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OCT 12 1995

Department of Water
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

October 4, 1995

RE: Water District No. 75-A

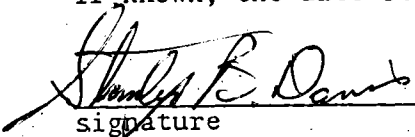
Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: October 15, 1995 -- Winter watermaster

If known, the date services of watermaster are to terminate: April 1, 1996



City of Salmon

200 Main St, Salmon, Id 83467 756-3214

signature

address

telephone

water right ident no.

00004, 00007, 00114, 00016, 00017, 00018

00019. B & C, 00026A

signature

address

telephone

water right ident no.

signature

address

telephone

water right ident no.

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

OCT 12 1995

Department of Water Resources
Eastern District Office

State of Idaho }
County of Lemhi }

ss

OFFICIAL OATH

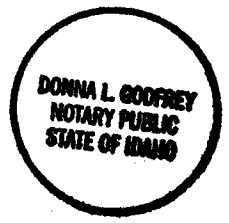
I do solemnly swear (or affirm) that I will support the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of water master -- District 75-A according to the best of my ability. So help me God.

Paul Stokes
Principal

SUBSCRIBED AND SWORN to before me this 4TH day of OCTOBER, 1995.

Donna L. Godfrey
Notary Public

Residing at Lemhi
Commission expires May 10, 1998



SEAL

April 11, 1995

Mickey Verbeck, Watermaster
108 Lombard
Salmon, ID 83467

RE: WATER DISTRICT 75-A

Dear Mr. Verbeck:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

RECEIVED

APR 10 1995

Department of Water Resources
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

March 27, 1995

RE: Water District No. 75-A

Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: APRIL 15, 1995

If known, the date services of watermaster are to terminate: OCTOBER 15, 1995

Stanley B. Davis
signature

City of Salmon
200 Main St, Salmon, Id 83467 756-3214
address telephone water right ident no.
00004, 00007, 00114, 00016, 00017, 00018
00019 B & C, 00026A

signature address telephone water right ident no.

signature address telephone water right ident no.

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 10 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

Department of Water Resources
Eastern District Office

STATE OF IDAHO)
County of Lemhi }

ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws
of the State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, Idaho Code and that I will
faithfully discharge all the duties of the office of
Summer watermaster--District 75-A according to the best
of my ability. So help me God.

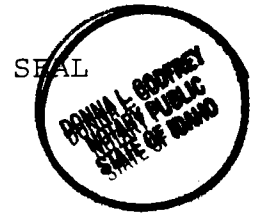
Mickey Verbeek
Principal

SUBSCRIBED AND SWORN to before me this 5TH day of
APRIL, 1995.

Donna L. Groff
Notary Public

Residing at LEMHI

Commission expires MAY 10, 1998



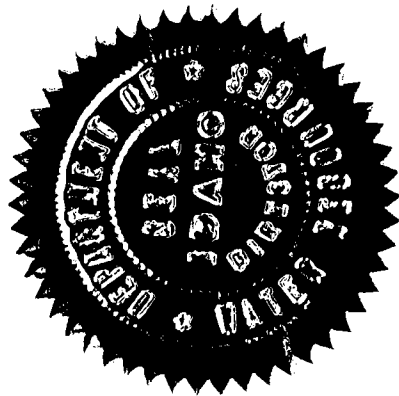
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

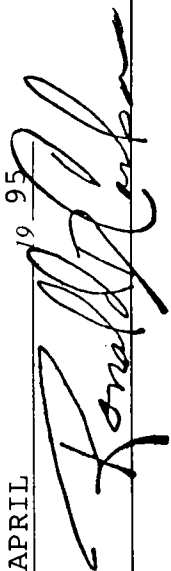
CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed MICKEY VERBECK as
WATERMASTER of WATER DISTRICT #75-A for

THE 1995 IRRIGATION SEASON or until his successor is appointed and qualified
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 11TH
day of APRIL 19 95

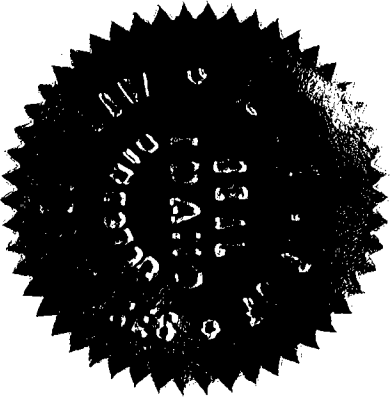


STATE OF IDAHO

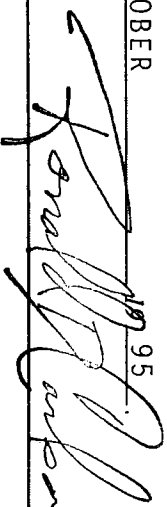
DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed PAUL STOKES as
ASSISTANT AND WINTER WATERMASTER of WATER DISTRICT #75-A for
THE 1995-1996 SEASON _____ or until his successor is appointed and qualified
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 13TH
day of OCTOBER 1995



October 13, 1995

Paul Stokes, Asst WM
c/o Mickey Verbeck
108 Lombard
Salmon, ID 83467

RE: WATER DISTRICT NO. 75-A

Dear Mr. Stokes:

A CERTIFICATE OF APPOINTMENT appointing you to regulate the headgates of Water District No. 75-A as assistant and winter watermaster is enclosed herewith. This certificate authorizes you to operate the headgates of the above referenced water district according to the appropriate water rights and the instruction of the watermaster.

If you have any questions concerning your duties or responsibilities, or if we can assist you in other related matters, please feel free to contact me.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/lk

Enclosure