March 30, 1994

LEMHI COUNTY TREASURER/AUDITOR 206 COURTHOUSE DR SALMON ID 83467

RE: Water District No. 75-A

Enclosed please find a copy of the Adopted Budget and Minutes of Water District 75-A.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES Water Rights Supervisor

Enclosure



Department of Water Resources
Eastern District Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

## ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19 94-95

WATER DISTRICT NO. 75-A
STREAMJESSE CREEK
COUNTY LEMHI
NAME OF SECRETARY PATT ALDOUS
ADDRESS OF SECRETARY 1506 HWY 93 N, SALMON, ID 83467
Sections 42-613 and 42-617, Idaho Code Annotated, provide:  "42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. ***"  "42-617. ** All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. ***"  SALMON , Idaho, MARCH 23, 1672, 19 94
I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water
Users' Meeting of Water District No. 75-A, held at SALMON, IDAHO
on the 7th day of MARCH , 19 94 , and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Secretary, Water District No

## BUDGET ADOPTED AT THE ANNUAL MEETING

## **OF THE WATER USERS**

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20	\$388	200 Main Street		CITY OF SALMON
Amount of Budget		ssə1bb <b>A</b>	Water Right Ident. No.	Individual, Ditch or Canal Company, assessed
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	00.828,	\$	<del>-</del>	TOTAL ESTIMATED EXPENSES FOR 19
	00.276	<b>s</b>		Estimated Amount for Other Expenses
				Estimated Amount for Assistant Watermaster
	00.029	\$		Estimated Amount for Watermaster's Salary —
		A-27	R DISTRICT No.	MATE

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