

Water Right Number - 75-00009

Prefix Translation: WATER RIGHT


Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - +

1029 Hwy 93 N, Salmon, ID 83467
Address

*** C - CURRENT OWNER ***

GILMORE & PITTSBURG RAILROAD CO. LTD.

()
(Silver Peak Ranch)

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1894 15 EASTERN D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
JESSE CREEK SALMON RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 1.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.500

| | | | | | | Place of Use | | | |
|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|-------|
| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County | |
| 21N | 22E | 6 | NE NE | 1 | | 01 | IRRIGATION | 59 | LEMHI |
| 22N | 22E | 31 | SW NE | | | 01 | IRRIGATION | 59 | LEMHI |
| 22N | 22E | 31 | SE NE | | | 01 | IRRIGATION | 59 | LEMHI |
| 22N | 22E | 31 | NE SE | | | 01 | IRRIGATION | 59 | LEMHI |
| 22N | 22E | 31 | SE SE | | | 01 | IRRIGATION | 59 | LEMHI |
| 22N | 22E | 32 | SW NW | 3 | | 01 | IRRIGATION | 59 | LEMHI |
| 22N | 22E | 32 | SE NW | 3 | | 01 | IRRIGATION | 59 | LEMHI |
| 22N | 22E | 32 | NW SW | 6 | | 01 | IRRIGATION | 59 | LEMHI |
| 22N | 22E | 32 | SW SW | 8 | | 01 | IRRIGATION | 59 | LEMHI |

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - RT. 75-0016.

+ - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - 75-00009

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
MILLER

+ - - - - Decree Defendant - - - +
LONG.

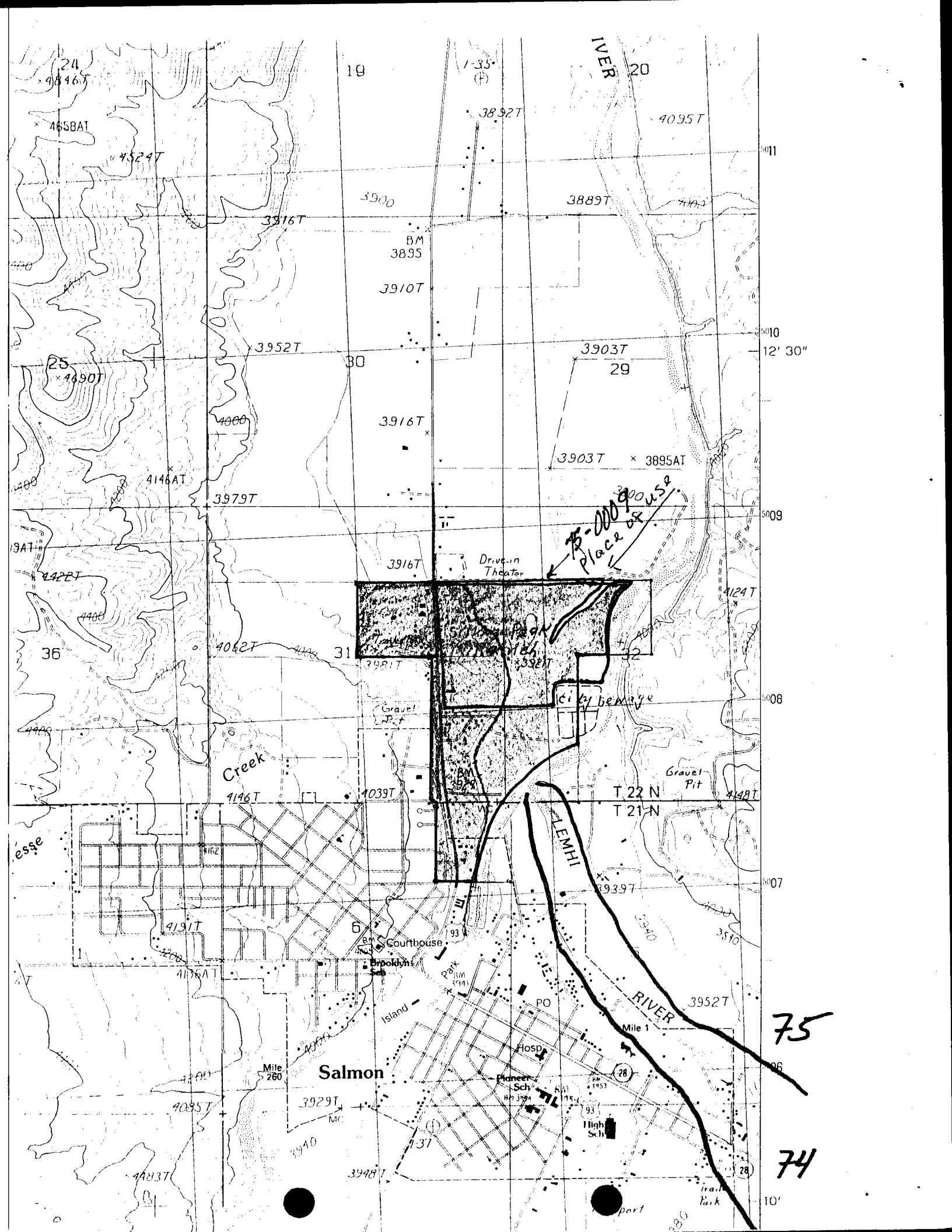
+ - Decree Date - +
06/19/1925

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 07/23/85 05/23/88 CONVERT 06/29/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - -

| | | |
|--------------------------------|------------------------------|----------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 07/23/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - 75A |
| Licensed Date - 00/00/0000 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 06/19/1925 | Name Connector - | POU Ownership Flag - |
| Presumption Flag - | | |



IVER

19

20

24

4658AT

4529T

1-35 (F)

3892T

4095T

3900

3889T

3916T

BM 3895

3910T

3952T

30

3903T

29

25

4490T

4000

3916T

3903T

3895AT

4146AT

3979T

3916T

Drive-in Theater

75-000 900.5±
Place of

36

4422T

4400

4400

4400

Creek

4146T

31

3981T

3921T

city bench

Gravel Pit

4491T

T 22 N

T 21 N

esse

4162

4191T

4176AT

Courthouse

Brooklyn Sch

Island

PO

Hosp

RIVER

Mile 1

3939T

3952T

75

Salmon

Mile 280

3929T

3948T

Pioneer Sch

High Sch

74

10'

Water Right Number - 75-04471

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ 1029 Hwy 93 N, Salmon, Id. 83467 +
Address

*** C - CURRENT OWNER ***

AUSTIN

JOHN

1 - 1035 N. HWY 93

2 -

3 -

City- SALMON

Phone - 756-3368

State- ID Zip- 83467

(Silver Peak Ranch

+ - - Priority Date - - +
04/01/1941

+ - - - - Region - - - +
15

+ - - - - Stage - - - +

+ - - - - Status - - - - +

S - STATUTORY CLAIM

+ - - - - Source - - - - +
JESSEE CREEK

+ - - - - - - - Tributary - - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

21N 22E 1 SW NW (59) LEMHI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 2.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.500

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

22N 22E 31 SE NE 40.0 01 IRRIGATION (59) LEMHI
22N 22E 31 NE SE 40.0 01 IRRIGATION (59) LEMHI

Total Acres: 80.0

+ - - Diversion Means - HEADGATE & DITCH

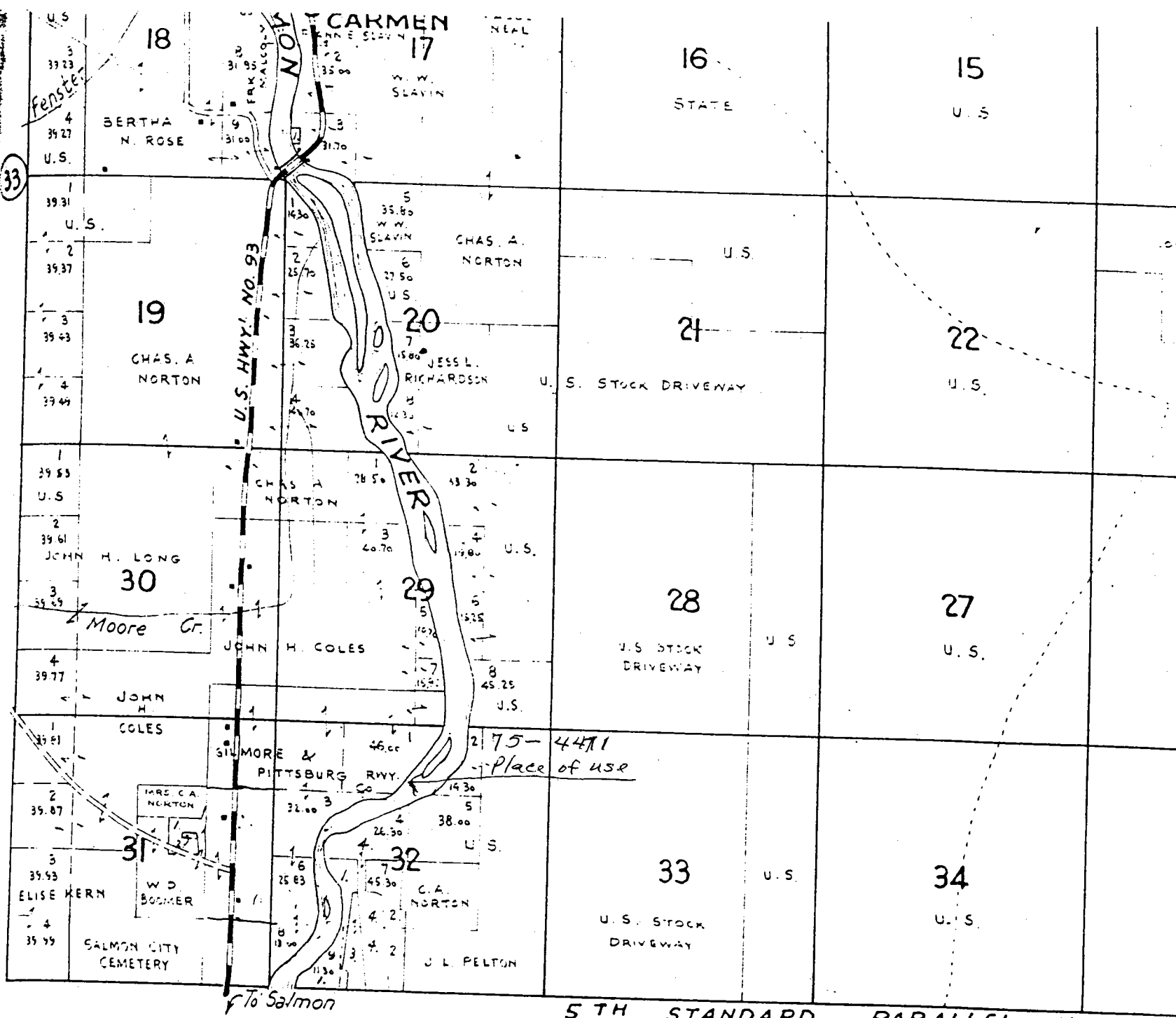
+ - - Non-Irrigation Use -

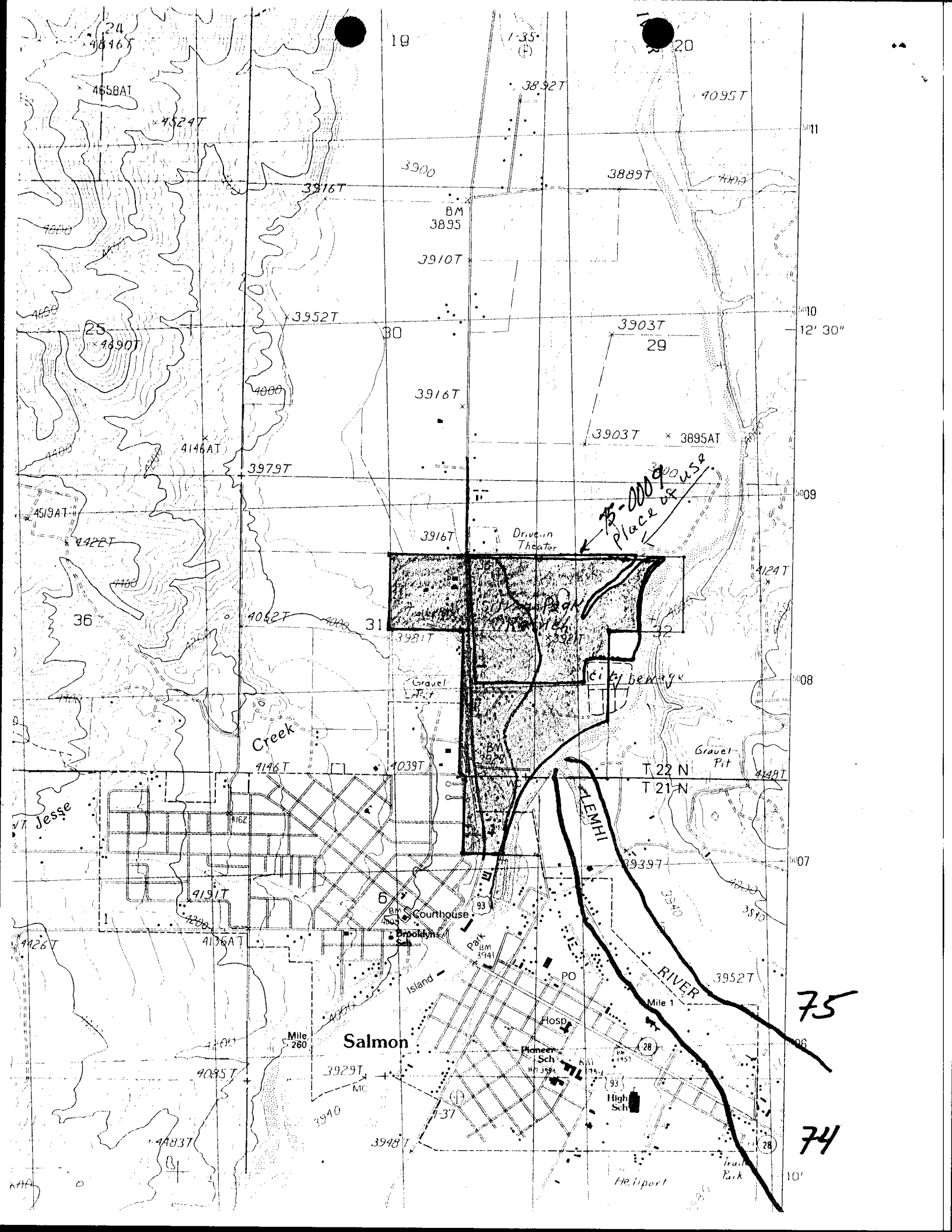
+ - - Other Rights for Same Use -

+ - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - Decree Date - +
00/00/0000





19

20

3011

3010
12' 30"

3009

3008

3007

3006

3005

1-35
(F)

3892T

4095T

3900

3889T

3916T

BM
3895

3910T

30

3903T
29

3916T

3903T x 3895AT

3952T

4000

4146AT

3979T

3916T

Drive-in
Theater

75-0009 USF
Place of Use

36

4052T

31

3921T

3921T

4124T

Creek

9146T

4039T

T 22 N
T 21 N

Gravel
Pit

4149T

Jesse

9191T

Courthouse

2939T

Mile 1

3952T

75

Salmon

Pioneer
Sch

High
Sch

74

3929T
MC

37

3948T

He. liport

93
28

10'

4183T

B1

4426T

4095T

4136AT

1162

4052T

4146AT

4146AT

4190T

4524T

4658AT

24
4016T

4426T