



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

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EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

**FEBRUARY 13, 2003**

**MR HARRY SHANAFELT  
1310 TAFT AVE  
SALMON ID 83467**


**RE: Water District #75-A**

**Dear Mr. Shanafelt:**

**This is a reminder that we have not yet received the required Watermaster's Report or Proposed Budget from your water district. These items need to be sent to us prior to your annual meeting. We sent you forms for this last October. If you did not receive these forms please let us know and we will send a second packet.**

**Please send us the reports we need in time for us to send your secretary the forms needed for the annual meeting. Thank you.**

**Sincerely,**

  
**Darlene Newman  
Secretary**