



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 19, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR.
SALMON, ID. 83467

RE: Water District No.75-B

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District# 75-B. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Harold W. Jones/dw

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn



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EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

MARCH 19, 1999

KARL J. DREHER
DIRECTOR

MR. GEORGE RICE
RT.#1 BOX 245
SALMON, ID. 83467

RE: WATER DISTRICT 75-B

Dear Mr. Rice:

We have now received the Adopted Budget for 1999 for Water District 75-B. We appreciate receiving this.

Once we have received the Watermaster's Report, Petition and Oath we can then complete certification of the Watermaster for this district. Thank you again for sending us the Adopted Budget.

Sincerely,

Harold W. Jones

Harold W. Jones
Water Right Supervisor

HWJ::dn

cc: Bill Gattung, Secretary

RECEIVED

MAR 18 1999

Department of Water Resources
Eastern Region

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 99

WATER DISTRICT NO. 75-B

STREAM WILLIAMS CREEK

COUNTY LEMHI

NAME OF SECRETARY Bill Gattung

ADDRESS OF SECRETARY Rt. 1, Box 243A, Salmon, Idaho 83467

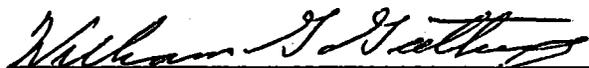
Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

Salmon, Idaho, March 07, 1999

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 75-B, held at Salmon, Idaho on the 7th day of March, 1999, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 75-B

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT No. 75-B

RESOLVED: THAT THE AMOUNT OF ASSESSMENT TO EACH WATER USER AS
SHOWN ON THE 1997 ADOPTED BUDGET SHALL BECOME DUE AND PAYABLE
15 June 1997, AND AMOUNTS IF NOT PAID SHALL BEAR INTEREST AT
THE RATE OF 10% PER ANNUM AS OF 10 July 1999, until PAID.
TO BE COLLECTED BY LEMHI COUNTY TREASURER. *Bg*