

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

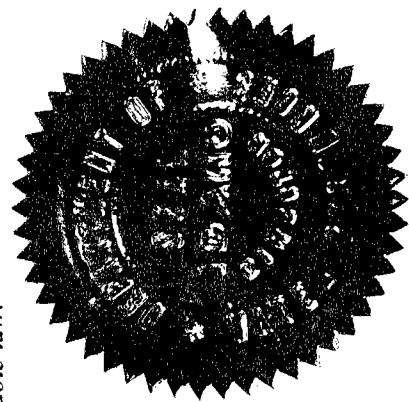
This is to certify that I have this day appointed GEORGE RICE as

WATERMASTER of WATER DISTRICT #75-B for

THE 1994 IRRIGATION SEASON or until his successor is appointed and qualified

under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by

applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 23RD  
day of MAY 19 94.

A handwritten signature in black ink, appearing to read "P. Keith King", is written over a horizontal line.

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

1 May, 1974

RE: Water District No. <sup>75-B</sup> 75-4062

Stream: Salmon River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75-4062, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 15 April 1974

If known, the date services of watermaster are to terminate: 15 April 1975

J. Ross Tibman Rt 1 Box 247 756-3293 75-4062  
signature address telephone water right ident no.

Morgan Rice Rt 1 Box 245 Salmon 756-2480  
signature address telephone water right ident no.

Bill Gattung 243 A 208 756 3704 75-4062  
signature address telephone water right ident no.

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

1 May, 1994

RE: Water District No. 75 B

Stream: Williams Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75 B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 15 April 1994

If known, the date services of watermaster are to terminate: 15 April 1995

Kevin A Rice RT 1 Box 245B Salmon 756-2669 75B  
signature address telephone water right ident no.

George Rice RT 1 Box 245 Salmon 756-2480 75-B  
signature address telephone water right ident no.

Bill Gitting RT 1 Box 243A 208 756 3704 75 B  
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BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAY 20 1994

Department of Water Resources  
Eastern District Office  
OFFICIAL OATH


STATE OF IDAHO )

County of Lemhi ) ss

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master according to the best of my ability. So help me God.

Gary a Rice  
Principal

SUBSCRIBED AND SWORN to before me this 17<sup>th</sup> day of MAY, 1994.

  
NOTARY PUBLIC  
Residing at SALMON, ID.  
Commission Expires LIFE

SEAL

May 23, 1994

GEORGE RICE, WATERMASTER  
C/O BILL GATTUNG  
RT 1 BOX 243A  
SALMON, ID 83467

RE: WATER DISTRICT 75-B

Dear Mr. Rice:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

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STATE OF IDAHO

RECEIVED  
MAY 20 1994

Department of Water Resources  
Eastern District Office  
OFFICIAL OATH

STATE OF IDAHO )

County of Lemhi ) ss

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master according to the best of my ability. So help me God.

Gary a Rice  
Principal

SUBSCRIBED AND SWORN to before me this 17<sup>th</sup> day of MAY, 1994.

  
NOTARY PUBLIC

Residing at

SALMON, ID.

Commission Expires

LIFE

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Principal

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[Signature]  
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SEAL