

Water Right Number - 75-00009

Prefix Translation: WATER RIGHT

Old (D) Number -


+ - - - - Last Name - - - - + + - First Name - - +

1029 Hwy 93 N, Salmon, ID 83467  
Address

\*\*\* C - CURRENT OWNER \*\*\*

GILMORE & PITTSBURG RAILROAD CO. LTD.

1 -  
2 -  
3 -

()  
(Silver Peak Ranch)

City-  
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - +  
04/01/1894

+ - - - Region - - - +  
15 EASTERN

+ - - - Stage - - - +  
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - +  
JESSE CREEK

+ - - - - Tributary - - - - +  
SALMON RIVER

+ - - - - Point of Diversion - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

+ - - - - Water Use - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 1.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
1.500

+ - - - - Place of Use - - - - +									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
21N	22E	6	NE NE	1		01	IRRIGATION	59	LEMHI
22N	22E	31	SW NE			01	IRRIGATION	59	LEMHI
22N	22E	31	SE NE			01	IRRIGATION	59	LEMHI
22N	22E	31	NE SE			01	IRRIGATION	59	LEMHI
22N	22E	31	SE SE			01	IRRIGATION	59	LEMHI
22N	22E	32	SW NW	3		01	IRRIGATION	59	LEMHI
22N	22E	32	SE NW	3		01	IRRIGATION	59	LEMHI
22N	22E	32	NW SW	6		01	IRRIGATION	59	LEMHI
22N	22E	32	SW SW	8		01	IRRIGATION	59	LEMHI

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - RT. 75-0016.

+ - - - - Remarks - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - +  
No Old Water Right Numbers found.

Water right number - 75-00009

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +  
MILLER

+ - - - - Decree Defendant - - - +  
LONG.

+ - Decree Date - +  
06/19/1925

+ - - - - Comments - - - - -  
No Comments Found

+ - - Audit Fields - 07/23/85 05/23/88 CONVERT 06/29/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 07/23/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 75A
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 06/19/1925	Name Connector -	POU Ownership Flag -
Presumption Flag -		



Water Right Number - 75-04471

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ 1029 Hwy 93 N, Salmon, Id. 83467 +  
Address

\*\*\* C - CURRENT OWNER \*\*\*  
AUSTIN

JOHN

1 - 1035 N. HWY 93

2 -

3 -

City- SALMON

Phone - 756-3368

State- ID Zip- 83467

(Silver Peak Ranch

+ - - Priority Date - - +  
04/01/1941

+ - - - Region - - - +  
15

+ - - - Stage - - - +

+ - - - Status - - - - +

S - STATUTORY CLAIM

+ - - - - Source - - - - - +  
JESSEE CREEK

+ - - - - - Tributary - - - - - +  
SALMON RIVER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

21N 22E 1 SW NW (59) LEMHI

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 2.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
2.500

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

22N 22E 31 SE NE 40.0 01 IRRIGATION (59) LEMHI  
22N 22E 31 NE SE 40.0 01 IRRIGATION (59) LEMHI

Total Acres: 80.0

+ - - Diversion Means - HEADGATE & DITCH

+ - - Non-Irrigation Use -

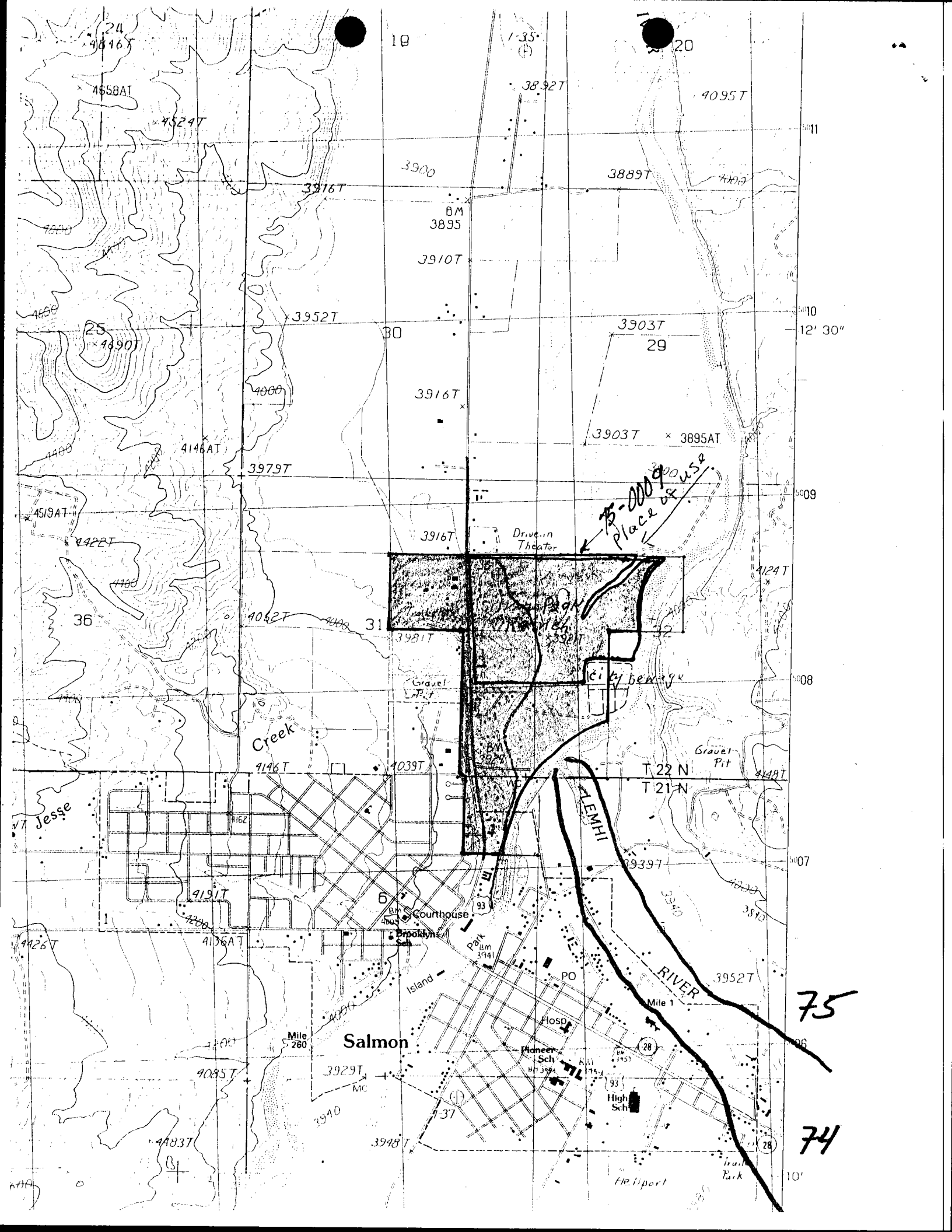
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - Decree Date - +  
00/00/0000





24  
4658AT  
4652AT

19

1-35  
(F)

20

3892T

4095T

3900

3889T

3916T

BM  
3895

3910T

3952T

30

3903T  
29

10  
12' 30"

4000

3916T

3903T x 3895AT

4146AT

3979T

3916T

Drive-in  
Theater

75-0009 USF  
Place of Use

36

4052T

31

3921T

3921T

4124T

Creek

9146T

4039T

T 22 N  
T 21 N

Gravel  
Pit

4149T

Jesse

9191T

Courthouse

2939T

307

4426T

4136AT

Island

PO

Mile 1

3952T

75

Salmon

Pioneer  
Sch

High  
Sch

74

4095T

3929T

3940

Hosp

93

3948T

3940

37

93

28

4483T

3948T

High Sch

28

He. liport

Trail  
Park

10'