



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 16, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

HARRY J. SHANAFELT  
1310 TAFT AVE  
SALMON ID 83467

RE: WATER DISTRICT #75-A

Dear Mr. Shanafelt:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

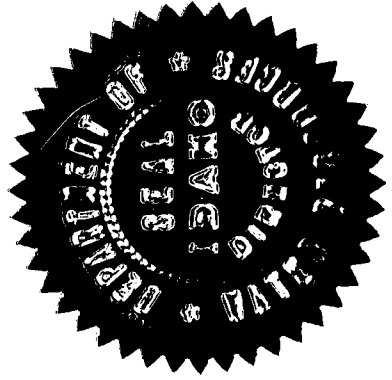
Enclosure

HWJ:dn

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed PAUL STOKES as  
ASSISTANT WATERMASTER of WATER DISTRICT #75-A for  
2001 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 16th  
day of APRIL, 2001.

  
Director



State of Idaho  
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 16, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

PAUL STOKES  
10 PARKVIEW RD  
SALMON ID 83467

RE: WATER DISTRICT #75-A

Dear Mr. Stokes:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

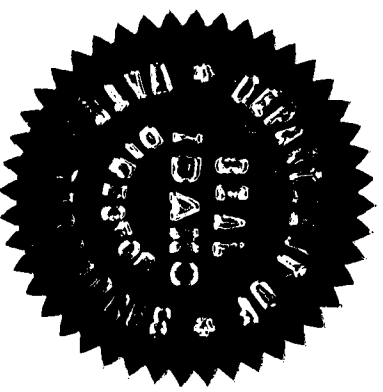
Enclosure

HWJ:dn


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed HARRY J SHANAFELT as  
WATERMASTER of WATER DISTRICT #75-A for  
2001 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 16th  
day of APRIL, 2001.

  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
APR 16 2001

Department of Water Resources  
Eastern Region

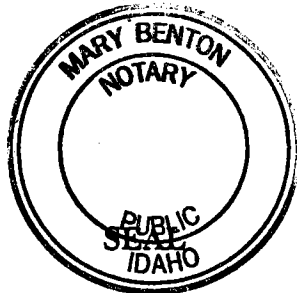
STATE OF IDAHO )  
 ) SS  
County of Lemhi )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster according to the best of my ability. So help me God.

Nancy J. Thompson  
Principal

SUBSCRIBED AND SWORN to before me this 9 day of April, 2001.



Mary Benton  
NOTARY PUBLIC  
Residing at 200 Main  
Commission Expires 4/19/05

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

APR 16 2001

Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss  
County of Lemhi )

OFFICIAL OATH

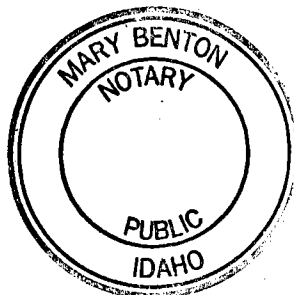
I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Assistant Summer Watermaster & Winter watermaster according to the best of my ability. So help me God.

Paul Stokes  
Principal

SUBSCRIBED AND SWORN to before me this 5<sup>th</sup> day of April, 2001.

Mary Benton  
NOTARY PUBLIC  
Residing at 200 Main St  
Commission Expires 4/19/05

SEAL



RECEIVED

APR 16 2001

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

March 12, 2001,  
Year

RE: Water District No. 75-A

Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Harry Shanafelt

ADDRESS OF WATERMASTER: 1310 Taft Ave

Salmon, ID 83467

PHONE NUMBER: 208-756-8445

Date watermaster is to start: April 15, 2001

If known, the date services of watermaster are to terminate: 10-15-01

*Bud Bartlett*  
signature

200 Main St, Salmon, ID 83467 208-756-3214

City of Salmon address telephone  
Bud Bartlett 75-00018, 00016, 00017A, 17-B, 00019-B, 19-C, 0007, 00026-A  
-07563

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.