



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

GEORGE PRICE
RT 1 BOX 245
SALMON, ID 83467

Water District No. 75-B

Dear George:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to sent the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

Harold W Jones
Water Rights Supervisor

HWJ:dn

County Treasurer's Report of Water Master Collections

ALBERTA WIEDERRICK Auditor

GEORGE RICE Water Master

RT. 1 BOX 245-A
SALMON ID 83467 Water District

75-B WILLIAMS CREEK

Lemhi County, Idaho.

Dear Sirs:

I, MARY ANN HEISER, Treasurer of Lemhi County, Idaho, do hereby report to you water assessments collected by me during the month of JULY 1 thru JULY 31, 1998.
Season of 1998, and since my last statement.

Receipt Number	Received From	Water Charges	Other Charges	Total Paid
2887	BILL GATTUNG-GAR HODGES	50 00		50 00
TOTALS		50 00		50 00

Dated JULY 31, 1998

Respectfully submitted,
MARY ANN HEISER
Treasurer
By *Deanne Gray* Deputy

County Treasurer's Report of Water Master Collections

ALBERTA WIEDERRICK Auditor

GEORGE RICE Water Master

RT 1 BOX 245-A

SALMON ID 83467 Water District

75-B WILLIAMS CREEK
Lemhi County, Idaho.

RECEIVED

JUN 04 1998

Department of Water Resources
Eastern Region

Dear Sirs:

I, MARY ANN HEISER, Treasurer of Lemhi County, Idaho, do hereby report to you water assessments collected by me during the month of SEPTEMBER 30, 1997 thru MAY 31, 1998. Season of 1998, and since my last statement.

Receipt Number	Received From	Water Charges		Other Charges		Total Paid	
2890	ROGER RIFE	50	00			50	00
2892	VERNON WHEELER	50	00			50	00
2885	KEVIN RICE-GEORGE RICE	50	00			50	00
2888	HENRY ANDERSON	50	00			50	00
TOTAL		200	00			200	00

Dated MAY 31, 19 98

Respectfully submitted,

Mary Ann Heiser
Treasurer

By Deanna Gray
Deputy