER of WATER DISTRICT #75-A for
APRIL 15, 2003 through OCT 15, 2003 or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 21st
day of APRIL, 2003.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

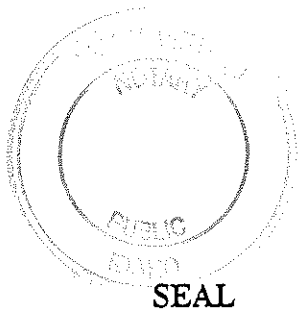
STATE OF IDAHO)
) ss
County of LEMHI)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master for District 75-A April 15 - Oct 15, 2003 according to the best of my ability. So help me God.

Harry Shampert
Principal

SUBSCRIBED AND SWORN to before me this 16 day of April, 2003.



Mary Benton
NOTARY PUBLIC
Residing at 200 Main St.
Commission Expires 4/19/05

RECEIVED
APR 18 2003

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

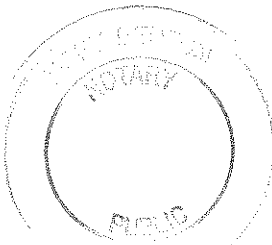
STATE OF IDAHO)
County of LEMHI) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Assistant Summer Water Master and Winter Water Master Water District 75-A according to the best of my ability. So help me God.

Paul Stokes
Principal

SUBSCRIBED AND SWORN to before me this 16th day of April, 2003.



SEAL

May Benton
NOTARY PUBLIC
Residing at 200 Main St
Commission Expires 4/19/05

RECEIVED
APR 18 2003
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho
March 31, 2003
Year

RE: Water District No. 75-A
Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Harry Shanafelt

ADDRESS OF WATERMASTER: 1310 Taft Ave
Salmon, ID 83467

PHONE NUMBER: 208-756-8445

Date watermaster is to start: April 15, 2003

If known, the date services of watermaster are to terminate: _____
Year round

Kennie N. Chong 200 Main St, Salmon, ID 83467 208-756-3214
signature address telephone
Councilmember and Water District Representative

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 18 2003

Department of Water Resources
Eastern Region