



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 4, 2000

HARRY J. SHANAFELT
1506 HIGHWAY 93 NORTH
SALMON, ID. 83467

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: WATER DISTRICT #75-A

Dear Mr. Shanafelt:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

APRIL 4, 2000

PAUL STOKES
RR2 BOX 291
SALMON, ID. 83467

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: WATER DISTRICT #75-A

Dear Mr. Stokes:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones". The signature is written in dark ink and is positioned above the printed name and title.

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho

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EASTERN REGION

April 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LEMHI COUNTY TREASURER/AUDITOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SLMON, ID. 83467

RE: Water District No.# 75-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #75-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

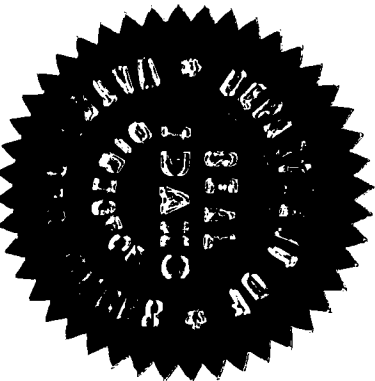
Enclosure

HWJ:dn

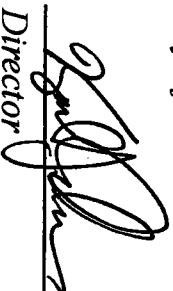
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have this day appointed PAUL STOKES as
SUMMER ASSISTANT & WINTER WATERMASTER of WATER DISTRICT #75-A for
2000 IRRIGATION SEASON _____ or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 4th
day of APRIL, 2000.

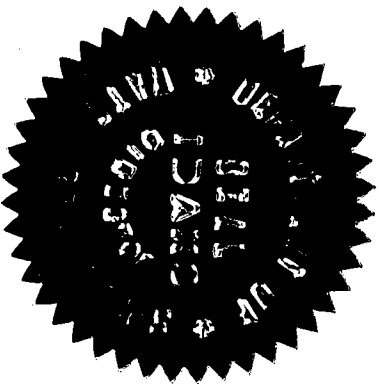


Director

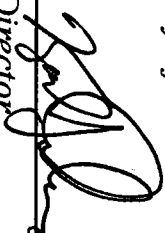
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have this day appointed HARRY J. SHANAFELT as
WATERMASTER of WATER DISTRICT #75-A for
2000 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 4th
day of APRIL, 2000.


Director

RECEIVED

MAR 31 2000

BEFORE THE DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

OF THE

STATE OF IDAHO

STATE OF IDAHO)
) ss
County of LEMHI)

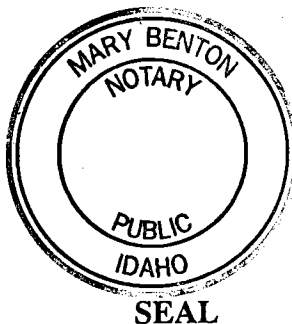
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER

according to the best of my ability. So help me God.

Ray J. Handley
Principal

SUBSCRIBED AND SWORN to before me this 28th day of March, 2000.



Mary Benton
NOTARY PUBLIC
Residing at 200 Main Street
Commission Expires 4/19/05

RECEIVED

MAR 31 2000

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

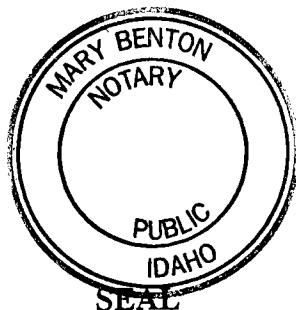
STATE OF IDAHO)
) ss
County of LEMHI)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Summer assistant water master & winter water master according to the best of my ability. So help me God.

Paul Stokes
Principal

SUBSCRIBED AND SWORN to before me this 28th day of March, 2000.



Mary Benton
NOTARY PUBLIC
Residing at 200 Main St.
Commission Expires 4/19/05