



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JUNE 12, 2003

CRAIG HILL
220 N 3 E
SODA SPRINGS ID 83276

RE: WATER DISTRICT #11-B

Dear Mr. Hill:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,
Harold W. Jones

HAROLD W JONES
Water Rights Supervisor

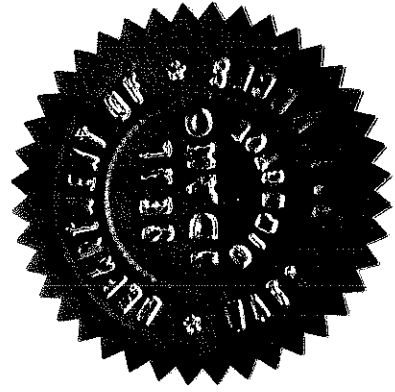
Enclosure

HWJ:dn


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed CRAIG HILL as
WATERMASTER of WATER DISTRICT #11-B for
2003 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 12th
day of JUNE 2003.


Director



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EASTERN REGION

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Director

APRIL 28, 2003

MR CRAIG M HILL
220 N 3RD E
SODA SPRINGS ID 83278

WATER DISTRICT #11-B

Dear Mr. Hill:

We have received the Official Oath from you as Watermaster. We are still waiting to receive a copy of the Annual Meeting Minutes that this Water District should have held. In addition to this we need a copy of the Adopted Budget and the Petition For Watermaster's Services. These items are needed before we can complete the certification for Watermaster. These forms were sent to Mr. Brian Torgeson on October 23, 2003.

Thank you.

Sincerely,
Harold W. Jones

Harold W. Jones
Water Right Supervisor

cc: Brian Torgesen, Secretary

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

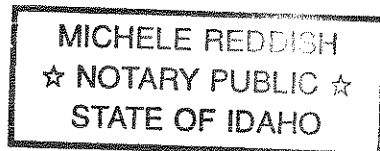
STATE OF IDAHO)
County of Caribou) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master - 11-B according to the best of my ability. So help me God.

Craig Dier
Principal

SUBSCRIBED AND SWORN to before me this 23rd day of April, 2003.



Soda Springs, Idaho
Commission Expires 12-8-03
SEAL

Michele Reddish
NOTARY PUBLIC
Residing at Caribou Co
Commission Expires 12-8-03

RECEIVED

APR 25 2003

Department of Water Resources
Eastern Region

RECEIVED
JUN 12 2003
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Soda Springs, Idaho
3-3, 2003
Year

RE: Water District No. 11-B
Stream: Soda Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Craig Hill

ADDRESS OF WATERMASTER: 220th N 3 EAST

Soda Springs, ID 83276
PHONE NUMBER: 547-2430

Date watermaster is to start: 4-15-03

If known, the date services of watermaster are to terminate: 9-15-03

Robert Tommer Box 45 Soda Springs, ID 547-3556
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.