

1974

1974

PROPERTY OF THE STATE OF IDAHO **RECEIVED**

FORM NO. 800-W
OL. 17 1924
46
Department of Water Resources
District Office

WATERMASTER'S DAILY RECORD

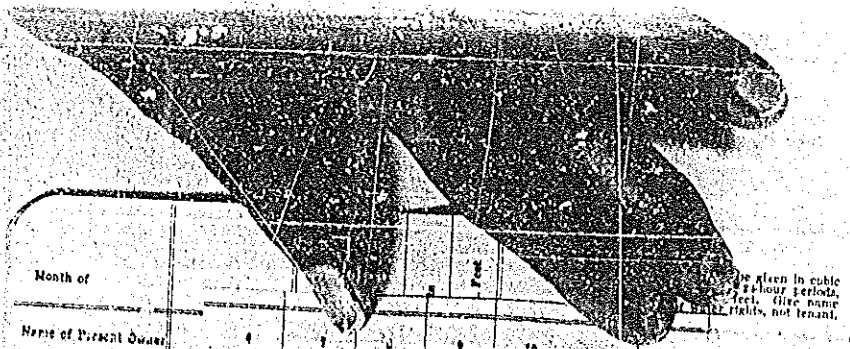
Stream *Yellow Creek*
Water District *75 F.*
Month of *July*, 1924
Watermaster *W. J. Schuchert*
1374
P. O. Address *Salmon, W. 3. 174*

* *

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
ADMINISTRATION
Annex 2, State House
Boise, Idaho

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.



| Month of | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | Area calculated | Sec. | Tap. | Rce. |
|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------------|------|------|------|
| City of Johnson | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 2 | | | | |
| Blotgatey also allowed | 2 | 88 | 2 | 88 | 2 | 88 | 2 | 88 | 2 | 88 | 2 | 88 | 2 | 88 | 2 | | | | |
| Blackledge mole & hole | 65 | 1 | 65 | 1 | 65 | 1 | 65 | 1 | 65 | 1 | 65 | 1 | 65 | 1 | 65 | | | | |
| Wellington | 15 | | 15 | | 15 | | 15 | | 15 | | 15 | | 15 | | 15 | | | | |
| Janner | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | | | |
| Johnson | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | | | |
| Chenoweth | | | | | | | | | | | | | | | | | | | |
| B. B. | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | | | |
| E. Edwards | 1 | 80 | 1 | 80 | 1 | 80 | 1 | 80 | 1 | 80 | 1 | 80 | 1 | 80 | 1 | 80 | | | |
| Ada Pope one hole | 50 | | 50 | | 50 | | 50 | | 50 | | 50 | | 50 | | 50 | | | | |

The given in cubic
feet, give name
of water, rights, and tenant.

| Month of | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total in 24-hour Per. Per. | Remarks | area utili- ated | Sec. | Tap. | Rge. |
|--------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----------------------------------|---------|------------------------|------|------|------|
| City of Salmon | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 138.54 | | | |
| Blackfoot and alltown | 2 | 68 | 2 | 68 | 2 | 68 | 2 | 68 | 2 | 68 | 2 | 68 | 2 | 68 | 168.66 | | | |
| Blackfoot M. & N. Co. | 1 | 65 | 1 | 65 | 1 | 65 | 1 | 65 | 1 | 65 | 1 | 65 | 1 | 65 | 102.30 | | | |
| Blackfoot | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 9.30 | | | | |
| Garner | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 12.40 | | | | |
| Jackson | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 12.40 | | | | |
| Blumenau B. B. | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 786.00 | | | |
| E. Edwards | 1 | 80 | 1 | 80 | 1 | 80 | 1 | 80 | 1 | 80 | 1 | 80 | 1 | 80 | 111.60 | | | |
| Ada Paper Co. | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 31.00 | | | | |

RECEIVED

PROPERTY OF THE STATE OF IDAHO

OCT 11 1974

FORM NO. 800W
Department of Water Administration
Boise, Idaho

WATERMASTER'S
DAILY RECORD

Stream *Blue Creek*

Water District *757*

Month of *June*, 19*74*

Watermaster *Walter J. Johnson*

P. O. Address *Box 1374*

* *

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
ADMINISTRATION
Annex 2, State House
Boise, Idaho

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| Month of | Name of Present Owner | Address | Name of Right as Shown in Deed | Priority Date | Amount Sec. Feet | Total Area Sec. Feet | 1 | 2 | 3 | 4 | 5 | area attached | Sec. | Twp. | Rge. |
|----------|-----------------------|---------|--------------------------------|---------------|------------------|----------------------|------|------|------|------|------|---------------|------|------|------|
| | W. J. Salomon | Salmon | | | 4.25 | 2 17 | 2 17 | 2 17 | 2 17 | 2 17 | 2 17 | | | | |
| | W. J. Salomon | Salmon | | | 5.4 | 2 28 | 2 28 | 2 28 | 2 28 | 2 28 | 2 28 | | | | |
| | W. J. Salomon | Salmon | | | 3.3 | 1 65 | 1 65 | 1 65 | 1 65 | 1 65 | 1 65 | | | | |
| | W. J. Salomon | Salmon | | | 0.3 | 4 15 | 15 | 15 | 15 | 15 | 15 | | | | |
| | W. J. Salomon | Salmon | | | 0.4 | 20 | 20 | 20 | 20 | 20 | 20 | | | | |
| | W. J. Salomon | Salmon | | | 0.4 | 20 | 20 | 20 | 20 | 20 | 20 | | | | |
| | W. J. Salomon | Salmon | | | 6.0 | 3 00 | 3 00 | 3 00 | 3 00 | 3 00 | 3 00 | | | | |
| | W. J. Salomon | Salmon | | | 3.6 | 1 80 | 1 80 | 1 80 | 1 80 | 1 80 | 1 80 | | | | |
| | W. J. Salomon | Salmon | | | 1.0 | 50 | 50 | 50 | 50 | 50 | 50 | | | | |

Areas to be given in cubic feet for 24-hour periods, and feet. This name is stable and permanent.

| Month of | Year | | | | | | In 1899 Sec. Val. | Remarks | Area ult. ated | Sec. | Twp. | Ext. |
|------------------------------|------|------|------|------|------|-----|----------------------|---------|----------------------|------|------|------|
| | 18 | 17 | 16 | 15 | 14 | 13 | | | | | | |
| City of Detroit | 2 | 17.2 | 17.2 | 17.2 | 17.2 | 17 | 130.20 | | | | | |
| City of Detroit One block | 2 | 88.2 | 88.2 | 88.2 | 88.2 | 88 | 172.80 | | | | | |
| City of Detroit One block | 1 | 65 | 65 | 65 | 65 | 65 | 99.00 | | | | | |
| Redington | 15 | 15 | 15 | 15 | 15 | 15 | 9.00 | | | | | |
| Green | 20 | 20 | 20 | 20 | 20 | 20 | 12.00 | | | | | |
| Lansing | 20 | 20 | 20 | 20 | 20 | 20 | 12.00 | | | | | |
| City of Detroit (River) | 3 | 300 | 300 | 300 | 300 | 300 | 180.00 | | | | | |
| City of Detroit | 1 | 80 | 80 | 80 | 80 | 80 | 108.00 | | | | | |
| City of Detroit | 50 | 50 | 50 | 50 | 50 | 50 | 30.00 | | | | | |

RECEIVED

PROPERTY OF THE STATE OF IDAHO

OCT 12 1974

FORM NO. 100-W

Department of Water Resources
Eastern District Office

WATERMASTER'S

DAILY RECORD

Stream *Levie Creek*

Water District *75 H*

Month of *July*, 19*74*

Watermaster *Walter Schifano*

P. O. Address *Box 13*, 19*74*

* *

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
ADMINISTRATION
Annex 2, State House
Boise, Idaho

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

| Month of | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | Area Dull Tall | Sec. | Top | Rgt. |
|----------------------|-----|----|----|----|----|----|----|----|----|----|---|----|---|----|----------------------|------|-----|------|
| <i>C. H. Johnson</i> | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | | |
| <i>Blodgett</i> | | | | | | | | | | | | | | | | | | |
| <i>W. Aldous</i> | A 2 | 88 | 2 | 88 | 2 | 88 | 2 | 88 | 2 | 88 | 2 | 88 | 2 | 88 | 2 | 88 | | |
| <i>Blodgett</i> | | | | | | | | | | | | | | | | | | |
| <i>Mrs. Hall</i> | A 1 | 45 | 1 | 45 | 1 | 45 | 1 | 45 | 1 | 45 | 1 | 45 | 1 | 45 | 1 | 45 | | |
| <i>Redington</i> | | 15 | | 15 | | 15 | | 15 | | 15 | | 15 | | 15 | | 15 | | |
| <i>Lucas</i> | A 2 | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | |
| <i>Longton</i> | A | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | |
| <i>Blodgett</i> | | | | | | | | | | | | | | | | | | |
| <i>Alver</i> | A 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | 3 | 00 | | |
| <i>Edwards</i> | | | | | | | | | | | | | | | | | | |
| <i>Edwards</i> | A | 80 | | 80 | | 80 | | 80 | | 80 | | 80 | | 80 | | 80 | | |
| <i>Edwards</i> | | | | | | | | | | | | | | | | | | |
| <i>Edwards</i> | A | 50 | | 50 | | 50 | | 50 | | 50 | | 50 | | 50 | | 50 | | |

Given in cubic
feet for 12-hour periods.
second feet. Case name
in brackets and amount

| Month of | 18 | 19 | 20 | 21 | 22 | 23 | Total in 24-hour Bas. feet | Remarks | Acres utilized | Sec. | Twp. | Rge. |
|-------------------------|----|----|----|----|----|----|----------------------------------|---------|-------------------|------|------|------|
| C. Hoffmann | 22 | 17 | 2 | 17 | 2 | 17 | 2 | 17 | 139.54 | | | |
| Bloccador in Aldous | 1 | 00 | 1 | 00 | 1 | 00 | 1 | 00 | 147.20 | | | |
| Bloccador Marshall | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 88.00 | | | | |
| Redington | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 9.30 | | | | |
| Jones | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 12.40 | | | | |
| Lincoln | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 12.40 | | | | |
| B.L.B. Co Alvord | 1 | 00 | 1 | 00 | 1 | 00 | 1 | 00 | 135.20 | | | |
| C. Edwards | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 79.60 | | | | |
| Colobanor and papers | | | | | | | | 25.100 | | | | |

Given in cubic
feet for 24-hour periods,
and feet. Give name
of the owner.

PROPERTY OF THE STATE OF IDAHO

FORM NO. 200-W
September 1933

WATERMASTER'S
DAILY RECORD

Stream *Laddie Creek*

Water District *75th*

Month of *August*, 19*34*

Watermaster *Wesley H. Sigford*

P. O. Address *Box 1374*

* *

Ten days after the close of the ir-
rigation season the Watermaster must
forward this book to

DEPARTMENT OF WATER
ADMINISTRATION
Annex 2, State House
Boise, Idaho

If this book is lost, the finder will please return it
to the Watermaster of the district, as it contains val-
uable records.

| Month of | Name of Present Owner | Address | Name or Number of Right as Shown in Decree | Priority Date | Amount Sec. Feet | Total Right Sec. Feet | 1 | 2 | 3 | 4 | 5 | Acres Utilized | Sec. | Twp. | Rge. |
|----------|-----------------------|---------|--|---------------|------------------|-----------------------|----|----|----|----|----|----------------|------|------|------|
| | City of Salmon | Salmon | | | | | 2 | 17 | 2 | 17 | 2 | 17 | | | |
| | Blue Cedar | Salmon | | | | | 1 | 00 | 1 | 00 | 1 | 00 | | | |
| | Alvins | Salmon | | | | | 65 | 65 | 65 | 65 | 65 | | | | |
| | Phelan on Moxhall | Salmon | | | | | 15 | 15 | 15 | 15 | 15 | | | | |
| | Beddington | Salmon | | | | | 20 | 20 | 20 | 20 | 20 | | | | |
| | Hansen | Salmon | | | | | 20 | 20 | 20 | 20 | 20 | | | | |
| | Sorenson | Salmon | | | | | 20 | 20 | 20 | 20 | 20 | | | | |
| | Allen on S.P.D. | Salmon | | | | | 1 | 00 | 1 | 00 | 1 | 00 | | | |
| | E. Edwards | | | | | | | | | | | | | | |
| | W. Pope | | | | | | | | | | | | | | |

to be given in cubic
feet, not in acre
feet, not in acre.

off off
off off

Sec. Twp. Rge.

| Month of | | | | | | | Total in 24-hour Sec. Feet | Remarks | Acres utili- zated |
|------------------------------|----|----|----|----|----|----|----------------------------------|---------|--------------------------|
| | 28 | 27 | 26 | 25 | 24 | 23 | | | |
| City of Salmons Blacksdon | 2 | 10 | 2 | 4 | 2 | 10 | 27 | 134.54 | |
| Aldous | 1 | 10 | 1 | 10 | 1 | 10 | 1 | 62.00 | |
| Blacksdon Moxhall | 1 | 10 | 1 | 10 | 1 | 10 | 1 | 110.30 | |
| Redington | 1 | 10 | 1 | 10 | 1 | 10 | 1 | 9.3 | |
| Jones | 1 | 10 | 1 | 10 | 1 | 10 | 1 | 12.40 | |
| Sorenson Allison | 1 | 10 | 1 | 10 | 1 | 10 | 1 | 18.40 | |
| J.P. D. | 1 | 10 | 1 | 10 | 1 | 10 | 1 | 62.00 | |
| E. Edwards | | | | | | | | | |
| Adams | | | | | | | | | |

Volume given in cubic
feet, give name
of weight, rights, not tenant.

RECEIVED

PROPERTY OF THE STATE OF IDAHO

OCT 17 1974

FORM NO. 300-W
DEPARTMENT OF WATER RESOURCES
Eastern District
WATERMASTER'S

DAILY RECORD

Stream *Upper Snake*

Water District *25th*

Month of *September* 10 *24*

Watermaster *Robert Schmitt*

P. O. Address *Salmon 1374*

* *

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
ADMINISTRATION
Annex 2, State House
Boise, Idaho

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

| Month of | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Area utili- ated | Sec. | Twp. | Rge. |
|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------------------|------|------|------|
| Johnson | 2 | 7 | 2 | 7 | 2 | 7 | 2 | 7 | 2 | 7 | 2 | 7 | 2 | 7 | | | | |
| Bliss | 1 | 00 | 1 | 00 | 1 | 00 | 1 | 00 | 1 | 00 | 1 | 00 | 1 | 00 | | | | |
| Bliss May Hill | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | | | | | |
| Redington | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | | | | | |
| Green | | | | | | | | | | | | | | | | | | |
| Stevens | | | | | | | | | | | | | | | | | | |
| Clayton | | | | | | | | | | | | | | | | | | |
| Wick | | | | | | | | | | | | | | | | | | |
| Edwards | | | | | | | | | | | | | | | | | | |
| Adams | | | | | | | | | | | | | | | | | | |

Expressed in cubic
feet for 24-hour periods,
and feet, fill, none

| Month of | | | | | | Total in 24-hour Sec. Vast | Remarks | Twp. | Rac. |
|---------------------------|----|----|----|----|----|----------------------------------|---------|------|------|
| | 20 | 21 | 22 | 23 | 24 | | | | |
| Salmon | 1 | 1 | 1 | 1 | 1 | 130.20 | | | |
| Bluffington of Allen | 1 | 1 | 1 | 1 | 1 | 60.00 | | | |
| Bluffington Mrs. Hall | 15 | 15 | 15 | 15 | 15 | 39.20 | | | |
| Bluffington A | 15 | 15 | 15 | 15 | 15 | 9.00 | | | |
| James Sa | | | | | | 41.00 | | | |
| Bluffington Sa | | | | | | 41.00 | | | |
| Bluffington Fish Sa | | | | | | 20.00 | | | |
| Edwards | | | | | | | | | |
| Bluffington | | | | | | | | | |

When in cubic
or 24-hour periods,
list. Give name

Sec. Twp. Rac.

(This report must be made in triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for approval.)

WATERMASTER'S REPORT

From June 1 1974 to November 15 1974

Water District No. 75-A
Name of Watermaster Virgil Schofield
P. O. Address Box 1374, Salmon, Idaho 83467

RECEIVED

FEB 20 1975
Department of Water Resources
Eastern District Office

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,
COUNTY OF Lemhi }

Virgil Schofield, being first duly sworn, deposes and says that he is ~~XXXXXX~~ Watermaster on Jesse Creek in District 75-A, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ None is justly due as stated.

Virgil Schofield
x Virgil Schofield

~~XXXXXX~~ Watermaster District No. 75-A

Subscribed and sworn to before me, this 17th day of February, 1975

Carl Armstrong
Carl Armstrong
Notary Public

(SEAL)

My Commission expires 12-4-77

Boise, Idaho, February 20, 1975

I HEREBY CERTIFY that Virgil Schofield was lawfully appointed by me ~~XXXXXX~~ Watermaster of District No. 75-A, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

a/ R. KEITH HIGGINSON
Director, Department of Water Resources

By *Loy H. Johnson*
Loy H. Johnson
WATER RESOURCE SUPERVISOR

| Total in 24-Hour Sec. Feet | Total Cost | | Adopted Budget | | Credits | | Debits | |
|----------------------------|------------|------|----------------|------|---------|------|--------|------|
| | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. |
| 664.02 | 132 | 72 | 136 | 20 | 5 | 98 | | |
| 610.56 | 121 | 57 | 125 | 24 | 3 | 67 | | |
| 368.10 | 73 | 39 | 75 | 61 | 2 | 22 | | |
| 45.90 | 9 | 14 | 9 | 41 | | 27 | | |
| 583.80 | 116 | 24 | 119 | 74 | 3 | 50 | | |
| 53.20 | 10 | 59 | 10 | 91 | | 32 | | |
| 53.20 | 10 | 59 | 10 | 91 | | 32 | | |
| 299.20 | 59 | 58 | 61 | 37 | 1 | 79 | | |
| 86.00 | 17 | 12 | 11 | 49 | | | 5 | 63 |
| 2764.44 | 550 | 04 | 560 | 83 | 16 | 07 | 5 | 63 |

Cost Per 24-Hr. Sec. Feet 6.1991159

| | |
|--|---------------|
| Total No. Days of Watermaster | |
| Season | |
| days at \$1.00 per day | 477.96 |
| Total No. Days of Asst. Watermaster | |
| days at \$1.00 per day | |
| Other expenses charged pro rata | 572.48 |
| TOTAL COST | 550.44 |
| Total No. 24-Hour Sec. Feet. Delivered | 2764.48 |
| Cost per 24-Hour Sec. Feet. Delivered | 6.1991159 |

OTHER EXPENSE

| | |
|--------------------|--------------|
| Watermaster Bond | 10.00 |
| Secretary Salary | 42.48 |
| Lumber for 10' air | 20.00 |
| Total | 72.48 |