

1973

January 3, 1973

Re: Jesse Creek/Water District No. 75-A

Mrs. Keith Everts  
Route 1, Box 212  
Salmon, Idaho 83467

Dear Mrs. Everts:

We have received your letter of December 26, 1972. We are sorry that you did not receive the information that you requested. On the day that your original letter was received and we wrote a response, we telephoned our Eastern District Office in Idaho Falls, and asked them to supply you with a copy of this information. Apparently this was not accomplished. We have again telephoned the Eastern District Office and advised them that this information must be supplied.

The form of the order was drafted in Eastern Idaho and sent to the Director for his signature and returned to their office for mailing, so they would have control of the situation. We have also obtained a copy of the form letter referred to in that order concerning the type of measuring devices approved. We do not believe that anyone received plans for measuring devices. Your County Agriculture Extension agent or the Soil Conservation Service would be a good source for these plans.

We are sorry you have repeated problems with this right and hope that we can clear it up for you in the near future. The 1973 season will find all the water district files transferred to the Eastern Idaho Office so that they can supply you with a more rapid response to matters in your water district. The Watermasters will be required to work directly through this office and the Eastern Office field personnel will be able to make checks on the district more often. We will attempt to have somebody at your water district meeting this year. This individual will probably be from the Idaho Falls area.

Again we wish to thank you for your patience in the matter.

Very truly yours,

Donald W. McEldowney  
Water Rights Administrator

DWM/cd

Enclosure

PROPERTY OF THE STATE OF IDAHO

FORM NO. 300-W

WATERMASTER'S  
DAILY RECORD

Stream *Leslie Creek*

Water District *78 FF*

Month of *August*, 19*23*

Watermaster *Walter J. Stroh*

P. O. Address *1374*

\* \*

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER  
ADMINISTRATION  
Annex 2, State House  
Boise, Idaho

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of	Name of Present Owner	Address	Name of Right as Shown in Decree	Priority Date	Amount Sec. Feet	Total Area Sec. Feet	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Area Culled	Sec.	Twp.	Rge.						
	ELYSALMON	Salmon			3.5	1.75	1.75	1.75	1.75	1.75																																					
	ALPUS & B	Salmon			6	1.00	1.00	1.00	1.00	1.00																																					
	BLACEDAIR	Salmon			7.3	.65	.65	.65	.65	.65																																					
	CHUER	Salmon			14	.20	.20	.20	.20	.20																																					
	SORENSEN	Salmon			3	.15	.15	.15	.15	.15																																					
	J.B. one	Salmon			6.0	1.00	1.00	1.00	1.00	1.00																																					
	EDWARDS	Salmon			1.6	<del>.85</del>	<del>.85</del>	<del>.85</del>	<del>.85</del>	<del>.85</del>																																					
	POPE, one	Salmon			1	<del>.50</del>	<del>.50</del>	<del>.50</del>	<del>.50</del>	<del>.50</del>																																					
	Redington				3	.15	.15	.15	.15	.15																																					
	Conville				3	.15	.15	.15	.15	.15																																					

to be given in cubic  
for 24-hour periods,  
and feet. Give name

Month of	6	7	8	9	10	11	12	13	14	15	Area Multi- plied	Sec.	Twp.	Rge.
Name of Present Owner	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75			
BILLY SALMON	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00			
ALP. TIB BLANCHARD	65	65	65	65	65	65	65	65	65	65	65			
CHUER	20	20	20	20	20	20	20	20	20	20	20			
SCRENSON	15	15	15	15	15	15	15	15	15	15	15			
J.P. on JAN. B. SON.	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00			
EDWARDS	<del>85</del>	<del>85</del>	<del>85</del>	<del>85</del>	<del>85</del>	<del>85</del>	<del>85</del>	<del>85</del>	<del>85</del>	<del>85</del>	<del>85</del>			
PEPE on Jacobson	<del>50</del>	<del>50</del>	<del>50</del>	<del>50</del>										
? Redington	15	15	15	15	15	15	15	15	15	15	15			
Everetts	15	15	15	15	15	15	15	15	15	15	15			

in cubic  
our periods  
City of  
and amount

Month of

an in subc  
r periods,  
ive name  
of tenant

Name of Present Owner

15

17

18

19

20

21

22

23

24

25

Acres  
Culti-  
vated

Sec.

Twp.

Rge.

BILLY SALMON

1 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75

ALPUS & B  
BLACKBURN

1 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00

BLANCHARD

65 65 65 65 65 65 65 65 65 65

CHURCH

20 20 20 20 20 20 20 20 20 20

SCREVENSON

15 15 15 15 15 15 15 15 15 15

J.B. and  
JACOBSON

1 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00

EDWARDS

PEPE and  
Jacobson

Redington

15 15 15 15 15 15 15 15 15

Greenalls

15 15 15 15 15 15 15 15 15

Month of	21	27	28	29	30	31	Sum of Feet	Remarks	Acres Cultivated	Sec.	Twp.	Rge.
	1 75	1 75	1 75	1 75	1 75		105.0					
CELYSALMON												
ALPUS 4B BLACRABAR.	1 00	1 00	1 00	1 00	1 00		60.0					
BLANCHARD	65	65	65	65	65		39.0					
CHUER	20	20	20	20	20		92.0					
SCREINSON	15	15	15	15	15		9.0					
J.B.T. on JACOBSEN.	1 00	1 00	1 00	1 00	1 00		60.0					
EDWARDS												
PEPE on Jacobson												
Redington	15	15	15	15	15		9.0					
Greenlee	15	15	15	15	15		9.0					

15

PROPERTY OF THE STATE OF IDAHO

FORM NO. 200-W

WATERMASTER'S  
DAILY RECORD

Stream *Jessie Creek*

Water District *75th*

Month of *May*, 19*23*

Watermaster *Marjorie S. Nichols*

P. O. Address *1374*

\* \*

Ten days after the close of the ir-  
rigation season the Watermaster must  
forward this book to

DEPARTMENT OF WATER  
ADMINISTRATION  
Annex 2, State House  
Boise, Idaho

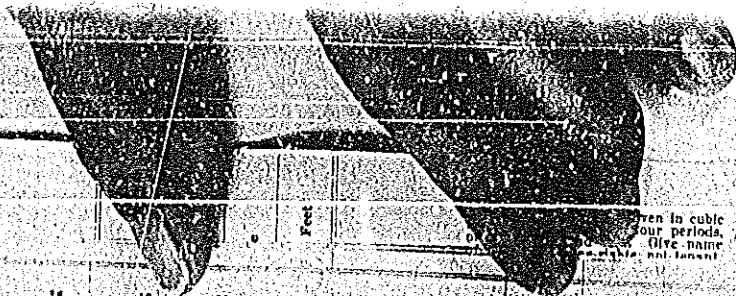
If this book is lost, the finder will please return it  
to the Watermaster of the district, as it contains val-  
uable records.



Month of	Name of Present Owner	Address	Name or Number of Right as Shown in Decree	Priority Date	Amount Sec. Feet	Total Right Sec. Feet	1	2	3	4	5	Acres Utilized	Sec.	Twp.	Rge.
	Cy Salmon	Salmon			3.5	1.75	1.75	1.75	1.75	1.75	1.75				
	Alfred	Salmon			6.0	1.00	1.00	1.00	1.00	1.00	1.00				
	Bjerkedal	Salmon			3.3	1.20	1.20	1.20	1.20	1.20	1.20				
	John	Salmon			1.4	.20	.20	.20	.20	.20	.20				
	Lawson	Salmon			1.3	.15	.15	.15	.15	.15	.15				
	Olsen <sup>JBT</sup>	Salmon			6.0	1.00	1.00	1.00	1.00	1.00	1.00				
	Poltsen														
	Edwards	Salmon			1.6										
	Rapeone	Salmon			1										
	Johnson														
	Redington	Salmon			3.7	.15	.15	.15	.15	.15	.15				
	Connel	Salmon			3	.15	.15	.15	.15	.15	.15				

Month of	6	7	8	9	10	11	12	13	14	15	Acres cultivated	Sec.	Twp.	Rge.
Cyprus	1 75	1 75	1 75	1 75	1 75	1 75	1 75	1 75	1 75	1 75				
Aldert	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50				
Blackadar	1 65	1 65	1 65	1 65	1 65	1 65	1 65	1 65	1 65	1 65				
Green	20	20	20	20	20	20	20	20	20	20				
Lawson	15	15	15	15	15	15	15	15	15	15				
O'Brien	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50				
Pollock														
Edwards	50	50	50	50	50	50	50	50	50	50				
Pope														
Roberts														
Redington	15	15	15	15	15	15	15	15	15	15				
Conner	15	15	15	15	15	15	15	15	15	15				

Month of	18	19	20	21	22	23	24	25	After full year	Sec.	Twp.	Rge.
<i>C. J. Johnson</i>	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75				
<i>Al. Gust</i>												
<i>P. K. K. K.</i>	2.00	2.00	2.00	2.50	2.50	2.50	2.50	2.50	3.00			
<i>P. K. K. K.</i>	1.65	1.65	1.65	1.65	1.65	1.65	1.65	1.65				
<i>Jones</i>	2.20	2.20	2.20	2.20	2.20	2.20	2.20	2.20				
<i>Lawson</i>	1.15	1.15	1.15	1.15	1.15	1.15	1.15	1.15				
<i>Olin J. B. J.</i>												
<i>Pollock</i>	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00			
<i>Richards</i>	85	85	85	85	85	85	85	85				
<i>R. P. R.</i>	50	50	50	50	50	50	50	50				
<i>Riddington</i>	<del>35</del>	<del>35</del>	<del>35</del>	<del>35</del>	<del>35</del>	<del>35</del>	<del>35</del>	<del>35</del>				
<i>Emery</i>	15	15	15	15	15	15	15	15				



Month of	Name of Present Owner	Cubic Feet						Total in 24-hour Per. Feet	Remarks	Area Irrig- ated	Sec.	Twp.	Rge.
		28	29	30	31	1	2						
	City of Jackson	1 75	1 75	1 75	1 75	1 75	1 75	108.6					
	Aldred	3 00	3 00	3 00	3 00	3 00	3 00	124.0					
	Blanchard	1 65	1 65	1 65	1 65	1 65	1 65	96.0					
	Jones	20	20	20	20	20	20	12.4					
	Johnson	15	15	15	15	15	15	9.3					
	O'Brien <sup>J.B.D.</sup>	3 00	3 00	3 00	3 00	3 00	3 00	118.1					
	Edwards	85	85	85	85	85	85	25.6					
	Pope and Heber	50	50	50	50	50	50	16.0					
	Redington	<del>15</del>	<del>15</del>	<del>15</del>	<del>15</del>	<del>15</del>	<del>15</del>	<del>9.3</del>					
	Conner	15	15	15	15	15	15	9.3					

PROPERTY OF THE STATE OF IDAHO

FORM NO. 200-W

# WATERMASTER'S DAILY RECORD

Stream *Lower Boise*  
Water District *35th*  
Month of *June*, 19*23*  
Watermaster *Wesley K. Ketchum*  
P. O. Address *1374*

★ ★  
Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER  
ADMINISTRATION  
Annex 2, State House  
Boise, Idaho

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of	Name of Present Owner	Address	Name or Number of Plot in Decree	Priority Date	Amount Sec. Fee	Time for Sec. Fee	1	2	3	4	5	Per lit. ed	Sec.	Twp.	Rge.
	W. J. Spence	Salmon			3.15	1.75	1.75	1.75	1.75	1.75	1.75				
	Olden	Salmon			6.0	3.00	3.00	3.00	3.00	3.00	3.00				
	W. E. Anderson	Salmon			3.13	1.65	1.65	1.65	1.65	1.65	1.65				
	Samuel	Salmon			.4	.20	.20	.20	.20	.20	.20				
	John	Salmon			.3	.15	.15	.15	.15	.15	.15				
	J. B. Fickler	Salmon			6.0	3.00	3.00	3.00	3.00	3.00	3.00				
	W. E. Anderson	Salmon			1.6	.85	.85	.85	.85	.85	.85				
	W. J. Spence	Salmon			1	.50	.50	.50	.50	.50	.50				
	W. E. Anderson	Salmon			.3	.15	.15	.15	.15	.15	.15				
	W. E. Anderson	Salmon			.3	.15	.15	.15	.15	.15	.15				

Areas to be given in cubic feet for 24-hour periods. Round feet. Give figure in decimal notation not fraction.

Month of

Given in cubic  
feet, 24-hour periods.  
Give name  
of owner, rights not tenant

Name of Present Owner

	5	6	7	8	9	10	11	12	13	14	15	24 hr total	Sec.	Twp.	Rge.
W. J. Lawrence	1 75	1 75	1 75	1 75	1 75	1 75	1 75	1 75	1 75	1 75	1 75	1 75			
Edwards	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00			
Blackston															
Blumenthal	1 65	1 65	1 65	1 65	1 65	1 65	1 65	1 65	1 65	1 65	1 65	1 65			
Green	20	20	20	20	20	20	20	20	20	20	20	20			
Johnson	15	15	15	15	15	15	15	15	15	15	15	15			
J.B. Williams															
Roberts	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00			
Carroll	25	25	25	25	25	25	25	25	25	25	25	25			
Higgins															
Roberts	50	50	50	50	50	50	50	50	50	50	50	50			
Richardson	15	15	15	15	15	15	15	15	15	15	15	15			
Evans	15	15	15	15	15	15	15	15	15	15	15	15			

Month of																	
Name of Present Owner	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
<i>City of St. Louis</i>	1	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75	75
<i>City of St. Louis</i>	1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00
<i>City of St. Louis</i>	1	65	65	65	65	65	65	65	65	65	65	65	65	65	65	65	65
<i>City of St. Louis</i>	1	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20
<i>City of St. Louis</i>	1	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15
<i>City of St. Louis</i>	1	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00
<i>City of St. Louis</i>	1	65	65	65	65	65	65	65	65	65	65	65	65	65	65	65	65
<i>City of St. Louis</i>	1	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50
<i>City of St. Louis</i>	1	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15
<i>City of St. Louis</i>	1	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15

to be given in cubic  
feet. Give name  
of the lot tenant

area  
utili-  
zation

Sec. Twp. Rge.



Month of

Name of Present Owner

to be given in cubic feet, 24-hour periods. Give name of meter inside and tenant

	26	27	28	29	30	31	Total In 24-hour Per. Feet	Remarks	Corr. Gilt. Used	Sec.	Twp.	Rge.
Cliff Sparrow	175	175	175	175	175	175	1050.0					
Cliff Sparrow	180	180	180	180	180	180	1080.0					
Cliff Sparrow	145	145	145	145	145	145	870.0					
Cliff Sparrow	20	20	20	20	20	20	120.0					
Cliff Sparrow	15	15	15	15	15	15	90.0					
J.B. Sullivan	300	300	300	300	300	300	1800.0					
Cliff Sparrow	65	65	65	65	65	65	390.0					
Cliff Sparrow	30	30	30	30	30	30	180.0					
Cliff Sparrow	15	15	15	15	15	15	90.0					
Cliff Sparrow	15	15	15	15	15	15	90.0					

PROPERTY OF THE STATE OF IDAHO

FORM NO. 100-W

**WATERMASTER'S  
DAILY RECORD**

Stream *L. L. Creek*

Water District *25-17*

Month of *July*, 19*73*

Watermaster *W. J. S. S. S.*

P. O. Address *Salmon, Idaho 83424*

\* \*

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER  
ADMINISTRATION  
Annex 2, State House  
Boise, Idaho

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of

measures to be given in cubic  
feet for 24-hour periods.  
Second feet. Give name  
of water rights not taken.

Name of Present Owner	Address	Name or Number of Right as Shown in Decree	Priority	Amount	Total	1	2	3	4	5	Crew Utilized	Sec.	Twp.	Rge.
City of Salmon	Salmon			3.5	1	1.75	1	1.75	1	1.75	1			
Allost	Salmon			6.0	2	2.00	2	2.00	2	2.00	2			
Blackadar	Salmon			8.3		.85		.85		.85				
Redington	Salmon			.3		.15		.15		.15				
Coveille	Salmon			.3		.15		.15		.15				
Gardner	Salmon			.4		.20		.20		.20				
Sorenson	Salmon			.3		.15		.15		.15				
Albright	Salmon			6.0	2	2.00	2	2.00	2	2.00	2			
Edwards	Salmon			1.6		.50		.50		.50				

Month of	6	7	8	9	10	11	12	13	14	15	Acre util- ized	Sec.	Twp.	Rge.
City of Salmon	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75				
Albat	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00				
Blackfoot														
Blackfoot	.85	.85	.85	.85	.85	.85	.85	.85	.85	.85				
Reedington	15	15	15	15	15	15	15	15	15	15				
Everett	15	15	15	15	15	15	15	15	15	15				
Gene	20	20	20	20	20	20	20	20	20	20				
Sorenson	15	15	15	15	15	15	15	15	15	15				
Alvin J. Golden	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00				
Edwards	50	50	50	50	50	50	50	50	50	50				

figures to be given in cubic  
feet for 24-hour period.  
Give name  
of water rights, not tenant.

Month of

to be given in cubic feet for 24-hour periods. Give name of water rights, not tenant.

Name of Present Owner

	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	Acres Cultivated	Sec.	Twp.	Rge.
City of Salmon, Co.	1	75	1	75	1	75	1	75	1	75	1	75	1	75	1	75	1	75				
Wheat	1	50	1	50	1	50	1	50	1	50	1	50	1	50	1	50	1	50				
Wheat																						
Blackfoot, Co.		75		75		75		75		75		65		65		65		65				
Burlington, Co.		15		15		15		15		15		15		15		15		15				
Connelly, Co.		15		15		15		15		15		15		15		15		15				
Gorse, Co.		20		20		20		20		20		20		20		20		20				
Sorenson, Co.		15		15		15		15		15		15		15		15		15				
Alvin J. Johnson		50		50		50		50		50		100		100		100		100				
Edwards, Co.		30		30		30		30		30		0		0		0		0				

Month of

given in cubic  
hour periods,  
feet. Give name  
of water rights, not tenant.

Name of Present Owner	21	17	25	29	30	31	Total in 24-hour Sec. Foot	Remarks	Acres Culti- vated	Sec.	Twp.	Rge.
Clayton Salmeron	1	75	1	75	1	75	1	75	108.15			
Albion Blackdick	1	00	1	00	1	00	1	00	96.00			
Blackdick	65	65	65	65	65	65	468.00					
Biddington	15	15	15	15	15	15	9.75					
Conner	15	15	15	15	15	15	9.75					
Waters	20	20	20	20	20	20	12.4					
Stewart	15	15	15	15	15	15	9.75					
Albion <sup>J.P.</sup> <del>Salmeron</del>	1	00	1	00	1	00	1	00	97.00			
Edwards	0	0	0	0	0	0	0	0	20.00			

PROPERTY OF THE STATE OF IDAHO

FORM NO. 200-W

WATERMASTER'S  
DAILY RECORD

Stream *Little Lost*

Water District *75 F7*

Month of *July*, 19*23*

Watermaster *Walter Scherfeld*

P. O. Address *1374*

\* \*

Ten days after the close of the ir-  
rigation season the Watermaster must  
forward this book to

DEPARTMENT OF WATER  
ADMINISTRATION  
Annex 2, State House  
Boise, Idaho

If this book is lost, the finder will please return it  
to the Watermaster of the district, as it contains val-  
uable records.

Month of	Name of Present Owner	Address	Name or Number of Right as Shown in Decree	Priority	Amount	1	2	3	4	5	6	7	8	9	10	Sec.	Top.	Rge.
	Edy Salmon	Salmon			3.5	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75				
	Allyst Placer	Salmon			6.0	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00				
	Blacodon	Salmon			1.3	.65	.65	.65	.65	.65	.65	.65	.65	.65				
	Redington	Salmon			0	.15	.15	.15	.15	.15	.15	.15	.15	.15				
	Ervin	Salmon			.3	.15	.15	.15	.15	.15	.15	.15	.15	.15				
	Hover	Salmon			14	20	20	20	20	20	20	20	20	20				
	Johnson	Salmon			13	15	15	15	15	15	15	15	15	15				
	Edwards	00	00	00														
	Pepl	00	00	00														
	1 TRT C. L. W. J. and S. H. W. J.					1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00				

Areas to be given in whole  
word for 24-hour periods.  
Second set. Give name  
of water rights and tenant

Sec. Top. Rge.



Month of

Volume given in cubic feet for 24-hour periods. Give name of owner, if other than tenant.

Name of Present Owner

	6	7	8	9	10	11	12	13	14	15	(area utilized)	Sec.	Trp.	Hge.
Edgemoor	175	175	175	175	175	175	175	175	175	175				
Allyst Blundstone	100	100	100	100	100	100	100	100	100	100				
Blackburn A	65	65	65	65	65	65	65	65	65	65				
Redington A	15	15	15	15	15	15	15	15	15	15				
Everetts A	15	15	15	15	15	15	15	15	15	15				
Hansen A	20	20	20	20	20	20	20	20	20	20				
Lawson A	150	150	150	150	150	150	150	150	150	150				

Edwards  
 Pope  
 J.B.T.  
 Oliver  
 and  
 Johnson



Month of	25	27	29	31	Total in 24-hour Sec. Feet	Remarks	Acres Culti- vated	Sec.	Twp.	Rge.
City of Lakewood	1.75	1.75	1.75	1.75	1.75	108.5				
Albion	1.00	1.00	1.00	1.00	1.00	62.0				
Blackburn	.65	.65	.65	.65	.65	40.3				
Bedington	.15	.15	.15	.15	.15	9.3				
Everetts	.15	.15	.15	.15	.15	9.3				
Howe						6.				
Southern						4.5				
Edwards										
Pepe										
1. J.B.T. C. L. Jones for J. Wilson						10.00				

Figures are given in cubic  
feet per second for 24-hour periods.  
Hourly amount feet - times number  
of water rights and tenent

PROPERTY OF THE STATE OF IDAHO

FORM NO. 500-W

WATERMASTER'S  
DAILY RECORD

Stream *Mill Creek*

Water District *75 A*

month of *September*, 19 *73*

Watermaster *Walter Schuch*

P. O. Address *13741*

\* \*

Ten days after the close of the ir-  
rigation season the Watermaster must  
forward this book to

DEPARTMENT OF WATER  
ADMINISTRATION  
Annex 2, State House  
Boise, Idaho

If this book is lost, the finder will please return it  
to the Watermaster of the district, as it contains val-  
uable records.

Month of	Name of Present Owner	Address	Name or Number of Right as Shown in Decree	Priority Date	Amount Sec Feet	Total Right Sec Feet	to be given in cubic feet for 24-hour periods, and feet. Give name					Acres Utilized	Sec.	Twp.	Rge.
	<i>Alfred Johnson</i>				3.5	1.75	1.75	1.75	1.75	1.75					
	<i>W. H. St. John</i>				6.0	1.00	1.00	1.00	1.00	1.00					
	<i>John St. John</i>				1.3	40	40	40	40	40					
	<i>Perkins</i>				3	10	10	10	10	10					
	<i>Connelly</i>				3	10	10	10	10	10					

Month of

Figures to be given in cubic feet per second for 24-hour periods, four second feet, with unit

Name of Present Owner

	6	7	8	9	10	11	12	13	14	15	Series utilized	Sec.	Twp.	Rge.
<i>Clyde Johnson</i>	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75				
<i>W. H. St. Clair</i>	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00				
<i>Blair</i>	4.10	4.10	4.10	4.10	4.10	4.10	4.10	4.10	4.10	4.10				
<i>Redington</i>	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10				
<i>Evans</i>	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10	1.10				

Month of

Figures to be given in cubic  
feet second for 24-hour periods.

Name of Present Owner

16 17 18 19 20 21 22 23 24 25

Acres  
Culti-  
vated

Sec.

Twp.

Rge.

*Clyde Johnson*

1.75 1.75 1.75 1.75 1.75 1.75 1.75 1.75 1.75 1.75

*W. C. Johnson*

1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00

*W. C. Johnson*

40 40 40 40 40 40 40 40 40 40

*W. C. Johnson*

10 10 10 10 10 10 10 10 10 10

*W. C. Johnson*

10 10 10 10 10 10 10 10 10 10

Month of						Figures to be given in cubic feet for 24 hour periods, second feet. Give name						
Name of Present Owner	24	27	31	31	30	31	Total in 144-our Sec. Feet	Remarks	Acres Culti- vated	Sec.	Twp.	Rge.
<i>City of Johnson</i>	1	75	1	75	1	75	1	75	165.0			
<i>W. J. St. Blackford</i>	1	60	1	00	1	00	1	00	60.0			
<i>Blackford</i>	40	40	40	40	40	40	240					
<i>Blackford</i>	10	10	10	10	10	10	60					
<i>Blackford</i>	10	10	10	10	10	10	60					



(This report must be made in Triplicate and forwarded to the Department of Water Administration, Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

1915

Department of Water Administration  
Eastern District Office

From April 1, 1973 To September 30, 1973

Water District No. 75-A

Name of Watermaster Virgil Schofield

P.O. Address Box 1374, Salmon, Idaho 83467

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF Lemhi

} ss.

Virgil Schofield

, being first duly sworn, deposes and says that he is (~~Deputy~~) Watermaster on Jessie Creek in District 75-A, having been lawfully appointed by the Director Department of Water Administration R. Keith Higginson that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$400.00 is due as stated, and that the same is justly due and unpaid.

Virgil Schofield

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 13<sup>th</sup> day of November, 1973

Bill Cole  
Notary Public.

(SEAL)

My Commission expires 1-16-73

Boise, Idaho, November 14, 1973

I HEREBY CERTIFY, That Virgil Schofield was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 75-A, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. KEITH HIGGINSON, Director

By Loy W. Johnson  
Loy W. Johnson  
Water Resource Supervisor

Sec. Twp. Rge.

Total In 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits	
	\$	cts.	\$	cts.	\$	cts.	\$	cts.
640.5	143	19	150	88	7	69		
582.0	130	11	185	57	55	46		
343.4	76	77	104	39	27	62		
52.2	11	67	11	61				
92.2	11	67	11	61				
465.0	103	95	206	33	102	38		
54.8	12	25	7	99			4	26
41.2	9	10	13	93	4	74		
93.6	20	92	41	11	20	19		
46.0	10	28	23	91	13	63		
2370.8	530	00	757	33	231	71	4	38

(\$227.33)

(\$227.33)

Cost Per 24-Hr. Sec. Ft. \$2235532

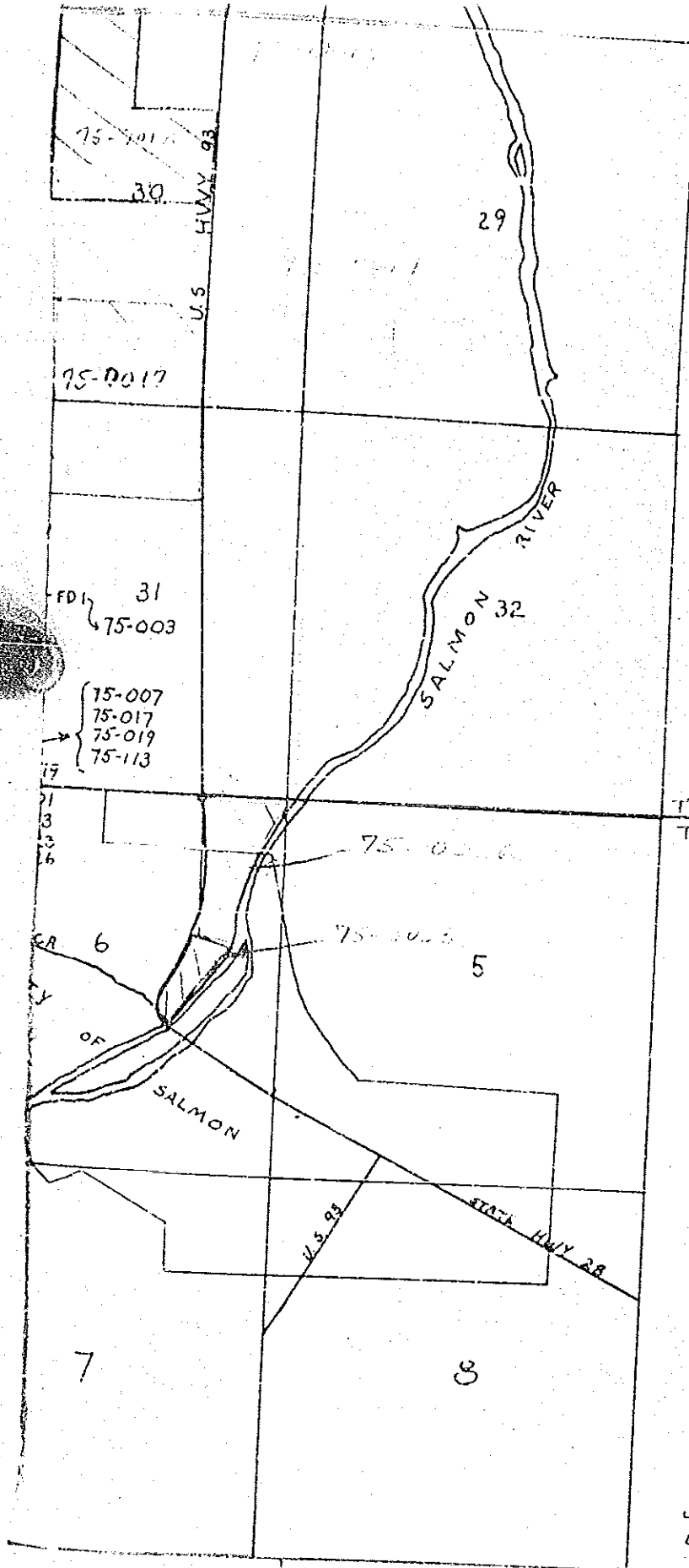
Total No. Days of Watermaster	182
days at \$ annual per day	\$ 450.00
Total No. Days of <del>XXXXXX</del> Secretary	40.00
days at \$ per day	\$
Other expenses charged pro rata	\$ 40.00
<b>TOTAL COST</b>	<b>\$ 530.00</b>
Total No. 24-Hour Sec. Feet. Delivered	2,370.8
Cost per 24-Hour Sec. Feet Delivered	\$2235532

\$10.00 Wier Board

20.00 Lumber

10.00 Bond

\$40.00



TOWNSHIP 22 NORTH  
 TOWNSHIP 21 NORTH

JESSE CREEK DRAIN,  
 LEMHI COUNTY, IDAHO  
 DR. BY J. FEREDAUER  
 12 FEB, 1973

DECREED PLACE OF USE  
1<sup>ST</sup> DECREE

26

25

75-7018

30

75-0019

W

35

36

- 75-019
- 75-004
- 75-008
- 75-114
- 75-021
- 75-024
- 75-026
- 75-016

3

75-0

- 75-00
- 75-01
- 75-01
- 75-11

T22 N

T21 N

JESSE CR.

JC3

JC2

FARMERS DITCH

JC1

JESSE CR 6

CITY OF

2

75-014

75-015

PC4

POLLARD CAN

PC2

PC3 → 75-005

CC1

CC2 → 75-022

11

12

CC3 { 75-002  
SW 1/4 SE 1/4 SEC 9  
TWP 21N R21E

7

21 EAST

22 EAST

NOT USE  
DECEMBER  
25

75-0113  
30

75-0007

75-0013

75-0001

75-003

75-007  
75-017  
75-019  
75-113

75-001  
75-013  
75-023  
75-026

75-020

FARMERS

75-014

75-014

JESSE CR 6

CITY OF

SALMON

SALMON RIVER

HWY 93

U.S. 93

STATE HWY 93

29

32

5

7

8

36

TOWNSHIP 22 NORTH  
TOWNSHIP 21 NORTH

Not a; Not platted

75-0004 - LOCATED  
IN MANHATTAN  
ADD. 114 W.

75-0006 - LOCATED  
IN ARLINGTON HTS  
ADD. 114 W. IN SEC 1.

75-0008 - LOCATED  
IN NORTH Salmon ADD,  
Grandview ADD &  
McCordville ADD.

JESSE CREEK DISTRICT  
CLATSOP COUNTY, OREGON

BY J. FERRELL

DECLARED PLACE OF USE  
 2ND & 3RD DEGREES  
 26 25

75-0113  
 30

HWY 93  
 U.S.

W

35

36

75-019  
 75-004  
 75-008  
 75-114  
 75-021  
 75-024  
 75-026  
 75-016

75-0013

75-0001

75-007  
 75-003

22 N  
 21 N

JESSE CR.

JCB

75-020

FARMERS DITCH

75-001  
 75-013  
 75-023  
 75-025

75-0015  
 2

75-0014

JESSE CR.

6

CITY OF SALMON

JCI → 75-014

PC2 → 75-015

15 QUADS

PAN

PC3 → 75-005

CC1

CC2 → 75-022

11

CC3 { 75-002  
 SW 1/4 SE 1/4 SEC. 9  
 TWP 21N R21E

75-0010

75-0012

E 21 EAST

E 22 EAST

MAY 16 1973

U.S. 401

WD-75A

State Dept. of <sup>Department of Water Resources</sup> ~~Water Resources~~

Dear Mr. Hingston:

I am writing in regards to the water right to the ranch I own on the old Beaver ranch described as follows: 1. 10' N 2 1/2' E Sec 1, S 2, Sec 2: E 3 SE 4, SW 4 SE 4, Sec 11: NE 4 NE 4, Sec 12: N 1/2 NW 4.

Due to a shortage of water this year there has been much concern on my part about how much water is decreed to whom. I have gone to the Lincoln County Court House and the Salmon City Hall to try to find out exactly where I stand in my water rights. From the records I have found that I have a decreed water right of 5 cubic feet per second, that was recorded in 1877, then I found another for 135 decreed inches recorded in 1886.

But for some reason I can not find the city water rights yet they have shut off my water and said only after they take 500 million of water can I start to take my water.

I have been the only one on the creek to have a bank weir until this year to secretly measure water.

I would appreciate your mail if you would look into this matter as soon as possible. My place needs water desperately if I am not able to get water on lot soon I will lose my whole grain and hay crop.

Thank you for your time.

Sincerely,

Ray R. Miller  
III.



MAY 1 1973

Department of Water Administration  
Eastern District Office

May 14, 1973

Re: Water Rights on Jesse Creek--Water District 75-A

Mr. Guy R. Miller  
P. O. Box 1438  
Salmon, Idaho 83467

Dear Mr. Miller:

A review of the decreed water rights on Jesse Creek, indicates that the City of Salmon is the owner of all or part of the following rights:

- 75-0016 - 100 miner's inches, priority 1867, originally decreed to E. T. Andrews and W. S. Andrews.
- 75-0018 - 15 miner's inches, priority 1867, originally decreed to John Long.
- 75-0019 - 60 miner's inches, priority 1868, originally decreed to John Wheeler, and C. C. Willis.

Apparently, the City of Salmon also owns some of the other decreed rights on Jesse Creek, since the rights above total 175 inches of the 300 inches referred to in your letter.

Mr. Virgil Schofield is the watermaster on Jesse Creek for the 1973 irrigation season and could show you the remainder of the water rights owned by the city.

As you know, water rights are delivered to users in order of priority, with the older rights being filled before rights that date later in time. Enclosed is an abstract of the decreed rights on Jesse Creek that may be of some value to you.

If this office or our Eastern District Office at 240 South Holmes Avenue in Idaho Falls can be of further assistance to you, please contact us.

Sincerely,

L. Glar Saxton  
Adjudication Section

LGS:kss

Enclosure

cc: Norm Young