

STATE OF IDAHO

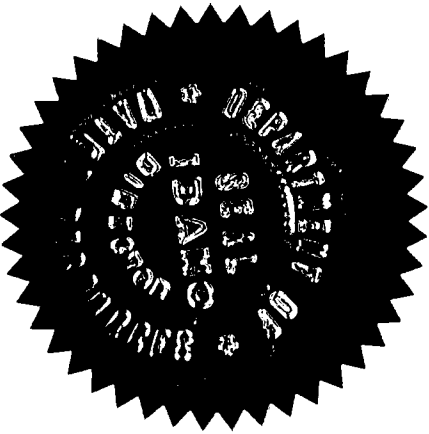
DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed MICKEY VERBECK as  
WATERMASTER of WATER DISTRICT 75-A for  
THE 1996 IRRIGATION SEASON or until his successor is appointed and qualified  
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by  
applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 28th  
day of MARCH 1996.



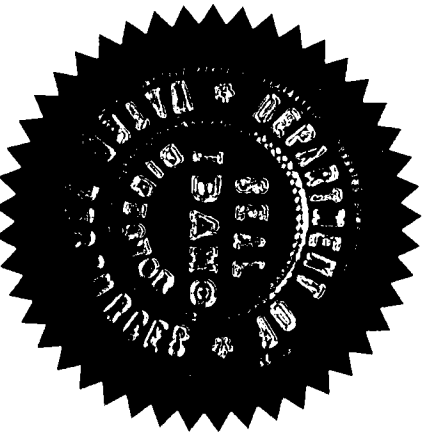


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed PAUL STOKES as ASSISTANT & WINTER WATERMASTER of WATER DISTRICT 75-A for THE 1996 IRRIGATION SEASON or until his successor is appointed and qualified under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 28th day of MARCH 19 96.

*Paul Stokess*

March 28, 1996

MICKEY VERBECK, WATERMASTER  
108 LOMBARD  
SALMON ID 83467

RE: WATER DISTRICT 75-A

Dear Mr. Verbeck:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

March 28, 1996

PAUL STOKES, ASSISTANT & WINTER WATERMASTER  
C/O MICKEY VERBECK  
108 LOMBARD  
SALMON ID 83467

RE: WATER DISTRICT 75-A

Dear Mr. Stokes:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

RECEIVED

MAR 28 1996

Department of Water Resources  
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

March 25, 1996

RE: Water District No. 75-A

Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date <sup>Winter water master</sup> watermaster is to start: October 1, 1996

If known, the date services of watermaster are to terminate: 4/15/97

*Henry Bartlett*  
signature

200 Main St., Salmon, Id 208-756-3214

address

telephone

water right ident no

75-00018, 00016, 00017A, 00017B, 00019B, 00019C, 00026A, 00007

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 28 1996

Department of Water Resources  
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

MARCH 25, 1996

RE: Water District No. 75-A


Stream: JESSE CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: APRIL 15, 1996

If known, the date services of watermaster are to terminate: 10/01/96

	200 Main St., Salmon, Id	208-756-3214	
signature	address	telephone	water right ident no
	75-00018, 00016, 00017A, 00019B,	00019C,	00026A, 00007

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
 OF THE  
 STATE OF IDAHO

**RECEIVED**

MAR 28 1996

Department of Water Resources  
 Eastern District Office

STATE OF IDAHO )  
 ) ss  
 County of LEMHI )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER according to the best of my ability. So help me God.

*Mildred Verbeek*  
 Principal

SUBSCRIBED AND SWORN to before me this 26<sup>TH</sup> day of MARCH, 1996



SEAL

*Donna L. Grady*  
 NOTARY PUBLIC  
 Residing at Lemhi  
 Commission Expires May 10, 1998

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 28 1996

Department of Water Resources  
Eastern District Office

STATE OF IDAHO )  
 ) ss  
County of LEMHI )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of ASSISTANT SUMMER WATER MASTER, AND WINTER WATER MASTER according to the best of my ability. So help me God.

Paul Stokio  
Principal

SUBSCRIBED AND SWORN to before me this 26<sup>th</sup> day of MARCH, 1996

Donald L. Goffey  
NOTARY PUBLIC  
Residing at LEMHI COUNTY  
Commission Expires MAY 10, 1998

SEAL