

WARRANTY DEED

THIS INDENTURE, Made this 9th day of December in the year of our Lord one thousand...

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of FOUR THOUSAND AND NO/100 DOLLARS...

The North half of the following described property:

The Southeast quarter of the Southeast quarter (SE 1/4 SE 1/4) of Section thirty-one (31), and Lots three (3), six (6) and eight (8), Section thirty-two (32), in Township twenty-two (22) North, Range Twenty-two (22) East of the Boise Meridian...

Also commencing at the northwest corner of the southwest quarter of the northeast quarter (SW 1/4 NE 1/4) of Section thirty one (31) in Township twenty-two (22) North of Range twenty-two (22) East of the Boise Meridian...

The total area of the parcels of land above described is one hundred ninety-four and seventy eight hundredths (194.78) acres, more or less.

This conveyance is subject to any existing easements or permits, and it is further understood that said party of the second part shall have a proportionate right to the use of any and all water and water rights, ditch and ditch rights...

DOCUMENTARY STAMPS \$4.90 CANCELLED 12/9/47 P.H.S.

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property...

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises to quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will defend and by these presents forever DEFEND.

STATE OF IDAHO COUNTY OF LEMHI

I ALBERTA WIEDERRICK, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI, DO HEREBY CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 27th DAY OF DECEMBER 1947 ALBERTA WIEDERRICK, CLERK

IN WITNESS WHEREOF, The said parties of the first part have hereunto set th
and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED)
IN PRESENCE OF)

Matthias Austin (Seal)
Lovina Austin (Seal)

STATE OF IDAHO,)
 : ss.
County of Lemhi)

On this 9th day of December in the year 1947, before me, Frederick Hughes S
Notary Public in and for said State, personally appeared Matthias Austin and Lov
husband and wife, known to me to be the persons whose name are subscribed to th
instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official sea
and year in this certificate first above written.

((SEAL))

Frederick Hughes Snook
Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

STATE OF IDAHO,)
 : ss.
County of Lemhi)

I hereby certify that this instrument was filed for record at request of Myr
Austin at 40 minutes past 3 o'clock P.M., this 3rd day of February, A.D. 1950 in
and duly recorded in Book 42 of Deeds at pages 239-240

Fees, \$2.80 Paid

W. W. Simmonds,
Ex-Officio Recorder.

By Betty Sue Smart,
Deputy

This Indenture, Made the 20th day of August the year of our Lord one thousand nine hundred and nine between Edwin T. Andrews and Josephine Andrews, his wife, of Salmon, Lemhi County, State of Idaho, the parties of the first part, and George W. Snyder and Lizzie J. Snyder, his wife of Salmon Lemhi County, Idaho.

the part 1st of the second part, WITNESSETH, that the said part 1st of the first part, for and in consideration of Two thousand (\$2000.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said part 1st of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD, and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said part 1st of the second part, and to their heirs and assigns forever, all

that certain lot, piece or parcel of land, situate, lying and being in the County of Lemhi, State of Idaho, and described as follows, to wit; All the North Half of the South West Quarter of the North East Quarter of Section Thirty-one, Township Twenty-two North, Range Twenty-two East, containing Twenty acres, Together with the right to the use of the waters of Jesse Creek being a part of the waters awarded to said Edwin T. Andrews by decree of the District Court of said County of Lemhi recorded in Judgment Book A, of said Court at page 251, the amount of water being such proportion of the total water right awarded said Edwin T. Andrews by said decree as the acreage herein conveyed bears to the total acreage now owned by said first parties, together with all ditches and water rights belonging to said 20 acres, herein conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said part 1st of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances, to have and to hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the part 1st of the second part, and to their heirs and assigns forever. And the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part 1st of the second part, their heirs and assigns, against the said part 1st of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part 1st of the first part have hereunto set their hands and seals the day and year first above written. Signed, sealed and delivered in the presence of Edwin T. Andrews (SEAL) Josephine Andrews (SEAL)

STATE OF IDAHO, County of Lemhi ss. On this 20th day of AUG. in the year 1909 before me, W.C. Smith a Clerk of the District Court in and for said County, personally appeared Edwin T. Andrews and Josephine Andrews his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same; and on this day of in the year 1909 before me, the officer above described, personally appeared known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written. W.C. Smith Clerk of the District Court.

Recorded at the request of George W. Snyder at 20 minutes past 1 o'clock P.M., August 1st, 1909, in Book S of Deeds on Page 449 Records of Lemhi County, Idaho. County Recorder By Deputy.

STATE OF IDAHO
COUNTY OF LEMHI

I ALBERTA WIEDERRICK, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI, DO HEREBY CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 24 DAY OF Feb 19 94

ALBERTA WIEDERRICK, CLERK

Debra Jalbow DEPUTY

1925-1926 CO. PRINTERS & BINDERS, BOISE 11003

This Indenture, Made this 6th day of November in the year of our Lord one thousand nine hundred and thirty-seven between WILLIAM D. BOOMER and DELLA BOOMER, husband and wife, of County of Lemhi, State of Idaho, the parties of the first part, and CITY OF SALMON, a municipal corporation of Salmon, County of Lemhi, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of FOUR THOUSAND FOUR HUNDRED AND NO/100 (\$4,400.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt where of is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to its heirs and assigns forever, all of the following described real estate, situated in County of Lemhi, State of Idaho, to-wit:

All the right title and interest of the parties of the first part in and to the waters of Jesse Creek, Lemhi County, State of Idaho, and herein warranted to be not less than 22 inches, said waters having been decreed by the District Court of the State of Idaho and recorded in Book A of Judgments on Page 251, and the land on which this water has been used for irrigation purposes being a part of the SANE and the N1/2 of Section 31 in Township 22 North Range 22 East of the Boise Meridian, Lemhi County, State of Idaho.

This water is first right water

Documentary stamps \$4.50 canceled 3/15/39 R L S

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, and their heirs, assigns and assigns forever.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, its heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

William D. Boomer [SEAL]

Della Boomer [SEAL]

STATE OF IDAHO,)
COUNTY OF LEMHI,) ss.

On this 6th day of November, in the year 1937, before me, Frederick Hughes Snook, Notary Public in and for said County, personally appeared

William D. Boomer and Della Boomer, husband and wife, known

to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

((SEAL))

Frederick Hughes Snook
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Recorded at request of City of Salmon at 22 minutes past 1

o'clock P.M., this 15th day of March, 1939, in Book 31 of Deeds, on page 488, Records of Lemhi County, Idaho.

Fee: \$1.25

W. W. Jimm... County Recorder.

By Deputy.

Instrument No. 20205

THIS INDENTURE, made this 20th day of May in the year of our Lord one thousand nine hundred and eighteen between FRANK M. WILLIAMS and KATHERINE E. WILLIAMS husband and wife, FRANK K. ANDREWS and PEARL V. ANDREWS husband and wife all of the County of Lemhi, State of Idaho, the parties of the first part, and WILLIAM BOOMER of the County of Lemhi, State of Idaho, the party of the second part.

WITNESSETH, That the Said parties of the first part, for and in consideration of SIX THOUSAND (\$6000) DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lemhi, State of Idaho, and particularly described as follows, to wit:- The South Half of the Northeast quarter and the North Half of the Southeast quarter of Section Thirty-one in Township Twenty-two North, Range Twenty-two East of the Boise Meridian, (Excepting always from the above described land that certain lot of land heretofore conveyed to William S. Andrews by deed dated June 1st, 1901, and recorded in Book L of Deeds on page 163, and also excepting from the above described land that certain lot of land heretofore conveyed to the Gilmore and Pittsburgh Railroad Company Ltd. by deed dated May 10th, 1909, and recorded in Book "S" of Deeds on page 410, and also excepting all of the North Half of the Southwest quarter of the Northeast quarter of the aforesaid Section Thirty-one heretofore conveyed to George W. Snyder and Lizzie Snyder by deed dated August 20th, 1909, recorded in Book "S" of Deeds on page 449,)

Together with all the ditches, water and water rights belonging to said land hereby conveyed or intended to be conveyed, including that certain water right from Jesse Creek as decreed for said land by Decree of the District Court recorded in Book "A" of Judgments on page 251, being that part of said decreed right not heretofore conveyed by the said parties of the first part or their successors in interest.

Intending hereby to convey 63 acres of land more or less,

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of) Frank M. Williams (SEAL)
) Katherine E. Williams (SEAL)
 STATE OF IDAHO,) Frank K. Andrews (SEAL)
 COUNTY OF LEMHI) ss. Mrs. Pearl V. Andrews (SEAL)

On this 20th day of May in the year 1918 before me, W. C. Smith a Notary Public in and for the said County, personally appeared Frank M. Williams and Katherine E. Williams his wife, known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL. W. C. Smith
 Notary Public for the State of
 Idaho residing at Salmon, Idaho.
 STATE OF IDAHO,)
 COUNTY OF LEMHI) ss.

On this 20th day of May, in the year 1918, before me Enoch W. Whitcomb, a Notary Public in and for said County and State, personally appeared Frank K. Andrews and Pearl V. Andrews known to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL. Enoch W. Whitcomb
 Notary Public Residing at Salmon,
 Idaho. My commission will expire
 November 28, 1926.
 Revenue stamps \$6.00 F. K. A., 5/20/18

Recorded at request of John C. Dryer at --- minutes past 4 o'clock P. M., May 28th 1918 in Book Y of Deeds, on page 487, Records of Lemhi County, Idaho.

BY W. W. Simmonds Deputy. J. L. Kirtley, Jr.,
 County Recorder.

State of Idaho. the party of the first part
 Edwin J. Andrews, of the County of Lemhi,
 and
 William E. Andrews, of the County of Lemhi, State of Idaho.

the part of of the second part.

WITNESSETH, that the said part of of the first part, for and in consideration of

Five Hundred DOLLARS,
 lawful money of the United States of America, to him in hand paid by the said part of of the second part, the receipt whereof is hereby acknowledged, he GRANTED, BARGAINED and SOLD, and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said part of of the second part, and to his heirs and assigns forever, all

that part or portion of the North east quarter of the Southeast quarter, and the Southeast quarter of the Northeast quarter of Section thirty one, in Township twenty two North of Range twenty two East of the Boise Meridian, in Lemhi County, State of Idaho, more particularly bounded and described as follows, to wit: From the South west corner of the Northeast quarter of the Southeast quarter of said Section thirty one, run East along the South line of said forty acre tract, thirteen rods to the place of beginning, thence North twenty degrees East, one hundred and sixty five rods more or less, to the southwest corner of the lot numbered three of Section thirty two, in said Township twenty two, thence South, along the west line of said Section thirty two, one hundred and sixty rods to the southeast corner of the North east quarter of the Southeast quarter of said section thirty one, thence West along the South line of said forty acre tract, sixty seven rods more or less, to the place of beginning, containing thirty three and one half acres more or less, together with all ditches and water rights in any wise belonging or appertaining thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said part of of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances, to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the part of of the second part, and to his heirs and assigns forever. And the said part of of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part of of the second part, his heirs and assigns, against the said part of of the first part and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part of of the first part ha do hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Timothy Dore

W. S. R.
 5766
 E. T. H.
 6/1/1901

Edwin J. Andrews (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of Lemhi } ss. On this first day of June in the year 1901, before me, Timothy Dore a Notary Public in and for said County, personally appeared Edwin J. Andrews

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same; and on this day of in the year 1901 before me, the officer above described, personally appeared known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

"Seal"

Timothy Dore

Notary Public

Recorded this 1st day of June 1901, at 4 P. M. minutes past 3 o'clock P. M. of Lemhi County, Idaho. in Book of Deeds on page 1602
 J. P. Clough County Recorder, By Deputy

Ex-officio Recorder.

Deputy Recorder.

STATE OF IDAHO
COUNTY OF LEMHI

I ALBERTA WIEDERRICK, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI, DO HEREBY CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 24 DAY OF Feb 1974

ALBERTA WIEDERRICK, CLERK

BY Debra Salben DEPUTY

This Indenture, Made this 10th day of May in the year of our Lord one thousand nine hundred and nine (1909) between Edwin T. Andrews and Josephine Andrews, husband and wife, of Salmon City, Lemhi County, Idaho, the parties of the first part, and the The Gilmore and Pittsburgh Railroad Company Limited, a corporation, organized and existing under and by virtue of the laws of the State of Idaho

the party of the second part, WITNESSETH, that the said part 199 of the first part, for and in consideration of Four Thousand Seven Hundred (\$4,700.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD, and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said part Y of the second part, and to its successors and assigns forever, all

that piece or parcel of land, situate in the County of Lemhi, State of Idaho, described as follows: Commencing at the North-west corner of the South-west quarter of the North-east quarter of Section number 31 in Township No. 22 North of Range 22 East of the Boise Meridian run thence East along the North line of said subdivision, 80 rods, more or less to the center of the highway, the place of beginning of the description of land hereby conveyed; thence Southerly along the center of said highway to the South line of the North half of the South-east quarter of said Section 31, thence East 94.5 feet, more or less, to the South-west corner of the land of William S. Andrews, conveyed to him by deed recorded in the office of the County Recorder of said County of Lemhi in Deed Book "L" at page 163, records of said County; thence North about 20 deg. East, 165 rods, more or less to the North-west corner of Lot No. 3, in Section 32 in said Township; thence West 80 rods more or less, to the place of beginning.

Together with the right to use 18.57 inches of the waters of Jesse Creek, being a part of the waters awarded to Edwin T. Andrews by decree of the District Court of said County of Lemhi, recorded in Judgment Book "A" of said Court at page 251; the said 18.57 inches being such proportion of the total water right awarded to said Edwin T. Andrews by said decree as the acreage herein conveyed, bears to the total acreage now owned by said first parties.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said part 199 of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances, to have and to hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever. And the said part 199 of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part Y of the second part, its successors and assigns, against the said part 199 of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part 199 of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of John H. Padgham Edwin T. Andrews (SEAL) Josephine Andrews (SEAL)

STATE OF IDAHO, County of Lemhi ss. On this Nineteenth day of June in the year 1909 before me, John H. Padgham a Notary Public in and for said County, personally appeared Edwin T. Andrews and Josephine Andrews known to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same; and on this day of in the year 1909 before me, the officer above described, personally appeared known to me to be the person whose name is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written. John H. Padgham Notary Public in and for Lemhi County Idaho



STATE OF IDAHO
COUNTY OF LEMHI

I, ALBERTA WIEDERRICK, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI, DO HEREBY CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 24 DAY OF Feb, 1999

ALBERTA WIEDERRICK, CLERK

Debra K. ...
DEPUTY