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This report should be made in duplicate and forwarded to the State Engineer for approval

# WATER MASTER'S REPORT

From..... July 17th 1920 ..... To..... July 27th 1920 ..... 1921

Water District No. .... 3 L.

Name of Water Master..... Richard Harris,

P. O. Address..... Salmon, Idaho.

## AFFIDAVIT OF WATER MASTER

STATE OF IDAHO.

County of..... Lemhi ..... } ss.

..... Richard Harris ..... being first duly sworn, deposes and

says that he is Water Master of District..... BEE. 3 L. .... having been lawfully appointed by  
Commissioner of Reclamation  
~~State Engineer~~ / W. G. Swandaan.

that the volumes of water, stated in this report, prorated by him to the several users, are correct; that the  
sum of \$ 65.<sup>00</sup> ..... is due as stated, and that the same is justly due and unpaid.

*Richard Harris*  
Water Master District No. ~~3-L~~ 3-L

Subscribed and sworn to before me, this 17th day of Oct 1920

*G. W. Cronkite*  
Probate Judge Notary Public



..... Boise ..... Idaho, November 18 1920

I HEREBY CERTIFY, That..... Richard Harris ..... was lawfully appointed  
by me Water Master of District No. 3-L ..... and that his bill for services rendered prorated to the  
several users as herein sworn to is correct.

..... W. G. SWANDAAN, ..... State Engineer.  
Commissioner of Reclamation

By ..... Deputy.

DITCH	Priority Class	OWNER	DESCRIPTION OF LAND	
			Subdivision of Section	Twp. R'g
Jessie Creek		W.C. Smith & Son	S $\frac{1}{2}$ SW $\frac{1}{2}$ , Sec. 30 and NW $\frac{1}{2}$ , Sec. 31	N E 22 22
		G. and P. R. R. Co.	E $\frac{1}{2}$ NE $\frac{1}{2}$ , NE $\frac{1}{2}$ SE $\frac{1}{2}$ , Sec. 31	22 22
		Wm. Boomer	S $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$ , Sec. 31	22 22
		James Merten	N $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{2}$ , Sec. 31	22 22
		Harry Kelly	SW $\frac{1}{2}$ SE $\frac{1}{2}$ , Sec. 31	22 22
		John Long	N $\frac{1}{2}$ SW $\frac{1}{2}$ , S $\frac{1}{2}$ NW $\frac{1}{2}$ , Sec. 30	22 22
		City of Salmon	for City water	
		Gertrude Harris	Part NW $\frac{1}{2}$ NW $\frac{1}{2}$ , Sec. 6	21 22
		Thomas Wend	Lot 7, Blk 6, Grand View. Ad.	
		Emerson Hill	Lot 8, Blk 6, Blk. 3, " "	
		J.C. Middlekauff	pt. NW $\frac{1}{2}$ NW $\frac{1}{2}$ , NE $\frac{1}{2}$ NW $\frac{1}{2}$ , Sec. 6	21 22
		John McKinney	Lot 4, Blk. 6, Brooklyn Ad. No. 1	
		May B. Dempsey	Lot 3, Blk. " " "	
		Mrs McCaleb	part NW $\frac{1}{2}$ SE $\frac{1}{2}$ , Sec. 6	21 22
		G.H. Monk	Lots 17, 18, Blk 2, Riverside Ad.	
		Charles Rose	pt. SE $\frac{1}{2}$ NE $\frac{1}{2}$ , Sec. 6.	21 22
		E.A. Morris	pt NE $\frac{1}{2}$ NE $\frac{1}{2}$ , Sec. 1,	21 21
		S.F. Wiley	Arlington Heights Ad.	
		George Oliver	S $\frac{1}{2}$ , Sec. 1,	21 21

(This report must be made in duplicate and forwarded to the Department of Reclamation, Boise, Idaho, for approval)

# WATERMASTER'S REPORT

From June 15, 1930 To September 30, 1930

Water District No. 3-L  
Name of Water Master James J. Morton  
P. O. Address Salmon, Idaho

## AFFIDAVIT OF WATER MASTER

STATE OF IDAHO, }  
COUNTY OF Lemhi } ss.  
James J. Morton, being first duly sworn, deposes and says that he is (Deputy) Water Master on Joseph Creek in District 3-L having been lawfully appointed by Commissioner of Reclamation June 11, 1930 that the volumes of water, as stated in this report, pro rated by him to the several users, are correct; that the sum of \$251.50 is due as stated, and that the same is justly due and unpaid.

*James J. Morton*  
(Deputy) Water Master District No. 3-L

Subscribed and sworn to before me, this 24th day of December, 1930

[SEAL]

W. W. SIMMONDS, Clerk of the District Court  
By *Walter Lamb*, My commission expires Deputy

BOISE, IDAHO, December 27, 1930

I HEREBY CERTIFY, That JAMES J. MORTON was lawfully appointed by me (Deputy) Water Master of District No. 3-L and that his bill for services rendered pro rated to the several users as herein sworn to is correct.

Geo. M. Carter, Commissioner of Reclamation.  
By *Myron Swanson*, Assistant Commissioner.

OWNER	SUBDIVISION	DESCRIPTION OF LAND		
		Sec.	Twp.	Range
		N.	E.	
Citizens Nat. Bank	S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 30; NW $\frac{1}{4}$ .	31	22	22
W.D. Boomer,	S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,	31	22	22
J.J. Morton,	N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,	31	22	22
E. Long,	N $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,	30	22	22
H. Kelly,	SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,	31	22	22
G. Edwards Est.	SW $\frac{1}{4}$ ,	31	22	22
City of Salmon,	for city purposes			
Mrs. McCaleb,	Tax No. 24, Part NW $\frac{1}{4}$ SE $\frac{1}{4}$ .	6	21	22
Geo. Oliver	S $\frac{1}{4}$ ,	1	21	21
G. Ross,	Tax No. 237, Part SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,	6	21	22
S.E. Wiley	Arlington Heights Addition,			
E.A. Morris	Tax No. 43, part NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,	1	21	21
A.V. Miller,	NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S. 31; Lots 3, 6, 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .	32	22	22
G. Miller Est.	S $\frac{1}{2}$ SE $\frac{1}{4}$ ,	36	22	21
R. Harris	Tax No. 40, part NW $\frac{1}{4}$ NW $\frac{1}{4}$ .	6	21	22
J. Middlehauff,	Tax No. 63, part NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,	6	21	22
Thos Wend	Lot 7, Blk 6, Blk 3, Grand View Addition			
Johnson Est.	Lots 1 & 2, Blk. 3, " " "			
H. Campbell.	Lot 4, Blk. 1, Central Addition.			
G. Cronkite	Lots 3, 4, 5, Blk. 1, Burlington Addition.			
E.E. Edwards	Lot 4, Blk 8, Brooklyn Addition No. 1.			

WATER MASTER'S REPORT.

From April 10, 1915, to September 14, 1915.

District No. 22, Jesse Creek, Lemhi County.  
Name of Water Master, James Hutcheson.  
P. O. Address, Salmon, Idaho.

AFFIDAVIT OF WATER MASTER.

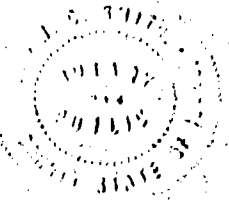
STATE OF IDAHO. )  
County of Lemhi. ) ss:

James Hutcheson being first duly sworn, deposes and says that he is Water Master of District No. 22, Jesse Creek, in said county, having been lawfully appointed by State Engineer J. H. Smith, that the volumes of water stated in this report, prorated by him to the several users, are correct, that the sum of \$547.00 is due as stated, and that the same is justly due and unpaid.

*James Hutcheson*  
Water Master District No. 22.

SUBSCRIBED and sworn to before me this third day of January, A. D. 1916.  
My Commission expires December 31, 1918.

*W. C. Smith*  
Notary Public.



Boise, Idaho, January , 1916.

I, J. H. Smith, State Engineer of the State of Idaho, hereby certify that James Hutcheson was lawfully appointed ~~by me~~ elected Water Master of District No. 22, Jesse Creek, Lemhi County, and that his bill for services rendered prorated to the several users as herein sworn to is correct.

*J. H. Smith*  
State Engineer.

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OWNER	DESCRIPTION OF LAND			Total 24-hour Amount		Spec Exp	Total Cost		
	Subdivision	S.	T.	R.	Sec.		Ft	\$	¢
Gilmore & Pitts-	S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ Lot 7 S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ . NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Tax No. 108, 110, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Lots 1, 3, 6 & 8	29 30 31 32	22	22	120.17	45	41	45	41
Geo. W. Snyder	N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	31	22	22	21.06	7	96	7	96
Frank Andrews	S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Fr. SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Fr. NE $\frac{1}{4}$ SE $\frac{1}{4}$	31	22	22	63.17	23	87	23	87
Rose Brothers	SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Lot 4 NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Lots 1 & 2	30 31	22	22	250.14	94	53	94	53
J. H. Hockensmith	E $\frac{1}{2}$ SW $\frac{1}{4}$ , Lots 3 & 4 Frac. Lots 3 & 4	31 6	22	22	190.28	71	90	71	90
John Long	W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Lots 2 & 3	30	22	22	40.20	15	19	15	19
G. W. Oliver*	S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	1 2	21	21	221.40	83	65	83	65
Sarah F. Wiley	Frac. Lot 1 (11 ac.)	1	21	21	40.20	15	19	15	19
R. L. Edwards	Frac. Lots 1 & 2	6	21	22	67.00	25	32	25	32
Anna B. McCaleb	Frac. Lots 1 & 2	6	21	22	18.76	7	09	7	09
Salmon City Water Works	City of Salmon				67.00	25	32	25	32
	LOTS	BLOCK	ADDITION						
Estate M. Mopdie Joseph Proksch	S $\frac{1}{2}$ 2	5	North Salmon		1.34	51	51	1	02
W. J. Smith	6 & Fr. 5	5	" "		2.68	1 01	1 01	2	02
T. J. Atkins	Fr. 5	5	" "		1.34	51	51	1	02
Maria J. King	4	4	" "		1.34	51	51	1	02
Emma H. Wheeler	1	1	Central		2.01	76	76	1	52
Geo. A. Kenney	5	8	Brooklyn No. 1		2.01	76	76	1	52
Jas. G. Sims	1 & 2 4	11 9	Brooklyn No. 2		4.35	1 64	1 64	3	28
Alice Mahoney	4	10	Brooklyn No. 1		.67	25	25		50
A. C. Cherry	W $\frac{1}{2}$ 3	9	"		1.34	51	51	1	02
Arthur Greene	N $\frac{1}{2}$ 4	5	North Salmon		2.68	1 01	1 01	2	02
R. B. Herndon	S $\frac{1}{2}$ 4	5	" "		2.68	1 01	1 01	2	02
S. G. Manfull	Fr. 3	1	" "		1.34	51	51	1	02
E. B. Randolph	2 & S $\frac{1}{2}$ 3 2	1 3	" "		4.02	1 52	1 52	3	04
Geo. W. Bryan	3	3	" "		2.68	1 01	1 01	2	02
B. J. Borjeson	8 Fr. 7	4	Grandview		2.68	1 01	1 01	2	02
Forward					1132.54	427	96	12	53
								440	49
	*2 sec.ft. discontinued Aug. 15								

TITLE OF CASE

George G. Miller

Plaintiff

SOURCE Jesse Creek

(Second Decree)

v.s.

WATER DIST. 75-A

COUNTY Lemhi

Ernest Long et al

Defendants

JUDICIAL DIST. 6

JUDGE George W.

DATE OF DECREE June 19, 1925

RECORDED IN BOOK NO. AT P.

PN.	DN.	DECREED OWNER	NAME	PRESENT OWNER	AMT. INCHES SEC. FT.	PRIORITY	DIVERSION				REMARKS, LAND TO BE IRRIGATED, ETC.
							SUBDIV.	SEC.	TWR	RG.	
75-0001		George G. Miller			35	4- 1-1894	Jesse	Creek			W $\frac{1}{2}$ SW $\frac{1}{4}$ - Sec. 31, T22N, R22E
75-0113		Estate of John Long			0 (100)	4- 1-1894	Jesse	Creek			NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Lots 2,3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW NW $\frac{1}{4}$ NE $\frac{1}{4}$ - Sec. 30, T22N, R22E
		Trans. 1090 - Walter L. Blackadar			100						Lots 3,4, E $\frac{1}{2}$ SW $\frac{1}{4}$ - Sec. 31, T22N, R22E
75-0002		Guy Edwards			85	4- 1-1894	Jesse	Creek			Lots 3,4, E $\frac{1}{2}$ SW $\frac{1}{4}$ - Sec. 31, T22N, R22E
75-0003		William Boomer			72	4- 1-1894	Jesse	Creek			S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ - Sec. 31, T22N, R22E (deeded to Gilmore & Pittsburg RR & G
75-0004		Harry Kelly			60	4- 1-1894	Jesse	Creek			Property in Manhattan Addition, Salmon
75-0005		George Oliver			250	4- 1-1894	Jesse	Creek			SW $\frac{1}{4}$ & SE $\frac{1}{4}$ - Sec. 1; SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ .
75-0114		Bertha N. Rose			25	4- 1-1894	Jesse	Creek			Lots 1 & 10 - Sec. 6, T21N, R22E. (E Lots 1 & 10 described in decree.)
75-0008		Edson A. Morris			13	4- 1-1894	Jesse	Creek			Portion of Sec. 1, in Arlington Heights Idaho
75-0007		Citizens National Bank			200	4- 1-1894	Jesse	Creek			SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Lot 4 - Sec. 30; NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Lots 1,2 - Sec. 31, T22N, R22E
75-0003		Emerson Hill			7.5	4- 1-1894	Jesse	Creek			Lots in North Salmon Addition, Grand and McCardell's Addition, Salmon, Cit.

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From April 19 1994 To October 31 1994

Water District No. 75A

Name of Watermaster Mickey Verbeck

P. O. Address 108 Lombard Salmon, Idaho 83467

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

COUNTY OF Lemhi } ss.

Mickey Verbeck, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Jesse Creek in District 75A, having been lawfully appointed by the Director, Department of Water Resources \_\_\_\_\_ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 750.00 is justly due as stated.

Mickey Verbeck

(Deputy) Watermaster District No. 75A

Subscribed and sworn to before me, this 23<sup>rd</sup> day of November, 1994

Donna L. Godfrey  
Notary Public.

My Commission expires May 10, 1998



Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_

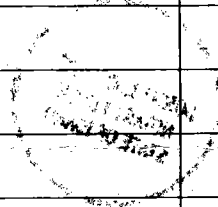
was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Donna L. Godfrey



OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
City of Salmon	75-00018				
	75-00016				
	75-00017A				
	75-00017B				
	75-00019B				
	75-00019C				
	75-0007				
	75-00026A				
	75-07563				
Robert L. Blackadar	75-00019A				
	75-00113				
Arrowhead	75-00019D				
	75-00021				
	75-00022				
	75-00025				
Margaret Gaver	75-00024				
	75-00020				
Shulenburger + Sorenson	75-00001				
	75-00013				
Edgar Edwards	75-00002				
	75-00010				
	75-00012				
	75-00011				
M. Wilson	75-00026B				
M. Austin	75-00005				
	75-00009				
Joe Proksch	75-0014				



Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>.679175</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
782.64	531	55	338	07			193	48	Total No. Days of Watermaster
									days at \$                      per day \$
									Total No. Days of Asst. Watermaster
									days at \$                      per day \$
									Other expenses charged pro rata \$
									TOTAL COST \$1205.00
221.81	150	65	87	19			63	46	Total No. 24-Hour Sec. Feet. Delivered 1774.21
									Cost per 24-Hour Sec. Feet. Delivered \$.679175
391	265	56	171	93			93	63	Water Master 500.00
									Miscellaneous Expenses 125.00
									prep. Report 75.00
10.6	7	20	7	90		70			Reimbursement 250.00
									Watermaster Expense
13.49	9	16	31	60	22	44			Sec. & Taxes 200.00
									FICA 55.00
149.87	101	79	245	10	143	31			Total \$1205.00
21.2	14	40	7	90				6	50
62.4	42	38	79	00	36	62			
121.2	82	32	31	60				50	72
1774.21	\$1205.00		\$1000.29		\$203.07		\$407.79		

# Watermaster's Report

From April 19, 1994

To October 31, 1994

- OF -

Lemhi County, Idaho,

Dated November 23, 1994

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_\_\_.

*Ex-Officio Recorder.*

By \_\_\_\_\_ Deputy.

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**NOV 25 1994**  
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Department of Water Resources  
Eastern District Office

NOV 25 1994

Department of Water Resources  
Eastern District Office

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*