-A-WARRANTY DEED

THIS INDENTURE, Made this 9th day of December in the year of our Lord one thousand remained and forty-seven, between Matthias Austin and Lovina Austin, husband and wife, of leadmon County of Lemh' State of Idaho the parties of the first part, and Myrthus Austin

MITNESSETH, That the said parties of the first part, for and in consideration of the rm of FOUR THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to that in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, attry and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in county of Lemhi State of Idaho

The North half of the following described property:

The Southeast quarter of the Southeast quarter ($SE_4^1SE_4^1$) of Section thirty-one (31), and Lots three (3), six (6) and eight (8), Section thirty-two (32), in Township twenty-two (22) North, Range Twenty-two (22) East of the Boise Meridian containing one hundred ten and eighty-three hundredths (110.03) acres, more or less; also all that part of the Northeast quarter of the Southeast quarter ($NE_4^1SE_4^1$) and the Southeast quarter of the Northeast quarter ($SE_4^1NE_4^1$) of section thirty-one (31), in said Township more particularly described as follows: Township more particularly described as follows: From the southwest corner of the Cortheast quarter of the Southeast quarter (NEASER) of Section thirty-one (31), running East along said line of forty (40) acre tract, thirteen (13) rods to the place of beginning; thence North twenty (20) degrees East one hundred sixty-five (165) place of beginning; thence North twenty (20) degrees East one hundred sixty-five (165) ones, more or less, to the Northwest corner of Lot three (3), Section thirty-two (32) in said Township; thence South along the West line of said Section thirty-two (32) one hundred sixty (160) rods to the southeast corner of the northeast quarter of the southeast quarter (NE4SE4) of Section thirty-one (31); thence west along the South line of said forty (40) acre tract, sixty-seven (67) rods, more or less, to the place of beginning, containing thirty-three and one-half (334) acres more or less; also that part of Lot one (1), Section six (6), in Township twenty-one (21) North, Range twenty-two (22) East of Boise Neridian, in Lemhi County, State of Idaho, described as follows: Beginning at a point ninety-two (92) rods twelve (12) links east of the northwest corner of the northeast quarter (NE4) of Section six (6) aforesaid, running thence East along the North side line of said Township fifty-three (55) rods to West side of Salmon River; thence South along West side of Salmon River seven (7) rods ten (10) links; thence North eighty-five (85) degrees west fifty-twe (52) rods fifteen (15) links to East side County road on the West side of Salmon River as said road is now located; thence North ten (10) degrees thirty (30) minutes wert three (3) rods fifteen (15) links to place of beginning, containing one (1) acre and one hundred thirty (130) rods; being part of Lot one (1) of said Section six (6).

Also commencing at the northwest corner of the southwest quarter of the northeast quarter (SW4NE4) of Section thirty one (31) in Township twenty-two (22) North of Sange twenty-two (22) East of the Eoise Meridian run thence East along the North line of said subdivision, eighty (80) rods, more or less, to the center of the high-The of said subdivision, eighty (80) rods, more or less, to the center of the high-way, the place of beginning of the description of land hereby conveyed; thence southerly along the center of said highway to the south line of the north half of the southeast quarter (Nesch) of said Section thirty-one (31); thence east ninety-four and five-tenths (94.5) feet, more or less, to the southwest corner of the land of william S. Andrews, conveyed to him by deed recorded in the office of the County Recorder of said County of Lembi in Deed Book "L" at page one hundred sixty-three (163) Records of said County of Lembi in Deed Book "L" at page one hundred sixty-three (163) Records of said County; thence north about twenty (20) degrees East, one hundred sixty-five (165) rods, more or less, to the northwest corner of Lot three (3) in Section thirty-two (32) in said Township; thence west eighty rods, more or less, to the place of beginning, excepting from the tract last above described that portion thereof heretofore conveyed by the Gilmore and Pittsburgh Railroad Company to Fred W. Randolph by deed R. W. 4027 dated December 30, 1939, being all that portion of the tract last above described lying westerly of the westerly line of the State Mighway F.A.P. 90-B as now located. F.A.P. 90-B as now located.

The total area of the parcels of land above described is one hundred ninety-four and seventy eight hundredths (194.78) acres, more or less.

This conveyance is subject to any existing easements or permits, and it is further understood that said party of the second part shall have a proportionate right to the use of any and all water and water rights, ditch and ditch rights, and it is further understood that the parties of the first part shall, upon the request of the party of the second part at any later date, execute a new deed to the above described property if and when a survey is made and a more complete description is available for the property here'n conveyed.

DOCUMENTARY STAMPS

\$4.40

CAHCELLED

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances therebelonging or in anywise appertaining, the reversion and reversions, remainder and releas, rents, issues and profits thereof, and all estate, right, title and interest in to the said property, as well in law as in equity, of the said parties of the first

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, torn with the appurtenances, unto the party of the second part, and to his heirs and rns forever. And the said parties of the first part, and their heirs, the said premises to quiet and peaceable possession of the said party of the second part his heirs and ms, against the said parties of the first part, and their heirs, and against all and person and persons whomsoever, lawfully claiming or to claim the same, shall and will NT and by these presents forever DEFEND.

OF THE DISTRIP THE STATE OF HEREBY OFFIL REGT COPY OF A WIEDERRICK, CLERK OF THE STATES OF THE STATES OF THE STATES OF HEREIS A TRUE AND CORRECT OF SOFTICE. I ALBERTA WEDERNIG SEVENTH JUDICIAL DIST FOR THE COUNTY OF LE PROCEDING IS A TRUE, I FILE IN THIS OFFICE. IN WINTESS WHEREDE MEXED INY OFFICIAL SE

HENEUNTO S

F 4 5

IN WITNESS WHEREOF, The said parties of the first part have hereunto set the and seals the day and year first above written. SIGNED, SEALED AND DELIVERED) Matthias Austin IN PRESENCE OF (Seal Lovina Austin (Soal STATE OF IDAHO, County of Lemhi On this 9th day of December in the year 1947, before me, Frederick Hughes S Notary Public in and for said State, personally appeared Matthias Austin and Lov husband and wife, known to me to be the persons whose name are subscribed to the instrument, and acknowledged to me that they executed the same.

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official sea and year in this certificate first above written.

(((SEAL)))

Frederick Hughes Snook Notary Public for the State of Idaho, Residing at Salmon, Idaho.

STATE OF IDAHO, County of Lemhi

I hereby certify that this instrument was filed for record at request of Myr Austin at 40 minutes past 3 o'clock P.M., this 3rd day of February, A.D. 1950 in and duly recorded in Book 42 of Deeds at pages 239-240

Fees, \$2.80 Paid

W. W. Simmonds, Ex-Officio Recorder.

This Indenture, Manager Poth	the year of our Lord one thousand Edwin T. Andrews and Josephine Andrews, his wife, of
	arties of the first part, and George W. Snyder and
	the part 105 of the second part,
	for and in consideration of
	DOLLARS,
lawfulmoneyof the United States of America, tot whereof is hereby acknowledged, haveGRANTED, BARGA	themin hand paid by the said part16 sof the second part, the receipt AINED and SOLD, and by these presents doGRANT, BARGAIN, f the second part, and totheirheirs and assigns forever, all
that certain lot, place or parcel of land, s	situate, lying and being in the County of Leahi, wit;
All the North Half of the South Wes Thirty-one, Township Twenty-two North, Eange Together with the right to the use o waters awarddd tosaid Edwin T. Andrews by de recorded in Judgment Book A, of said Court a tion of the total water right awarded said E	et Quarter of the North East Quarter of Section Twenty-two East, containing Twenty acres, of the waters of Jesse Creek being a part of the ecree of the District Court of said County of Lemhi to page 251, the amount of water being such propor- dwin T. Andrews by said decree as the acreage now owned by said first parties, together with all
· · · ·	
and the reversion and reversions, remainder and remainders, in and to the said property, possession, claim and demand of first part, of, in or to the said premises, and every part and singular, the above mentioned and described premises, together their heirs and assigns forever. And the said part is and peaceable possession of the said part is not their heirs, and against all and every personand will warrant and by these presents forever defend.	ts and appurtenances thereunto belonging or in anywise appertaining rents, issues and profits thereof, and also all estate, right, title, interest whatsoever, as well in law as in equity, of the said part. 165 of the diparted thereof, with the appurtenances, to have and to hold, all and rewith the appurtenances, unto the part. 165 of the second part, and to 85. of the first part, and their, the said premises in the quiet part, their, heirs and assigns, against the said part 185 of the first on and persons whomsoever, lawfully claiming or to claim, the same shall rest part hawe hereunto set their band and seals the day and Edwin T. Andrews (SEAL) Josephine Andrews.
	(SEAL)
	(SEAL)
me, W.C.Smith a Cle appeared Edwin T. Andrews and Josephine An known to me to be the person 3 whose name 3 are subscri	Ohh day of Aug. in the year 190. 2 before rk of the District Court in and for said County, personally drews his wife ibed to the within instrument, and acknowledged to me that they executed
	in the year 190before me, the officer above described, known to me to be the person whose name is subscribed to the
within instrument, described as a married woman; and up	on an examination without the hearing of her husband, I made her pon she acknowledged to me that she executed the same, and that she
	hereunto set my hand and affixed my official seal, the day and year in
this certificate first above	W.C.Smith
Seal	Clerk of the District Court.
(learue W Snyder	at 20 minutes past 1o'clock PM,
Recorded at the request of George W. Snyder August 234, 7.0 190. 9, in Book S. of Deeds	
Lembi County. Idaho A	J. J. O.
Lemhi County, Idaho Seriel County R	ecorder. By Deputy.

STATE OF IDAHO COUNTY OF LEMIN

ALBERTA WIEDERRICK, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI, DO HEREBY OFFILEY THAT THE PROCEEDING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON THE IN THIS OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND WITNESD MY OFFICIAL SEAL THIS 24 DAY OF 15 19 94 ALBERTA WIEDERRICK, CLERY

Debra Jackou DEPUTY

Milita Andantura real att. 6th	day of November in the year of our
Units Intermeter, Made this thirty-seven	between
	nd and wife, of County of Lemhi, State of
	, the part 199 of the first part, and
	f Salmon, County of Lemhi, State of Idaho,
	the part Y of the second part.
	and in consideration of
	.400.00) DOLLARS,
	•
	othem in hand paid by the said party of the second part,
	BARGAINED and SOLD and by these presents do
· ·	y. of the second part, and toheirs and assigns forever, all
to-wit:	ituated in County of Lemhi, State of Idaho,
waters of Jesse Creek, Lemhi County, Statless than 22 inches, said waters having b. State of Idaho and recorded in Book A of which this water has been used for irriga	een decreed by the pistrict court of the Judgments on Page 251, and the land on
This water is first right water	
Documentary stam	ps \$4.50 canceled 3/15/39 R L S
	*
the reversion and reversions, remainder and remainders, rents, issues said property, possession, claim and demand whatsoever, as well in l ਸ਼ ਭਰਫ਼ਕ ਰਡਾਰਿਕਤ ਹਾਤਨਵਰਕਲ ਸ਼ਤਮਵਕਤ ਸਿਤਸਤ ਸਕੰਮਤੀਸ਼ਤ ਰਚਲਤਿਸ਼ਤ	
part. y of the second part, and to 1ts heirs and assigns I	ned and described premises, together with the appurtenances, unto the forever. And the said partles of the first part, and their. heirs art.y of the second part, its heirs and assigns, against the sail and every person and persons whomsoever, lawfully claiming or to be defend.
IN WITNESS WHEREOF, the said parties of the first pa year first above written.	rt ha.v.e., hereunto set .their hand .s. and seal.s. the day and
Signed, sealed and delivered in the presence of	William D. Boomer SEAL
	Della Boomer [SEAL]
	[SEAL]
STATE OF IDAHO.	
COUNTY OF LEMHI, ss.	
	ear 1937, before meFrederick Hughes Snook
	State in and for said Canaty, personally appeared
	nusband and wife, known
to me to be the person	the within instrument, and acknowledged to me thatt .hey executed
the same. IN WITNESS WHEREOF, I have hereunto set my hand an written.	d affixed my official seal the day and year in this certificate first above
	Frederick Hughes Snook
((SEAL))	Notary Public for the State of Idaho, Residing at Salmon, Idaho
	at 22 minutes past 1
o'clockp. M., this 15th. day of March, 19.3 Idaho.	39, in Book 31 of Deeds, on page. 488 , Records of Lemhi County,
Fee: \$1.25	Wul Simmer & County Recorder.
TOO, WILLO	\mathcal{D}_{a} $\lambda \mathcal{V}$.

Deputy.

THIS INDENTURE, made this 20th day of May in the year of our Lord one thousand nine hundred and eighteen between FRANK M. WILLIAMS and NATHERINE E. WILLIAMS husband and wife, FRANK K. ANDREWS and PEARL V.ANDREWS husband and wife all of the County of Lemhi, State of Idaho, the parties of the first part, and WILLIAM BOOMER of the County of Lemhi, State of Idaho, the party of the second part.

WITNESSETH, That the Said parties of the first part, for and in consideration of SIX THOUSAND (\$6000) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lemhi, State of Idaho, and particularly described as follows, to wit; The South Half of the Northseast quarter and the North Half of the Southeast quarter of Section Thirty-one in Township Twenty-two North, Range Twenty-two East of the Boise Meridian, (Excepting always from the above described land that certain lot of land heretofore conveyed to William S. Andrews by deed dated June 1st, 1901, and recorded in Book L of Deeds on page 163, and also excepting from the above described land that certain lot of land heretofore conveyed to the Gilmore and Pittsburgh Railroad Company Ltd. by deed dated May 10th, 1909, and recorded in Book "S" of Deeds on page 410, and also excepting all of the North Half of the Southwest quarter of the Northeast quarter of the aforesaid Section Thirty-one heretofore conveyed to George W. Snyder and Lizzie Snyder by deed dated August 20th, 1909, re-corded in Book "S" of Deeds on page 449,)

Together with all the ditches, water and water rights belonging to said land bereby conveyed or intended to be conveyed, including that certain water right from Jesse Creek as decreed for said land by Decree of the District Court recorded in Book "A" of Judgments on page 251, being that part of said decreed right not heretofore conveyed by the said parties of the first part or their successors in interest.

Intending hereby to convey 63 acres of land more or less,

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said purties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of)

Katherine E. Williams (SEAL)

STATE OF IDAHO,)

COUNTY OF LEMHI) ss.

Frank M. Williams (SEAL)

Katherine E. Williams (SEAL)

Frank K. Andrews (SEAL)

Mrs. Pearl V. Andrews (SEAL)

On this 20th day of May in the year 1918 before me, W. C. Smith a Notary Public in and for the said County, personally appeared Frank M. Williams and Matherine E. William his wife, known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL.

STATE OF IDAHO,)
COUNTY OF LEMHI) ss.

W. C. Smith Notary Public for the State of Idaho residing at Salmon, Idaho.

On this 20th day of May, in the year 1918, before me Enoch W. Whitcomb, a Notary Public in and for said County and State, personally appeared Frank K. Andrews and Pearl V. Andrews known to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL.

Enoch W. Whitcomb Notary Public Residing at Salmon, Idaho. My commission will expire November 28, 1928.

Revenue stamps \$6.00 F.K.A., 5/20/18

Recorded at request of John C. Dryer at --- minutes past 4 o'clock \$ M., May 28th 1918 in Book Y of Deeds, on page 487, Records of Lemhi County, Idaho.

BY W.W. Simmonds

J. L. Kirtley, Jr.,

Deputy.

County Recorder.

	Ednin J. Andrews, of the Country of Lembi. Ty the first first and The bounty of Lembi. State of Idaho.
Tale of dasho. The par	ly the first field
Will. Sold	and for the
Villiam E. Ametreus. of	the bounty of Jembe. State of dans.
7 k	
	the part 4 of the second part.
WITNESSETH, that the said pa	the part 2 of the second part, or 21 of the first part, for and in consideration of
Live Toundred	ort 9 of the first part, for and in consideration of DOLLARS,
	States of America, to him in hand paid by the said part y of the second part, the receipt
whereof is hereby acknowledged, has.	GRANTED, BARGAINED and SOLD, and by these presents does GRANT, BARGAIN,
	nto the said part y of the second part, and to Live heirs and assigns forever, all
Southeast marter of the	he noth east quarter of the Southeast quarter and the contheast quarter of Section thorty one in Township ange twenty two. East of the Boise mendian in the of Idaho, more particularly bounded and described the South west corner of the notheast quarter of the
wenty two north of h	ange twenty two. East of the Boise Meridian in
Senihi County. Star	te of Idaho. more particularly bounded and described
Sollows to wit - From	the South evert corner of the northeast quarter of The
outheast marten of a	rid Section thirty one, run East along the South line
I said forter acre bras	rid Section thirty one. run East along the South line I. thirdeen rods to the place of beginning. Thence
north huente degrees &	Fail one hundred and sipter Live rodo more or less.
the northwest corner	of the It numbered Three or Section thirty Two. in
aid Township Swenter	of the Let numbered Three of Section thirty two. in two. thence South along the west line of said a hundred and cipty rodo to the contheast corner of
Section thirty how. on	c hundred and sinte rods to the contheast corner of
be hall call a reles	of the Andle cont and and acid section theological
hence West almo the	South line of said forty acre back , sit by seven rods ace of beginning containing thirty three and me half the with all dilches and water rights in any souse
ears or less. to the the	ace of bearing, containing thirty three and one hold
ener much less. Love	They with all dilches and water rights in amy soine
clonging a appertaming	a Thereto.
Together with all and singular the ter	nements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, tinder and remainders, rents, issues and profils thereof, and also all estate, right, title, interest
in and to the said property, possession	n, claim and demand whatsoever, as well in law as in equity, of the said part. Yof the
	ises, and every part and parcel thereof, with the appurtenances, to have and hold, all and
ningular, the above mentioned and des heirs and assigns foreve	cribed premises, together with the appurtenances, unto the part. Y of the second part, and to r. And the said part L of the first part, and Las heirs, the said premises in the quiet
and peaceable possession of the said pa	r. And the said part Y of the first part, and Les heirs, the said premises in the quiet art Y of the second part, her heirs and assigns, against the said part Y of the first
part and Los. heirs, and againg the will warrant and by these present	install and every person and persons whomsoever, lawfully claiming or to claim, the same shall
IN WITNESS WHEREOF, the	said part 4 of the first part had hereunto set had hand and seal the day and
year first above written.	a.s.R. e
Signed, sealed and delivered in the	presence of 50 cls & Edwin J. Andrews (SE.IL)
Timothy Doe	(SEAL)
<i>V</i>	
) (SEAL)
STATE OF IDAHO,	88.
Tounty of Lenny	On this first day of fame in the year 1701 before
no, dimoning	Ss. On this first day of Jame in the year 1901 before Dore a Notary Problec in and for said County, personally ordiners
· · · · · · · · · · · · · · · · · · ·	nume. As subscribed to the within instrument, and acknowledged to me that he executed the
	day ofin the year 1before me, the officer above described, per
conally appeared	known to me to be the person whose name is subscribed to the
vithin instrument, described as a m	arried woman; and upon an examination without the hearing of her husband, I made her
requainted with the contents of the in	strament, and thereupon she acknowledged to me that she executed the same, and that she does
	SS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in
	s certificate first above written.
"Seal"	4 T P 12
•	notary Oublic
	·
Recorded this you & And	dray of legges at minutes past 2. seiggh 70.1., in Food of Weeds on page (Co) Lemis County, Idaho. Depois, Depois, Depois,
Records N Danne 120	70.1., in Food of Deeds on page. Ex-officio Recorder.
I tolongh county Keep	eer, By Depoty,

STATE OF IDAMO

I ALBERTA WIEDERRICK, CLERK OF THE DISTRICT COURT OF THE SEYENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI, DO HEREBY CERTIFY THAT THE PROCECDING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE IN A WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AMPRICED MY OFFICIAL SEAL THIS DAY OF TEST 19 ALBERTA WIEDERRICK, CLERY

This Indenture, Made this 10th day of May in the year of our Lord one thousand
nine hundred and nine (1909) between Edwin T. Andrews and Josephine Andrews, husband
and wife, of Salmon City, Lemhi County, Idaho, the parties of the first part, and the The
Gilmore and Pittsburgh Railroad Company Limited, a corporation, organized and existing under
and by virtue of the laws of the State of Idaho
and by virtue of the raws of the state of Idaho
·
the party of the second part,
WITNESSETH, that the said part 103 of the first part, for and in consideration of
Four Thousand Seven Hundred (\$4,700.00) DOLLARS,
lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt
whereof is hereby acknowledged, haxe. GRANTED, BARGAINED and SOLD, and by these presents doGRANT, BARGAIN,
SELL, CONVEY and CONFIRM unto the said part. J of the second part, and tolts. Successairs sand assigns forever, all that piece or parcel of land, situate in the County of Lemhi, State of Idaho, described as
follows: Commencing at the North-west corner of the South-west quarter of the North-east quarter of Section number 31 in Township No.22 North of Range 22 East of the Boise Meridian run thence East along the North line of said subdivision, 80 rods, more or less to the center of the highway, the place of beginning of the description of land hereby conveyed; thence Southerly along the center of said highway to the South line of the North half of the Southeast quarter of said Section 31, thence East 94.5 feet, more or less, to the South-west corner of the 1 and of William S.Andrews, conveyed to him by deed recorded in the office of the County Recorder of said County of Lemhi in Deed Book "L" at page 163, records of said County; thence North about 20 deg. East, 165 rods, more or less to the North-west corner of Lot No.3, in Section 32 in said Township; thence West 80 rods more or less, to the place of beginning. Together with the right to use 18.57 inches of the waters of Jesse Creek, being a part of the waters awarded to Edwin T.Andrews by decree of the District Court of said Count of Lemhi, recorded in Judgment Book "A" of said Court at page 251; the said 18.57 inches being such proportion of the total water right awarded to said Edwin T.Andrews by said decree as the acreage herein conveyed, bears to the total acreage now owned by said first parties.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said part 182. of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances, to have and to hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the part \(\frac{1}{2}\)
IN WITNESS WHEREOF, the said partiags, of the first part have hereunto setingir, hands and seal sthe day and year first above written.
Signed, sealed and delivered in the presence of Edwin T. Andrews (SEAL)
John H Padgham Josephine Andrews (SEAL)
(SEAL)
STATE OF IDAHO,
County of Lemhi Ss. County of Lemhi Son this Nineteenth day of June in the year 190 9 before me, John H. Padgham a Notary Public in and for said County, personally appeared Edwin T. Andrews and Josephine Andrews
known to me to be the person? whose name 3 3 subscribed to the within instrument, and acknowledged to me that have executed the same; and on this day of in the year 190 before me, the officer above described,
personally appeared known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made heraequainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.
John H. Padgham

at 20 minutes past 4 o'clock P. M,

STATE OF IDAHO COUNTY OF LEMIN

I ALBERTA WIEDERRICK, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI, DO HEREBY GERTIFY THAT THE PROCEDING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON THE ORIGINAL ON THE ORIGINAL OR THE ORIGINAL OR THE ORIGINAL OR

PROCEEDING IS A INUC AND STATE OF THE IN THIS OFFICE IN WITNESS WHEREOF, I MAYE HEREUNTO SET MY MAND AND AFFIXED MY OFFICIAL SEAL THIS 24 DAY OF FC 5 1974 ALBERTA. WIEDERRICK, CLERY

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