

## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

JANUARY 11, 2001

KARL J. DREHER
DIRECTOR

PATT ALDOUS 158 HIGHWAY 93 NORTH SALMON ID 83467

WATER DISTRICT #75-A STREAM: JESSE CREEK

Dear Mrs. Aldous:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 watermaster Handbook, a copy of the financial statement may be

submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable least to all paid water district staff, including the watermaster as week as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. requirements will vary depending on salaries and total income of In many water districts, watermaster or employee. particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

\_Sincerely,

Harold W. Jones Water Right Supervisor

HWJ:dn

Enclosure

## WATERMASTER'S REPORT

From April 17 , 18 To Oct- 23	2000 , <b>\$</b>
$\supset r$ $p$	NOV 2 1 2000  artment of Water Resources Eastern Region
P.O. Address 1310 TAST AVE. Salmon Id. 8346	7
AFFIDAVIT OF WATERMASTER  STATE OF IDAHO    ss.   county of lemh.   }	
Harry Shanafelf, being first duly sworn, deposes and says that he District 75-A, having been lawfully appointed by Karl J. Dr.	eher, Director,
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prora	ted by him to the water
right holders of the district are correct.  Navy J. Stange	<i>lf</i> 75 n
Subscribed and sworn to before me, this 14 day of Mountain, 19200  Notary Parison (SEAL)  My Commission expires	District No. 13-14  Availablic 4/19/05
I HEREBY CERTIFY, that	ed by me as Water Master to, is, to the best of my
knowledge and belief, correct.    Carl Dy-ch-or	

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS *
1	City of SALmon	75-00018	
2		75-000 16	
3		75-000 17 A 75-000 17 B	
4		75-000 19B	
		75-0007 75-00026A	
5		75-07563	
6			
7	BlackAdAr	75-000 19 A 75-00 113	
8		.,, .,,	
9	Arrowhend	75-000 19 0	
10	- Mrrowne4a	75-00021 75-00022	
		75-00005	
11		75 000 277	
12	Gaver	75-00024 75-00020	
13			
14	Powers + HAddock	75-00001 75-00013	
15	1,1,0,0,0,0	74-00015	
16	Edwards	75-0002	
17	LO WATOS	75-0002 75-00010 75-00011	:
		75-00012	
18			
19	5 Kunberg	75-0002613	
20	<b>√</b> ,		A second
21	Austin	75-00003	
22	3		
23	ProKsch	75- 000 14	
24			
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27			
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29			
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	Total Delivery	Total Co	ost	Adopted Bu	ıdget	Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 56516
	in 24-Hour Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	Cost rei 24-mi. sec. rt. 3_* 38375
1	1.146,42	647	91	836	20	188	29			Total No. Days of Watermaster
2	467.48	264	20	207	60			56	60	days at \$ per day \$
3	876,273	495	23	378	40	N.		116	83	Total No. Days of Asst. Watermaster
4	48.80	27	58	20	40			7	18	days at S per day S
5	127.40 3	72	00	41	00			31	00	Other expenses charged pro rata \$
6	568.1	321	.06	373	20	52	14			TOTAL COST \$2000 00
7	24.4	/3	79	10	20			3	59	Total No. 24-Hour Sec. Feet Delivered 3538 87
3	170.8	96	52	7/	60	ζ.		24	92	Cost per 24-Hour Sec. Feet Delivered \$ . 565/6
9	109.2	61	71	61	40				31	
10	3538,87	2000	00	2000	00	240	43	240	43	
11	.									Water Master Expenses 250.00
12							,			Secs Tres200.00
:3										FICH 55.00
4			-			4.			-	Miscellaneous Expenses 200.00
5			+							1,205.00
16			-				<u> </u>		-	1 1 1 1 1 1 1 1 1
ا7							-			Winter Water Master 150,00
8			<u> </u>							Sec + Trens. 100.00
9						0			<del>                                     </del>	FICA 20.00
20		· <u>·</u>								Miscell Expense 50.00
21					-					320,00
12							-			Tt. 1501 - Since 1505
23			1							Total Salaries Expens. 1525.00 Contingency Fund 475.00
4		-				c.				Contingency fund 2000,00
: :5 										2000, 86
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9.			-				-		-	
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Arrowhead Meter 6,523,088 gal in 190 days 190 days 5 6,523,088 gal per day

1440 mily 34,332,04 gA/per min.

Cout of water amont Book 19Al/min = 0.00223 cf5 23.84 /min x0.00223 = .053 cf3

.053cfs X 190 days = 10.07 sec. ft