

January 3, 1996

Patt Aldous, Secretary
1506 Hwy 93 N
Salmon, ID 83467

WATER DISTRICT # 75-A
STREAM: JESSE CREEK

Dear Mr. Aldous:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

Harold W Jones
Water Rights Supervisor

Enclosures

cc: Watermaster

January 3, 1996

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON ID 83467

RE: WATER DISTRICT NO: 75-A
WATERMASTER: MICKEY VERBECK

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1994 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES
Water Rights Supervisor

Enclosure

C: Watermaster

WATERMASTER'S REPORT RECEIVED

DECEMBER

Department of Water Resources

From May 1, 1995 To October 31, 1995

Water District No. 75A

Name of Watermaster Mickey Verbeck

P.O. Address 108 Lombard Salmon, Idaho 83447

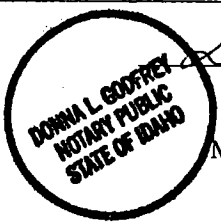
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

Mickey Verbeck, being first duly sworn, deposes and says that he is Watermaster of Water District 75A, having been lawfully appointed by Ronald Carlson, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Mickey Verbeck
(Deputy) Watermaster District No. 75A

Subscribed and sworn to before me, this 27TH day of NOVEMBER, 1995

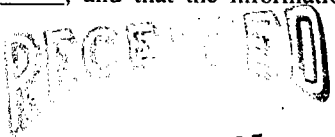


Donna L. Godfrey
Notary Public
My Commission expires MAY 10, 1998

(SEAL)

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.



DEC 12 1995
Department of Water Resources
Eastern District Office

Director, Department of Water Resources
By Ronald Carlson

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 City of Salmon	75-00018 75-00016	
2	75-00017A 75-00017B	
3	75-00019B 75-00019C	
4	75-0007 75-00026A	
5	75-07563	
6		
7 Robert L. Blackadar	75-00019A 75-00113	
8		
9 Alton Hood	75-00019D 75-00021	
10	75-00022 75-00005	
11		
12 Margaret Bauer	75-00024 75-00026	
13		
14 Stan Haddock	75-00001 75-00013	
15		
16 Edgar Edwards	75-00002 75-00010	
17	75-00012 75-00011	
18		
19 Skunberg	75-00024B	
20		
21 M. Austin	75-00003 75-00009	
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23 Joe Prokch	75-0014	
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