



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

APRIL 21, 2003

LEMHI COUNTY TREASURER/AUDITOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DR
SALMON ID 83467

RE: Water District No.#75-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #75-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn



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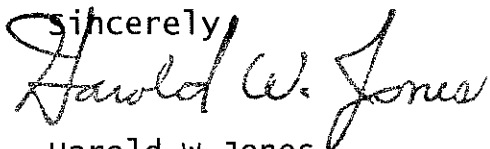
PATT ALDOUS
158 HWY 93 N
SALMON ID 83467

RE: Water District No. #75-A

Dear Patt Aldous:

We acknowledge receipt of the Resolutions from Minutes of the Annual Watermaster's Election Meeting held in your district. We now have all the required documents to complete the certification process in your water district. If you could send a copy of the actual minutes from the meeting it would be appreciated. We also do not have the Petition For Watermaster Services for Paul Stokes. We do have the Petition for Harry Shanafelt. We have enclosed a blank Petition in case you do not have any on hand.

Thank you.

Sincerely,


Harold W Jones
Water Rights Supervisor

HWJ:dn

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19_2003

WATER DISTRICT NO. 75-A

STREAM Jesse Creek

COUNTY Lemhi

NAME OF SECRETARY Patt Aldous

ADDRESS OF SECRETARY 158 Hwy 93 N, Salmon, ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

_____ County collects and holds funds for the Water District.
(county name)

Lemhi County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Idaho, March 31, 192003

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at Salmon Valley Center, Salmon, ID on the 3rd day of March, 19 2003 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

RECEIVED

APR 18 2003

Department of Water Resources
Eastern Region

Patt Aldous

Secretary, Water District No. 75-A

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 75-A

Estimated Amount for Watermaster's Salary	\$ <u>500.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ <u>350.00</u>
Estimated Amount for Other Expenses	\$ <u>1,150.00</u>
TOTAL ESTIMATED EXPENSES FOR 19 <u>2003</u>	\$ <u>2,000.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
CITY OF SALMON		200 Main St	\$ 836.20
75-00018, 00016, 00017A, 00019B, 00019C, 00026A, 00114	00017B 07563	Salmon, ID 83467	
Robert Blackadar	75-00019H -00113C	RR 1 Box 179-K Salmon, ID 83467	54.20
Lois Blackadar	75-00113A -00019D	PO Box 321, Salmon, ID	102.20
Jim Bills	75-00113B	PO Box 523, Salmon	51.20
Arrowhead Water District 00021, 00022, 00005	75-00019D	c/o Wayne McAtee 30 Oliver Dr, Salmon	378.40
Juan Beers	75-00024 -00020	401 Water St, Salmon	20.40
Lenny Skunberg	75-00026B	PO Box 101, Salmon	10.20
Myrthus Austin	75-00003	1029 Hwy 93 N, Salmon	71.60

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 75-A

Resolutions adopted by the Water District, as noted in the minutes,
are as follows:

- A. The annual meeting will be held the first Monday of March, 2004
at 1 P.M. at the Salmon Valley Center, Salmon, Idaho
- B. Payments are to be made by June 1, 2003, and unpaid assessments
will be charged 8% interest.
- C. To withhold delivery of water until assessments are paid.
- D. To provide for Water Master services throughout the year.