



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MAY 1, 2002

PATT ALDOUS
158 HWY 93 N
SALMON ID

RE: Water District No. #75-A

Dear Mr. Aldous:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We now have the needed documents to complete the certification process in your water district.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones". The signature is written in dark ink and is positioned above the typed name and title.

Harold W Jones
Water Rights Supervisor

HWJ:dn

RECEIVED
MAY 01 2002
Department of Water Resources
Eastern Region

The annual meeting of Water District 75-A was called to order on Monday, March 4, 2002 at 1:00 P.M. by Patt Aldous, Secretary/Treasurer. Those in attendance were water users Jim Juza, Dale Edwards, Stan Haddock, Jim Austin, Ron Austin, and Mickey Verbeck/City of Salmon.

It was moved by Stan Haddock and seconded by Jim Austin that the minutes of the March 2001 meeting be accepted as written. It was passed unanimously.

CREDENTIALS AND ADVISORY COMMITTEE

It was moved by Ron Austin and seconded by Dale Edwards that since Kerrie Cheney was replacing Bud Bartlett as City of Salmon Representative, that Kerrie replace Bud Bartlett on the Advisory & Credentials Committee. It was passed unanimously.

BUDGET

It was moved by Mickey Verbeck and seconded by Ron Austin that the district adopt the same budget as in the 2001-2002 year. We will continue to put \$500 into the contingency account.

It was passed unanimously.

	Summer	Winter
Water Master's Salary	\$ 500.00	\$150.00
Water Master's Expenses	250.00	
Secretary/Treasurer Salary	150.00	50.00
F I C A	55.00	20.00
Misc Expenses & Workman's Comp	250.00	100.00
	<hr/>	<hr/>
	\$1,205.00	\$320.00
	<hr/>	<hr/>
Total Salaries & Expenses	\$1,525.00	
Contingency Fund	475.00	
	<hr/>	<hr/>
Total 2002 Budget	\$2,000.00	

RESOLUTIONS

The following resolutions were adopted by the Water District:

A. The 2003 meeting will be held at 1:00 p.m. on the first Monday of March, 2003,

C. All payments are to be made to the Lemhi County Treasurer by June 1, 2002. Late payment will be subject to an 8% penalty.

D. The water master will withhold water until a user's assessment is paid.

RECEIVED
MAY 01 2002
Department of Water Resources
Eastern Region

E. The District will have a water master 12 months of the year.

WATER MASTERS AND SECRETARY/TREASURER

It was moved by Mickey Verbeck and seconded by Jim Austin that Harry Shanafelt serve as Water Master, Paul Stokes serve as Summer Assistant Water Master and Winter Water Master, and Patt Aldous serve as Secretary Treasurer. It was passed unanimously.

MISCELLANEOUS BUSINESS

The water master is to check on the Reddington Right that John Goodman & Clarence Seher are claiming.

Robert Blackadar needs to put a lock on his headgate. People without rights are pulling his headgate to get water farther down to town ditches for duck, chickens, etc. All headgates need locks.

Mickey explained that the city will be replacing some of the pipe on the Jesse & Pollard lines.

There being no further business, the meeting was adjourned.

Respectfully submitted,



Patt Aldous
Secretary/Treasurer