

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/1/94 TIME OF MEETING 10:30 a.m.  
PLACE OF MEETING Salmon Valley Center  
DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING none  
DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 3/28/94

OFFICERS: Chairman:

(name) (address)

Sec/Treas:

Patt Aldous 1506 Hwy 93 N  
(name) (address)

Salmon

Wastermaster:

Mickey Verbeck  
(name) (address)

108 Lombard

Board or Committee:

Mary Powers

Dale Edwards

Joe Proksch

Edgar Edwards

CERTIFICATE OF APPOINTMENT:

Certified copy of minutes and adopted budget: 3/28/94

Oath of Office received: 3/28/94

Petition recieved: 3/28/94

Certificate of Appointment sent by: LK 3/30/94

WATERMASTER SUPPLIES SENT:

Daily record books: 6 books sent

Instructions to watermaster sent: 3/30/94

12X1 Report books & budget received 11-25-94

Asst. Wm Paul Stokes, winter & summer  
Winter Wm - Paul Stokes