

1975

1975

February 12, 1975

Mr. Virgil Schofield, Watermaster
Water District No. 75-A
Box 1374
Salmon, Idaho 83467

Dear Mr. Schofield:

The Watermaster Report you filed with this office October 17, 1974 had noticeable errors, and you failed to complete your statement of Affidavit of Watermaster and sign at the proper place. Your signature was at a place reserved for the Director of the Department's signature.

As I was unable to contact you by telephone, I called the Secretary of the District. He agreed to contact you, and also stated you had an additional claim for \$20.00 for materials that was not included in the report. I told him to have you forward this claim and I would refigure the report and return it for your signature, and then you sign it before a notary and return it to this office so we could route the report to the respective offices. This report was refigured and forwarded to you November 19, 1974, a copy of the letter is attached.

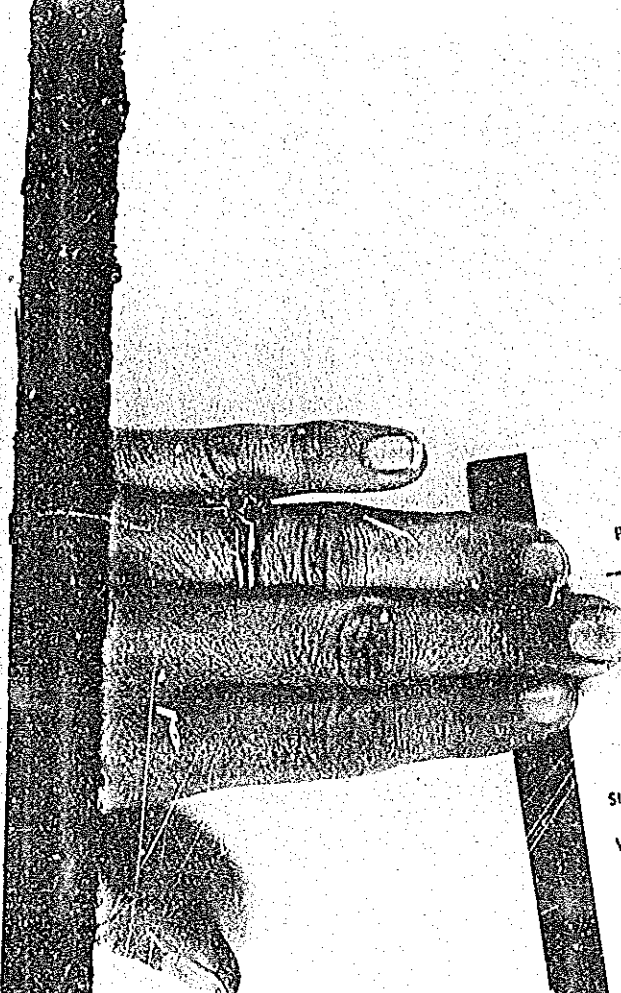
On December 6 and January 2, 1975 we sent you letters requesting you to return the reports. I met your wife at the cafe where she works and tried to impress the importance of your returning the reports so we could further process and file with the County Clerk and the Secretary of Water District No. 75-A.

If we do not have the three (3) watermaster's reports signed at the proper place and notarized in our office by February 19, 1975, we will be forced to initiate a claim against your watermaster bond for the time and expense incurred in obtaining new reports in order for us to forward them to the respective County Clerks office and to the Secretary of the district before March 3, 1975 as required by Section 42-614, 42-615, Idaho Code. I am sure the bonding company would be very unhappy about having to pay a needless claim.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:GW
Enclosure



RECEIVED
PROPERTY OF THE STATE OF IDAHO
JUN 24 1973

Form No. 300-W
Department of Water Resources
Eastern District Office

WATERMASTER'S

DAILY RECORD

Stream Little Lost
Water District 75 17
Month of June, 1972
Watermaster James H. [unclear]
P. O. Address 1374

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATE HOUSE
BOISE, IDAHO 83701

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of *June 1925*

NOTE—Figures to be published per second for 24 hours, or per second feet. Give name of owner, water right, net content.

Name of Present Owner	Address	Water Right No.	DAYS OF MONTH					Acres Cultivated	Sec.	Twp.	Ran.
			1	2	3	4	5				
<i>Cliff Salmon</i>	<i>Salmon</i>	<i>48</i>	<i>2 25</i>	<i>2 15</i>	<i>2 25</i>	<i>2 25</i>	<i>2 25</i>				
<i>Walter Blodgett Salmon</i>		<i>676</i>	<i>2 28</i>	<i>2 28</i>	<i>2 28</i>	<i>2 28</i>	<i>2 28</i>				
<i>Blodgett Salmon</i>		<i>613</i>	<i>3 15</i>	<i>3 15</i>	<i>3 15</i>	<i>3 15</i>	<i>3 15</i>				
<i>Wm. Hall</i>		<i>13</i>	<i>15</i>	<i>15</i>	<i>15</i>	<i>15</i>	<i>15</i>				
<i>Widdington Salmon</i>		<i>610</i>	<i>3 00</i>	<i>3 00</i>	<i>3 00</i>	<i>3 00</i>	<i>3 00</i>				
<i>Donner Salmon</i>		<i>11</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>20</i>				
<i>Senison Salmon</i>		<i>11</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>20</i>				
<i>E. Edwards Salmon</i>		<i>156</i>	<i>1 20</i>	<i>1 20</i>	<i>1 20</i>	<i>1 20</i>	<i>1 20</i>				
<i>Pepi on Jackson Salmon</i>		<i>1</i>	<i>50</i>	<i>50</i>	<i>50</i>	<i>50</i>	<i>50</i>				
<i>Amis Cotton Salmon</i>		<i>15</i>	<i>75</i>	<i>75</i>	<i>75</i>	<i>75</i>	<i>75</i>				

Moath of *June 1-30 1975*

Figures to be entered in first column for 24-hour periods, or second feet. Give name of owner, if not tenant.

158

DAYS OF MONTH

Name of Precinct Owner	6	7	8	9	10	11	12	13	14	15	Acres culti- vated	Sec.	Twp.	Reg.
<i>City of Harmon</i>	25	2	25	2	25	2	25	2	25	2				
<i>Widow of Blakesley</i>	28	2	28	2	28	2	28	2	28	2				
<i>Blackburn</i>	3	15	3	15	3	15	3	15	3	15				
<i>Wm. Hall</i>														
<i>Redington</i>	15		15		15		15		15					
<i>Wm. or Hilda</i>	3	00	3	00	3	00	3	00	3	00				
<i>Homer</i>	20		20		20		20		20					
<i>Jonson</i>	20		20		20		20		20					
<i>E. Edwards</i>	1	20	1	20	1	20	1	20	1	20				
<i>Pepe or Kristen</i>	50		50		50		50		50					
<i>Wm. or Estor</i>	75		75		75		75		75					

Month of *June 1-30 1915*

Public
land
feet. Give name of owner
not tenant.

DAYS OF MONTH

Name of Prepaid Owner	26	27	28	29	30	31	At to 4 hour Sec. Feet	REMARKS	Acres Cultiv- ated	Sec.	Twp.	Reg.
<i>C. J. Salmon</i>	<i>2 25</i>	<i>2 25</i>	<i>2 25</i>	<i>2 25</i>	<i>2 25</i>	<i>2 25</i>	<i>135.0</i>					
<i>W. Westphal</i>	<i>2 28</i>	<i>2 28</i>	<i>2 28</i>	<i>2 28</i>	<i>2 28</i>	<i>2 28</i>	<i>172.8</i>					
<i>Blair</i>	<i>3 15</i>	<i>3 15</i>	<i>3 15</i>	<i>3 15</i>	<i>3 15</i>	<i>3 15</i>	<i>189.0</i>					
<i>Wm. Hall</i>	<i>15</i>	<i>15</i>	<i>15</i>	<i>15</i>	<i>15</i>	<i>15</i>	<i>9.6</i>					
<i>Bullington</i>	<i>15</i>	<i>15</i>	<i>15</i>	<i>15</i>	<i>15</i>	<i>15</i>	<i>9.6</i>					
<i>Oliver</i>	<i>3 00</i>	<i>3 00</i>	<i>3 00</i>	<i>3 00</i>	<i>3 00</i>	<i>3 00</i>	<i>180.0</i>					
<i>Green</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>12.0</i>					
<i>Johnson</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>20</i>	<i>12.0</i>					
<i>E. Edwards</i>	<i>1 20</i>	<i>1 20</i>	<i>1 20</i>	<i>1 20</i>	<i>1 20</i>	<i>1 20</i>	<i>108.0</i>					
<i>Johnston</i>							<i>25.0</i>					
<i>W. W. Stone</i>							<i>37.5</i>					

PROPERTY OF THE STATE OF IDAHO
Form No. 300-W
Department of Water Resources
WATERMASTER'S DISTRICT OFFICE

DAILY RECORD

Stream
Water District
Month of , 19
Watermaster
P. O. Address

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATE HOUSE
BOISE, IDAHO 83721

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of July 1975

NOTE—figures to be given in cubic feet second feet. Give name of owner water rights, not tenets

Name of Present Owner	Address	W. Right Ident. No.	DAYS OF MONTH					Acres Cultivated	Sec.	Twp.	Ran.
			1	2	3	4	5				
City of Salmon	Salmon	115	2	26	2	25	2	25			
Albion & Pacific	Salmon	676	2	28	2	28	2	28			
Blackfoot	Salmon	613	3	16	3	15	3	15			
Mt. Hill	Salmon	13	15	15	15	15	15				
Redington	Salmon	610	3	00	3	00	3	00			
Albion & Pacific	Salmon	11	20	20	20	20	20				
Garner	Salmon	14	20	20	20	20	20				
Lawson	Salmon	366	1	20	1	20	1	20			
Co. Albion	Salmon	10	50	50	50	50	50				
Rep. on Hooker	Salmon	1.5	15	15	15	15	15				

Month of July 1970

Figure to be given for public road for 24-hour period, or pond feet. Give name of owner or tenant.

Name of Present Owner	DAYS OF MONTH															Acres Cultivated	Sec.	Twp.	Rce.
	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20				
City of Jackson	2	25	2	25	2	25	2	25	2	25	2	25	2	25	2	25			
W. H. W. W. W.	2	28	2	28	2	28	2	28	2	28	2	28	2	28	2	28			
Blairstown	3	15	3	15	3	15	3	15	3	15	3	15	3	15	3	15			
W. H. W. W. W.	2	20	2	20	2	20	2	20	2	20	2	20	2	20	2	20			
W. H. W. W. W.	3	00	3	00	3	00	3	00	3	00	3	00	3	00	3	00			
Harris	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20			
Lawson	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20			
W. H. W. W. W.	1	80	1	80	1	80	1	80	1	80	1	80	1	80	1	80			
W. H. W. W. W.	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50			
W. H. W. W. W.	76	76	76	76	76	76	76	76	76	76	76	76	76	76	76	76			

PROPERTY OF THE STATE OF IDAHO

RECEIVED
OCT 21 1975

Form No. 300-W

Department of Water Resources
Eastern District Office

WATERMASTER'S

DAILY RECORD

Stream *L. L. C. Canal*

Water District *75-17*

Month of *Aug* 19*75*

Watermaster *W. J. Schaefer*

P. O. Address *1374*

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATE HOUSE
BOISE, IDAHO 83701

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of July 1975

In the cubic
periods, or
use of owner

Name of Person Owner	DAYS OF MONTH							REMARKS	Acres Calcu- lated	Sec.	Twp.	Pct.
	26	27	28	29	30	31	Sec. Feet					
W. J. Johnson	2	2	2	2	2	2	2	139.5				
W. J. Johnson	1	1	1	1	1	1	1	105.8				
W. J. Johnson	65	65	65	65	65	65	65	109.3				
W. J. Johnson	15	15	15	15	15	15	15	9.3				
W. J. Johnson	1	1	1	1	1	1	1	112.0				
W. J. Johnson	20	20	20	20	20	20	20	12.4				
W. J. Johnson	20	20	20	20	20	20	20	12.4				
W. J. Johnson	8/1							50.0				
W. J. Johnson	8/1							5.0				
W. J. Johnson	8/1							7.5				

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

Department of Water Resources
District Office

WATERMASTER'S DAILY RECORD

Stream

Water District

Month of

Watermaster

P. O. Address

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATE HOUSE
BOISE, IDAHO 83701

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of 19.....

NOTE—Figures given in cubic feet at second hour period, or 22-hour second name of canal of water rights.

Light
No.

DATE OF MONTH

Name of Present
Owner

Address

Acted
Cul-
vated

Sec.

Exp.

Lin.

City of Salmon Salmon

4.5 2 25 2 25 2 25 2 25

Alfred H. Blomquist Salmon

5.00 X 88 X 88 X 88 X 88 X 88

Richardson, J. Salmon

6.3 63 63 63 63 63

Mc. Millan Salmon

.3 63 63 63 63 63

Rockington Salmon

6.0 1.00 1.00 1.00 1.00 1.00

Clara or Helen Salmon

11 20 20 20 20 20

Garner Salmon

14 20 20 20 20 20

Sorensen Salmon

Handwritten signature

Month of 19.....

Area in cubic
feet, or
periods, or
name of owner

DAY OF MONTH

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	Area Cultivated	Sec.	Twp.	Rac.
City of Salmon	2	25	2	25	2	25	2	25	2	25	2			
Albion Blinn	28	28	28	28	28	28	28	28	28	28				
Blockader & McMill	65	65	65	65	65	65	65	65	65	65				
Bedington	15	15	15	15	15	15	15	15	15	15				
Clinton & Co	1	00	1	00	1	00	1	00	1	00	1	00	1	00
Garner	20	20	20	20	20	20	20	20	20	20				
Lawson	20	20	20	20	20	20	20	20	20	20				

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Month of _____ 19__

per In cubic
feet per
acre of land

DAYS OF MONTH

Name of Person or Crest	16	17	18	19	20	21	22	23	24	25	Acres Cultivated	Sec.	Twp.	Rge.
City of Salmon	2	2	2	2	2	2	2	2	2	2				
Adams & Blinn	4	4	4	4	4	4	4	4	4	4				
Blackstone & McNeill	65	65	65	65	65	65	65	65	65	65				
Blackington	15	15	15	15	15	15	15	15	15	15				
Chambers & Co.	50	50	50	50	50	50	50	50	50	50				
Gaver	20	20	20	20	20	20	20	20	20	20				
Johnson	20	20	20	20	20	20	20	20	20	20				

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7

Month of _____ 19__

Given in cubic
feet per second, or
time of water

PER MONTH

Name of Present Owner	Days					In 24 hour Sec. Per	REMARKS	Acres Colli- vated	Sec.	Twp.	Rst.
	26	27	28	29	30						
City of Salmon	2	2	2	2	2	136.0					
Albion & Blinn	26	26	26	26	26	52.8					
Blackfoot & Mc. Muir	65	65	65	65	65	34.0					
Redington	11	11	11	11	11	7.0					
Clifton Park						40.0					
Same						10.0					
Lowison						10.0					

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(This report must be made in triplicate and forwarded to the Department of Water Resources, Boise, Idaho, for approval.)

001 21 1075

WATERMASTER'S REPORT

Water Resources District Office

From June 1, 1975 To October 1, 1975

Water District No. 75 - A
Name of Watermaster VIRGIL SCHOFIELD
P. O. Address Box 1374 Salmon, Idaho 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Lemhi

Virgil Schofield

Being first duly sworn, deposes and says that he is (Deputy) Watermaster on Jessie Creek in District 75 - A, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ none is justly due as stated.

Virgil Schofield
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 17 day of Oct 1975

Donald S. Cook
Notary Public

(SEAL)

My Commission expires Oct 1978

Boise, Idaho, November 18, 1975

I HEREBY CERTIFY that Virgil Schofield was lawfully appointed by me ~~XXXXXX~~ Watermaster of District No. 75-A, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. KEITH HIGGINSON
Director, Department of Water Resources

By: LOY H. JOHNSON
Senior Water Resource Agent

AND

Sec. Twp. Res.

Total In- 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debit	
	\$	Cts.	\$	Cts.	\$	Cts.	\$	Cts.
549.0	109.	65	115.	94	6.	29		
509.96	101.	85	107.	70	5.	85		
532.6	106.	37	112.	48	6.	11		
36.6	7.	31	7.	75		42		
512.0	102.	26	108.	13	5.	87		
46.8	9.	35	9.	88		53		
46.8	9.	35	9.	88		53		
269.6	53.	85	56.	94	3.	09		
61.0	12.	18	12.	88		70		
91.5	18.	27	19.	32	1.	05		
2655.86	550.	44	560.	88	30.	44		

0.21118583

Cost Per 24-Hr. Sec. Feet. \$19972438

Total No. Days of Watermaster		
days at \$	per day	\$ 472.196
Total No. Days of Asst. Watermaster		
days at \$	per day	\$
Other expenses shared pro rata		\$ 52.48
TOTAL COST		\$
Total No. 24-Hour Sec. Feet. Delivered		2655.86
Cost per 24-Hour Sec. Feet. Delivered		\$19972438

OTHER EXPENSE

Watermaster Bond.....	\$10.00
Secretary Salary.....	42.48
	\$52.48

RESOURCES

Statehouse
Boise, Idaho 83720
(203) 384-2215

Routing Slip

DEPARTMENT OF WATER RESOURCES

Date 12-02-1975

From Bob Fleenor

To Ron Carlson

- For your information
- For necessary action
- For reply
- As requested
- File

Please take immediate action on this.

Also attend the water district(75A)

meeting. If you have any questions, please
call me.

OF IDAHO
 TMENT OF WATER RESOURCES

Statehouse
 Boise, Idaho 83720
 (208) 384-2218

*The Gavers need
 stock water and their
 well goes dry because
 the water is shallow
 at the creek from their
 property. They need help
 before the ground water
 they are going to the
 hospital at Salt Lake will.
 Vance narrow is taking
 care of their stock.
 David Schmitt, W.M. is familiar*

rights on Jesse Creek - Carl T. Gaver

Gaver and a review of the Gaver warranty
 ok, indicate that the Gaver's own at least
 had as 75-0020 in the amount of 15 inches
 decreed to John Martin.

the Gavers have purchased together with the
 an undivided one-third interest in that certain water right to the use of
 15 inches of water . . . as the same was decreed to John Martin . . ."

In view of the warranty deed and other information currently available, you should
 continue to deliver the 15 inch right (75-0020) to the Carl T. Gaver property when
 the flow of Jesse Creek is sufficient to fill prior rights.

Right No. 75-0024 with a priority of 1877, which has apparently been delivered to
 the Gaver property in past years, should also continue to be delivered to the Gaver
 property until specific evidence can be shown that the right should be delivered
 elsewhere.

If you have any questions concerning this matter, please contact me or our Eastern
 District Office in Idaho Falls.

Sincerely,

L. GLEN SEXTON
 L. GLEN SEXTON
 Water Resources Engineer

IGS:jfr

cc: Mr. Carl Gaver ✓

Norm Young

WATER RESOURCES BOARD:	John F. Streff Chairman	George L. Yost Vice Chairman	Donald R. Kramer Secretary	Edwin C. Schla Member
	Franklin Jones Member	M. Reed Hanson Member	Scott W. Reed Member	Joseph M. Natt Member

6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

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