

April 11, 1995

LEMHI COUNTY TREASURER/AUDITOR  
206 COURTHOUSE DR  
SALMON ID 83467

RE: Water District No. 75-A

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #75-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

RECEIVED

APR 10 1995

Department of Water Resources  
Eastern District Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF  
FOR 19 95-96

WATER DISTRICT NO. 75-A

STREAM JESSE CREEK

COUNTY LEMHI

NAME OF SECRETARY PATT ALDOUS

ADDRESS OF SECRETARY 1506 HWY 93 N, SALMON, ID 83467

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. \* \* \*"

"42-617. \* \* \* All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. \* \* \*"

SALMON, Idaho, MARCH 23, 19 95

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 75-A, held at SALMON, IDAHO on the \_\_\_\_\_ day of MARCH, 19 94, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

*Patt Aldous*

Secretary, Water District No. 75-A

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 75-A

Estimated Amount for Watermaster's Salary	----- \$ 500.00
Estimated Amount for Assistant Watermaster	----- \$ 150.00
Estimated Amount for Other Expenses	----- \$ 875.00
<b>TOTAL ESTIMATED EXPENSES FOR 19</b>	<b>----- \$ 1,525.00</b>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
CITY OF SALMON		200 MAIN ST	\$ 421.25
00018, 00016, 00017, 00019B & C, 00004, 00007, 00014			
MYRTHUS AUSTIN		1029 HWY 93 N	98.75
00003, 00009			
ROBERT BLACKADAR		801 FAIRMONT ST	108.75
00019A, 00113			
EDGAR EDWARDS		BOX 229	306.25
00002, 00010, 00012, 00011, 02162			
MARGARET GAVER		BOX 777	10.00
00024, 00020			
IDAHO ARROWHEAD		c/o FRANCIS DeMond 1500 FULTON ST	215.00
00005, 00021, 00022, 00019D			
JOSEPH PROKSCH	00014	823 UNION AVENUE	40.00
GARY POWERS	00001	1404 BRADY	40.00
LENNY SKUNBERG	00026B	BOX 101	10.00
CARRY-OVER MONEY TO BE USED THIS YEAR			275.00
ALL ADDRESS ARE SALMON, IDAHO 83467			\$1,525.00