

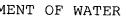
OCT 1 2 1995

Department of Wator
Eastern District On A

### PETITION FOR WATERMASTER'S SERVICES

Signature addition to the second seco		Salmon, Idaho
We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75-A , hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.  Date watermaster is to start: October 15, 1995 Winter watermast  If known, the date services of watermaster are to terminate: April 1, 199  City of Salmon 200 Main St, Salmon, Id 83467 756-3214  signature address telephone water right ident no 00019 B & C, 00026A  signature address telephone water right ident no signature address telephone water right ident no water right ident no signature address telephone water right ident no signature water right ident no signature address telephone water right ident no sig		October 4, , 19 <sup>95</sup>
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### BEFORE THE DEPARTMENT OF WATER RESOURCES



OCT 12 1995

Department of Water Resource.

Bastern District Office

OF THE

STATE OF IDAHO

State of Idaho SS County of Lemhi

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607,  $\underline{Idaho}$ Code and that I will faithfully discharge all the duties of the office of water master -- District 75-A according to the best of my ability. So help me God.

Yaul Stokes

SUBSCRIBED AND SWORN to before me this 4th day of OCTOBER.

Residing at Semble
Commission expires May 10,

SEAL

April 11, 1995

Mickey Verbeck, Watermaster 108 Lombard Salmon, ID 83467

RE: WATER DISTRICT 75-A

Dear Mr. Verbeck:

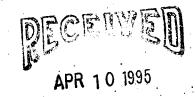
Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure



DETITION FOR WATERMASTER'S SERVICES

Department of Water Resources
Eastern District Office

, Idaho

Salmon

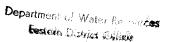
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### BEFORE THE DEPARTMENT OF WATER RESOURCE PR 10 1995

OF THE

STATE OF IDAHO



STATE	OF	IDAHO	)	
County	, of	Lemhi	}	SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Summer watermaster--District 75-A according to the best of my ability. So help me God.

Miledey Verfeel
Principal

SUBSCRIBED AND SWARN to before me this  $5^{7H}$  day of APRIL , 1995.

Notary Public Juday

Residing at LEMHI

Commission expires MAY 10,1998

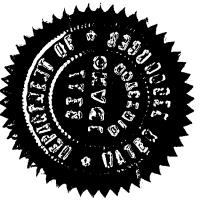


### STATE OF IDAHO

## DEPARTMENT OF WATER RESOURG

# CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed MICKEY VERBECK	ERBECK	a)	3.2
WATERMASTER	y WATER I	WATER DISTRICT #75-A	×
THE 1995 IRRIGATION SEASON		or until his successor is appointed and qualified	ď
under the provisions of Section 42–608	, Idaho Cod	Idaho Code, at such rate of compensation as established by	ž
applicable law.			



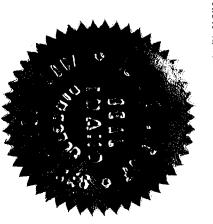
This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 11TH day of APRIL

### STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

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or until his successor is appointed and qualified	THE 1995-1996 SEASON	THE
WATER DISTRICT #75-A for	ASSISTANT AND WINTER WATERMASTER of WATER DISTRICT #75-A	ASSIS
S	This is 10 certify that I have this day appointed PAUL STOKES	This is to



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October 13, 1995

Paul Stokes, Asst WM c/o Mickey Verbeck 108 Lombard Salmon, ID 83467

RE: WATER DISTRICT NO. 75-A

Dear Mr. Stokes:

A CERTIFICATE OF APPOINTMENT appointing you to regulate the headgates of Water District No. 75-A as assistant and winter watermaster is enclosed herewith. This certificate authorizes you to operate the headgates of the above referenced water district according to the appropriate water rights and the instruction of the watermaster.

If you have any questions concerning your duties or responsibilities, or if we can assist you in other related matters, please feel free to contact me.

Respectfully submitted,

HAROLD W. JONES Water Rights Supervisor

HWJ/lk

Enclosure