



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MAY 1, 2002

LEMHI COUNTY TREASURER/AUDITOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON ID 83467

RE: Water District No.#75-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #75-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn

OPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR ~~XX~~ 2002

RECEIVED
MAY 01 2002
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 75-A

STREAM JESSE CREEK

COUNTY LEMHI

NAME OF SECRETARY PATT ALDOUS

ADDRESS OF SECRETARY 158 HIGHWAY 93 N, SALMON, ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds

_____ County collects and holds funds for the Water District
(county name)

LEMHI County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

SALMON, Idaho, MARCH 18, 2002

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at SALMON VALLEY CENTER, SALMON, ID on the 4th day of MARCH 2002, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Patt Aldous

Secretary, Water District No. 75-A

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 75-A

| | |
|---|---------------------------|
| Estimated Amount for Watermaster's Salary | \$ <u>500.00</u> |
| Estimated Amount for Assistant Watermaster and other Water District Officials | \$ <u>350.00</u> |
| Estimated Amount for Other Expenses | \$ <u>1,050.00</u> |
| TOTAL ESTIMATED EXPENSES FOR 19 <u>2002</u> | \$ <u>2,000.00</u> |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No | Address | Amount of Budget |
|---|------------------------------|---------------------------------------|------------------|
| CITY OF SALMON | | 200 Main St, Salmon | \$ 836.20 |
| 75-00018, 00016, 00017A, 00017B, 00019B, 00019C, 00026A, 00007, 07563, 00114 | | | |
| ROBERT BLACAKDAR | 75-00019H -00113C | RR 1, Box 179-K Salmon, ID | 54.20 |
| LOIS BLACKADAR | 75-00113A -00019D | PO Box 321, Salmon | 102.20 |
| JIM BILLS | 75-00019D | PO Box 523, Salmon | 51.20 |
| ARROWHEAD WATER DISTRICT | 75-00019A | c/o Ralph Stuart | 378.40 |
| 75-00021, 00022, 00005 | | 70 Fulton ST Salmon, ID | |
| JUAN BEERS | 75-00024 -00020 | 401 Water St, Salmon | 20.40 |
| LENNY SKUNBERG | 75-00026B | PO Box 101, Salmon | 10.20 |
| MYRTHUS AUSTIN | 75-00003 | 1029 Hwy 93 N, Salmon | 71.60 |
| GARY POWER | 75-00001A | 32 Blackrock Rd, | 5.20 |

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No 75-A

Resolutons adopted by the Water District, as noted in the minutes,
are as follows:

- A. The 2003 meeting will be held the first Monday of March 2003,
- C. All payments are to be made to the Lemhi County Treasurer by
the 1st of June, 2002. Late fees will be charged a 8% penalty.
- D. The water master will withhold water until a user's assessment
is paid,
- E. The district will have a water master 12 months of the year.